



1985
ANNUAL
REPORT

Millbury Public Library



RON DARLING

Millbury Public Library

Cover Photo: RON DARLING

Ron Darling attended Millbury schools and St. John's High School and is world renowned as a National League All Star and Pitcher for the New York Mets professional baseball team.

During his youth in Millbury, Ron worked his way up through Millbury's baseball Farm System, Little League, and Senior League. He went on to achieve high honors and recognition as both a football and baseball star at St. John's and also with the West Boylston American Legion team, winning State Championships at both places.

Ron has the distinction of being only the second-known Millbury man to attend Yale University, where he majored in East Asian Studies and gained prominence as a college baseball All American.

He was recently selected as "Hunk of The Year" by Cosmopolitan Magazine.

"Ron Junior" or "R.J." has gone from being just another average "small town" boy to the highest level of stardom in Major League Baseball.

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ANNUAL REPORT

Of The

TOWN OFFICERS

TOWN WARRANT ARTICLES

for

ANNUAL TOWN MEETING



For Year Ending December 31, 1985

In Memoriam

RALPH T. ORCUTT
Former Special Police
Former C.D. Auxiliary Police
Former member of the Leash Law Committee
Died January 9, 1985

VIRGIL J. NICKERSON
Former C.D. Aux. Police
Former Census Taker
Died February 7, 1985

GEORGE H. PIERCE
Former Custodian for the Millbury School
Department
Died February 15, 1985

FREDERICK R. BALDWIN
Former Selectmen
Former Temporary Moderator
Former C. D. Auxiliary Policeman
Died February 25, 1985

GLORIA E. HATFIELD
Former member of the Finance Committee
Former member of the Veteran's Plaque
Committee
Poll Worker
Died March 13, 1985

CHARLES C. TAYLOR
Former Poll Worker
Died March 20, 1985

JOHN ALEX
Former Special Policeman
Died April 17, 1985

MARY E. LAJOIE
Former Teacher
Former Poll Worker
Died May 15, 1985

MELVIN H. THOMAS JR.
Former C.D. Aux. Firefighter
Died June 7, 1985

CHARLES A. FORREST, JR.
Former C.D. Aux. Police
Died June 1, 1985

EDWARD A. GENDRON
Former Special Police
Died July 1, 1985

WESLEY M. HOWE
Former member of the Conservation Commission
Died August 17, 1985

JOSEPH STEAD
Former Selectmen
Former Registrar
Died October 25, 1985

KENNETH L. ARMY
Former Fire Engineer
Died November 28, 1985

DONALD F. O'LEARY
Teacher
Died November 27, 1985

JOAN M. SHEA
Former Teacher
Died December 7, 1985

TOWN OF MILLBURY

Statistics

<u>Town:</u>	Millbury
<u>County:</u>	Worcester
<u>Location:</u>	East Central Massachusetts, bordered by Worcester on the north, Grafton on the east, Sutton on the south and Oxford and Auburn on the west. It is approximately 43 miles from Boston, 37 miles from Providence, Rhode Island and 178 miles from New York City.
<u>Government:</u>	Settled 1704 Incorporated June 11, 1813 Town Meeting form of government. Divided into five Precincts.
<u>Population:</u>	1970-11,929; 1975-12,121; 1980-11,808; 1985 - 11,486;
<u>Registered Voters:</u>	1984-6,664 1985 - 6,709
<u>Land Area:</u>	15.84 Square miles.
<u>Density:</u>	1970-753 persons per square mile; 1975-765 persons per square mile; 1980-737 persons per square mile.
<u>Elevation at Millbury Center:</u>	417 feet above mean sea level.
<u>Established as a Town:</u>	June 11, 1813
<u>Roads:</u>	Chapter 90-10.65 miles. Town-53.46 miles.
<u>Annual Town Meeting:</u>	(First Saturday in April)
<u>Annual Town Election:</u>	(Second Saturday in April)

Federal And State Officials

Currently Serving Millbury

UNITED STATES SENATORS

Edward M. Kennedy (D)
John F. Kerry (D)

REPRESENTATIVE IN CONGRESS

Joseph D. Early (D)

Third Congressional
District Worcester

GOVERNOR'S COUNCILLOR

Leo J. Turo(D)

Seventh Councillor
District Worcester

SENATOR IN GENERAL COURT

John Patrick Houston (D)

First Worcester Middlesex
District Worcester

REPRESENTATIVE IN GENERAL COURT

Paul Kollios (D)

Seventh Worcester
Representative
District Millbury

DISTRICT ATTORNEY

John J. Conte

Middle District
Worcester

REGISTER OF PROBATE AND INSOLVENCY

Leonard P. Flynn

Worcester County
Shrewsbury

COUNTY COMMISSIONERS

Paul X. Tivnan
John R. Sharry
Francis J. Holloway

Worcester County
Paxton
West Boylston
Shrewsbury

SHERIFF

Theodore M. Herman

Worcester County
Worcester

COUNTY TREASURER

Michael J. Donoghue

Worcester County
Worcester

Town Officers

SELECTMEN

Wynton B. Adams Chairman	April, 1986
Donald J. Gauthier	April, 1986
John S. Donnelly, Jr.	April, 1987
Jude T. Cristo	April, 1988
Roland M. Lachance	April, 1988
Earl W. Chase, Jr.	Administrative Assistant

TOWN CLERK

Oran David Matson	April, 1986
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AUDITOR

Roger R. Picard	April, 1988
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TOWN COLLECTOR

Mildred V. Kunzinger	April, 1986
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TREASURER

David W. Cofske	April, 1987
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ASSESSORS

F. Joseph Brady	April, 1986
Walter T. Hagstrom, Chairman	April, 1987
Alan M. Tuttle	April, 1988

SCHOOL COMMITTEE

Judith A. Fitzpatrick	April, 1986
Linda Diane Lachance	April, 1986
Chester Paul Hanratty, Jr., Chairman	April, 1987
Patricia Cooney	April, 1988
Edward Wilczynski	April, 1988

RE-DEVELOPMENT AUTHORITY

Michael Henry Wilczynski, Clerk	April, 1986
Hy J. Sclar	April, 1987
James W. Cristo, Jr.	April, 1989
Charles J. Vassar III	April, 1990
**David J. Aspinwall, State Member	

PARKS COMMISSION

John M. Bekier	April, 1986
Thomas McKenney	April, 1987
Peter S. McDonough	April, 1988
Happy Erickson, Jr., Chairman	April, 1989
James M. Morin	April, 1990

BOARD OF HEALTH

Frank J. Piscitelli, Chairman	April, 1986
William H. Caron, Agent	April, 1987
Walter A. Weldon, Agent	April, 1988

HOUSING AUTHORITY

George A. Malo, Vice-Chairman	April, 1986
Richard J. Dwinell, Assistant Treasurer	April, 1987
Richard R. Phelan, State Member	April, 1987
Joseph A. Lauzon, Chairman	April, 1989
Norman E. Saucier, Treasurer	April, 1990
Irene B. Sullivan, Executive Director	

PLANNING BOARD

Paul W. Aubrey, Clerk	April, 1986
Philip Dumas, Chairman	April, 1987
Eric White	April, 1987
Anna Lewandowski	April, 1988
Gary Swenson	April, 1988

LIBRARY TRUSTEE

Joan Hoel, Vice Chairman	April, 1986
Nancy Keenen	April, 1986
***Paul J. Gallo	April, 1986
Aurelie Burbank	April, 1987
Karen Kenary, Chairman	April, 1987
**Constance Chapin	April, 1988
Leah Divine	April, 1988

COMMISSIONERS OF CEMETERIES

Robert Donovan	April, 1986
E. Bernard Plante, Chairman	April, 1987
Richard R. Plante, Clerk	April, 1988

CONSTABLES

George R. Brady	April, 1986
John J. Cristo	April, 1986
Philip J. Day	April, 1986
Joseph A. Lauzon	April, 1986
Frederick T. Vultor	April, 1986
William C. Wilkinson	April, 1986

HIGHWAY SURVEYOR

Donald J. Army	April, 1987
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MODERATOR

Janice W. Dawson	April, 1988
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TREE WARDEN

William P. Berthiaume	April, 1988
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BLACKSTONE VALLEY VOCATIONAL REGIONAL SCHOOL COMMITTEE

Leodore J. Tebo, Jr.	April, 1987
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SEWERAGE COMMISSION

Richard E. Prue, Clerk
George E. Buron
Leo P. Bachant, Chairman

April, 1986
April, 1987
April, 1988

APPOINTMENTS

COUNCIL ON AGING

**Marion Nyberg, Vice Chairman
***Annie B. Daw
Rose Detoma, Treasurer
**Joan Hoel
***Jean Peterson
Joseph Lauzon, Vice Chairman
Frank J. Piscitelli
Alfred C. Bazin
Betty Hamilton
**Rep. Paul Kollios
***Katherine Hart
Dr. James Pialtos
Martin J. Roach, Jr.
Lawrence F. Stockwell, Clerk

April, 1986
April, 1986
April, 1986
April, 1986
April, 1986
April, 1987
April, 1987
April, 1987
April, 1988
April, 1988
April, 1988
April, 1989
April, 1989
April, 1989

BOARD OF APPEALS

Warren D. Gardner
Richard P. Valentino
**Robert A. Dube, Chairman
***Richard Zaleski
**Carolyn A. O'Toole
***John J. Powers
Robert W. Lapinsky
Walter A. Bernier, Alternate Member
Vacancy, Alternate Member

April, 1986
April, 1987
April, 1988
April, 1988
April, 1989
April, 1989
April, 1990
April, 1986

ARTS COUNCIL ANNUAL APPOINTMENT

Marie Boire
Eve Collette
Joseph V. Cormier
Roger Desrosiers

Cathryn Heard
Joseph Markunas
Mary Lou Mulhane
Barbara Swenson

BLACKSTONE RIVER AND CANAL COMMISSION ADVISORY COUNCIL

Annual Appointment

Wynton B. Adams

Marjorie Adams

BUILDING INSPECTOR & ZONING AGENT

Frank J. Piscitelli
Rene Morin, Assistant

April, 1986
April, 1986

BURIAL AGENT

Thomas L. Dunford

April, 1986

BY-LAW STUDY COMMITTEE
Annual Appointment

June R. Cote
Brent Lerch

Robert J. Mcleod
Paul A. Racicot

CABLE T.V. OVERSIGHT COMMITTEE
Annual Appointment

Frederick Cauldwell
Roger Desrosiers
Edward Devoe
Thomas Dunford
Robert Gravel

Roland McKay
Norman O'Loughlin
Robert Sullivan
Elizabeth R. Thurlow

CAPITAL BUDGET COMMITTEE

Barbara Whittier
Gary Nelson
Paul Aubrey
David W. Cofske
Thomas J. Fox, Jr.
Donald J. Gauthier
**Frank J. Gagliardi
***Carol Sanchez Zayonc

April, 1986
April, 1986
April, 1986
April, 1986
April, 1987
April, 1988
April, 1988
April, 1988

CENTRAL MASS. REGIONAL PLANNING COMMISSION
Annual Appointment

Jude T. Cristo
Paul Aubrey

Delegate
Alternate

CERTIFIED WEIGHERS
Annual Appointment

Paul Bastardi
Bill Beauregard
Robert Dansereau
Francis Granger
Larry Jamieson

Granger Lynch Corp

Richard G. Eldredge
Kevin W. Foster
George R. Gilbert
Lorraine A. Picotte

Windle Industries

CERTIFIED WEIGHER AND MEASURER OF WOOD AND BARK

William P. Berthiaume

April, 1986

CIVIL DEFENSE AUXILIARY POLICE
Annual Appointment

Edmond V. Bachand
James Beaudoin
Paul C. Brote
Gary S. Gagne
Clayton C. Gordon
Denis L. Lachance
Joseph A. Listavich
Kenneth R. Manning
Louis P. Masse
Alderic J. Melanson

Paul D. Russell
Ernest A. Ryder
Stanley J. Sako
Howard C. Singer
James A. Singer
Dale R. Strom
Ronald M. Tranter
Alfred E. Vidal
Joseph Waszkiewicz

CIVIL DEFENSE AUXILIARY FIREFIGHTERS

Annual Appointment

Ronald B. Derie
Thomas C. Lavallee
Paul G. Mardirosian
John T. Mitchell

Ronald E. Perkins
Timothy R. Perry
Marshall A. Russell
Francis P. Tighe

CIVIL DEFENSE DIRECTOR

Philip J. Day, Sr.

April, 1986

CONSERVATION COMMISSION

Sandra J. Hjort, Clerk
Francis J. Thompson
Richard P. Luikey, Chairman
Robert J. Luikey
June R. Cote
Richard A. Wiberg
Lorraine M. Gauthier

April, 1986
April, 1986
April, 1987
April, 1987
April, 1988
April, 1988
April, 1988

DOG CONTROL STUDY COMMITTEE

Annual Appointment

Robert H. Brainard
***Albert Khouri
**Paulette R. Mackoul
***Theresa O'Brien

George Royal
Judith A. Taft
**Kenneth C. Thompson

DOG OFFICER

George W. Royal
Bertie W. Royal, Assistant

April, 1986
April, 1986

DOROTHY POND RESTORATION COMMITTEE

Annual Appointment

Lawrence T. Boutilier
Robert F. Campbell
Philip J. Day
Jeffrey W. Gardner

Katheryn R. Hart
Eugene M. Kasavich
Hy J. Sclar

DRIVEWAY AND HIGHWAY OPENING PERMIT INSPECTOR

Alan Gorden

April, 1986

FENCE VIEWER

Frank J. Piscitelli

April, 1986

FINANCE COMMITTEE

Judith Aubrey, Clerk
**Frederick Gonya
Anthony Mangano, Jr. Chairman
James Racicot
***Kenneth Thompson
Jane Jung
Rita Sullivan
Gerald Bleau
William J. Prendville
Vacancy

April, 1986
April, 1986
April, 1986
April, 1986
April, 1986
April, 1987
April, 1987
April, 1988
April, 1988

FIRE ENGINEERS

Thomas W. Nault, Chief	April, 1986
Oran David Matson, 1st Assistant	April, 1986
John S. Donnelly, Jr., 2nd Assistant	April, 1986
Philip J. Day, Jr., 3rd Assistant	April, 1986
Joseph C. Kosiba, 4th Assistant	April, 1986

FIRE SERVICE STUDY COMMITTEE/WATER SUPPLY WEST MILLBURY Annual Appointment

Francis Beaudoin	Martin Kupstas
Alfred E. Caplette	David Rudge
Raymond H. Cross	

FOREST FIRE WARDEN

Thomas W. Nault	April, 1986
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FULL CRISIS PLANNING COMMITTEE Annual Appointment

Philip Day, Sr.	Judith O'Connor
Thomas L. Dunford	Irene B. Sullilvan
Betty Hamilton	

GAS INSPECTOR

**Albert H. West	April, 1986
***Cornelius L. Lucey, Jr.	April, 1986
**Edward W. Rice Jr., Assistant	April, 1986

HAZARDOUS WASTE PLANNING COMMITTEE Annual Appointment

George Brady	Robert Humes
William Caron	Thomas Nault
Alan Gordon	Walter Weldon

HISTORIC DISTRICT STUDY COMMITTEE Annual Appointment

Lowell D. Anderson	Dorothy Briel
**Charlotte Bedord	Dorothy Day
**Karl Briel	Donald A. Smith

HISTORICAL COMMISSION

Arthur J. O'Mara	April, 1986
Marjorie Adams	April, 1986
Lincoln H. Bordeaux	April, 1987
Cynthia K. Burr, Chairman	April, 1987
Paul A. Turgeon, Sr.	April, 1987
**Karl L. Briel	April, 1988
Steven V. Walinsky, Jr.	April, 1988

INDUSTRIAL DEVELOPMENT COMMISSION

**Michael H. Wilczynski	April, 1986
Hy J. Sclar	April, 1987
James W. Cristo, Jr.	April, 1988
**David J. Aspinwall	April, 1989
Jude T. Cristo	April, 1990
Vacancy	1986
Vacancy	1989

INDUSTRIAL DEVELOPMENT FINANCE AUTHORITY

Stephen J. Noonan	April, 1986
Dennis J. Piel	April, 1987
Neil T. Maher	April, 1988
Armand Desorcey	April, 1989
E. Bernard Plante	April, 1989

INSPECTOR OF ANIMALS & SLAUGHTERING

Bertie Royal	April, 1986
George W. Royal	April, 1986

MILK INSPECTOR

Walter A. Weldon	April, 1986
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PARKING CLERK

Oran David Matson	April, 1986
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PERSONNEL BOARD

John Jacobson, Clerk	April, 1986
Arthur J. Moore	April, 1986
Bradford S. Adams	April, 1987
Arthur R. Hansen, Chairman	April, 1987
Stephen D. Montigny	April, 1988

PLUMBING INSPECTOR

Cornelius L. Lucey, Jr.	Civil Service
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POLICE CHIEF

George R. Brady	Civil Service
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POLICE DEPT. EVALUATION COMMITTEE

**Sylvio E. Bourdeau	Daniel Shimkus
Stephen Noonan	Viola Snow
Joanne M. Patrie	

POLICE (SPECIAL)

Wynton B. Adams	Selectmen
Jude T. Cristo	Selectmen

John S. Donnelly, Jr.
Donald J. Gauthier
Roland M. Lachance

Selectmen
Selectmen
Selectmen

Earle W. Chase, Jr.

Administrative Assistant

Alan Gordon
Anthony R. Baroni
Thomas G. Brady
Thomas G. Brown
Doris Collette
William Fallstrom
Curt R. Rudge
Carl Westerman
Mary Piscitelli
Robert F. Weidman
Phyllis Carney
Robert F. Conley
Clarence I. Alger
John F. Annis
Hector J. Roberge
Ronald S. Benoit
John L. Hebert
Michael D. Harris
Donald R. Conley
Ronald P. Annis
Philip Day, Sr.
Philip Day, Jr.
Thomas Nault

Town Planner
Police Dept.
Police Dept.
Police Dept.
Police Dept.
Police Dept.
Police Dept.
Police Dept.
Police Dept.
Police Dept.
Sutton Police Dept.
Sutton Police Dept.
Sutton Police Dept.
Sutton Police Dept.
Sutton Police Dept.
Sutton Police Dept.
Sutton Police Dept.
Sutton Police Dept.
Sutton Police Dept.

Fire Chief

PUBLIC WORKS COUNCIL
Annual Appointment

Donald J. Army
George E. Buron
John S. Donnelly, Jr.

Frank J. Piscitelli
E. Bernard Plante
James Morin

REGISTRARS OF VOTERS

James Stewart
Lora E. Turgeon
Harold F. Ostrowski
Oran David Matson, Ex-officio Clerk

April, 1986
April, 1987
April, 1988

RESOURCE RECOVERY ADVISORY COMMITTEE
Annual Appointment

Lorion W. Bird
Philip E. Dumas
Donna M. Dunn
Roland M. Lachance
Richard P. Luikey

Michael J. O'Connor
Frank J. Piscitelli
Alma M. Salem
Stephen V. Walinsky, Jr.

SAFETY OFFICER

Edward R. Perry

April, 1986

SCHOOL CROSSING GUARDS
Annual Appointment

Cecilia Auger
Mary J. Boire
Sandra Bourassa
Barbara Butler
Christina Erickson

Alice Grenier
Irene Louis
Therese H. O'Brien
June Ruso

SEALER OF WEIGHTS & MEASURES

F. Joseph Brady

April, 1986

AGENT OF BOARD OF SELECTMEN
Annual Appointment

Lincoln D. Barton
George R. Brady
Glen R. Parath

Edward R. Perry
Ronald R. Stokowski

TOWN COUNCIL

**John M. Collins
***William T. Talcott, Jr.

April, 1986
April, 1986

VALLEY ADULT COUNSELING SERVICE

Jude T. Cristo

April, 1986

DEPARTMENT OF VETERANS' SERVICES & BENEFITS
Civil Service

Thomas L. Dunford

Agent

WATER SERVICE ADVISORY COMMITTEE
Annual Appointment

John Doherty
John S. Donnelly, Jr.

Stanley Stickney

WIRE INSPECTOR

Vincent J. Cormier
Richard O. Williams, Assistant

April, 1986
April, 1986

*Died in Office
**Resigned
***Appointed to Fill Vacancy
****Elected to Fill Vacancy

Town Clerk's Report

To the Honorable Board of Selectmen and the Citizens of the Town of Millbury.

I respectfully submit my twenty-fifth annual report as Town Clerk.

The following is a ten year comparison of Vital Statistics for the year ending December 31, 1985.

<u>YEAR</u>	<u>BIRTHS</u>	<u>MARRIAGES</u>	<u>DEATHS</u>
1976	100	139	117
1977	117	148	109
1978	101	147	103
1979	114	146	125
1980	122	101	109
1981	124	97	103
1982	127	94	107
1983	131	85	113
1984	103	106	101
1985	*108	*88	*108

*These figures are incomplete at this time.

Recapitulation of fees collected by the Town Clerk for the period January 1, 1985, ending December 31, 1985.

DOG LICENSES

476 Male	\$ 3.00	1,428.00
33 Male	4.00	132.00
68 Female	6.00	408.00
11 Female	7.00	77.00
379 Spayed Female	3.00	1,137.00
9 Spayed Female	4.00	36.00
6 Kennel	10.00	60.00
3 Kennel	50.00	150.00

985	\$3,428.00
Fees retained by the Town	791.75
Net Amount	\$2,636.25

FISH AND GAME LICENSES

1,157 Licenses, Permits and Stamps	\$11,806.90
Fees retained by the Town	420.15
Net Amount	\$11,386.75

LICENSES, PERMITS AND VITAL RECORDS

Attestations	87.60
Auctioneers License	25.00

Bicentennial Coins	18.90
Birth Certificates	680.00
Blasting & Gun Powder Permits	72.00
Business Certificates	240.00
By-Laws	995.00
Cemetery Deeds	50.00
Certificate of Registration	460.00
Class I License	150.00
Class II License	800.00
Class III License	150.00
Coin Operated Machine License	960.00
Common Victualler License	195.00
Death Certificate	298.00
Drain Layers License	100.00
Dump Stickers	12,639.00
General License	150.00
Maps	32.00
Marriage Certificate	216.00
Marriage Intentions	890.00
Parking Tickets	2,689.00
Peddlers License	15.00
Pole Location	73.50
Pool Table License	120.00
Postage	6.35
Raffle Permit	160.00
Street Lists	308.00
Sunday Entertainment License (Town)	530.00
Sunday Entertainment License (State)	399.00
U.C.C. Mortgages	2,723.00
Underground Storage Permit	30.00
Voter Certificates	140.00
Voting List	10.00

26,412.35

Check for each monthly report sent to the Treasurer, David W. Cofske.

As required by the Massachusetts General Laws, Chapter 44, Section 40, the audit of the various Town Accounts is being published in its entirety and is included in the report of the Town Auditor.

May I take this opportunity to express my gratitude to my office staff, the elected and appointed officials of the Town for their assistance and cooperation throughout the year. Most of all my heartfelt thanks to you, the citizens of the Town of Millbury, for your patience, cooperation and understanding and the opportunity to serve you for another year.

Respectfully submitted
ORAN DAVID MATSON
Town Clerk

Report of the Registrars of Voters

To the Honorable Board of Selectmen and the Citizens of Millbury:

During the year, seven registration sessions were held in the Town Clerk's office with the Registrars in attendance.

At the end of the calendar year, the breakdown of Registered Voters by political party and precinct is as follows:

Precinct	Democrat	Republican	American	Unenrolled	Total
1.	978	94	0	788	1,860
2.	712	176	0	734	1,622
3.	604	117	0	426	1,147
4.	574	74	0	356	1,004
5.	483	82	0	338	903
Totals	3,351	543	0	2,642	6,536

The following are the results of the votes cast in the annual town election, April, 13, 1985.

	Prec.1	Prec.2	Prec.3	Prec.4	Prec.5	Total
SELECTMEN (3 yrs.)						
*Jude T. Cristo	270	189	133	141	131	864
*Roland M. Lachance	287	206	130	123	89	835
All Others	1	1				2
Blanks	206	150	85	130	92	663
	764	546	348	394	312	2,364

AUDITOR (3 Yrs.)						
*Roger R. Picard	306	210	134	159	129	938
All Others			1			1
Blanks	76	62	40	38	27	243
	382	273	174	197	156	1,182

ASSESSOR (3 Yrs.)						
*Alan M. Tuttle	287	211	136	147	124	905
All Others			1			1
Blanks	95	62	37	50	32	276
	382	273	174	197	156	1,182

MODERATOR (3 Yrs.)						
*Janice W. Dawson	272	199	137	142	122	872
Blanks	110	74	37	55	34	310
	382	273	174	197	156	1,182

SCHOOL COMMITTEE (3 Yrs.) VOTE FOR TWO						
*Patricia A. Cooney	252	199	133	121	103	808
Hy J. Sclar	93	56	31	56	49	285
*Edward R. Wilczynski	272	195	124	130	105	826
All Others		1				1
Blanks	147	95	60	87	55	444
	764	546	348	394	312	2,364

PLANNING BOARD (3 Yrs.) VOTE FOR TWO						
*Anna Lewandowski	247	173	105	150	116	791
*Gary P. Swenson	240	176	112	125	101	754
All Others	1	2	5		8	
Blanks	276	195	126	119	95	811
	764	546	348	394	312	2,364

BOARD OF HEALTH (3 Yrs.)						
*Walter A. Weldon	292	199	141	145	125	902
Blanks	90	74	33	52	31	280
	382	273	174	197	156	1,182

SEWERAGE COMMISSION (3 Yrs.)						
*Leo P. Bachant	275	189	131	155	129	879
All Others	1				1	2
Blanks	106	84	43	42	26	301
	382	273	174	197	156	1,182

LIBRARY TRUSTEE (3 Yrs.) VOTE FOR TWO						
*Constance Chapin	246	184	115	137	122	804
*Leah E. Devine	240	177	121	133	109	780
Blanks	278	185	112	124	81	780
	764	546	348	394	312	2,364

CEMETERY COMMISSION (3 Yrs.)						
*Richard F. Plante	280	211	131	148	130	900
Blanks	102	62	43	49	26	282
	382	273	174	197	156	1,182

PARKS COMMISSION (5 Yrs.)						
*James Morin	287	205	118	148	127	885
Blanks	95	68	56	49	29	297
	382	273	174	197	156	1,182

PARKS COMMISSION (2 Yrs.)						
George M. Mackoul	110	112	72	70	58	422
*Thomas L. McKenney	219	123	84	95	76	597
Blanks	53	38	18	32	22	163
	382	273	174	197	156	1,182

HOUSING AUTHORITY (5 Yrs.)						
*Norman E. Saucier	259	194	120	140	125	838
Blanks	123	79	54	57	31	344
	382	273	174	197	156	1,182

RE-DEVELOPMENT AUTHORITY (5 Yrs.)						
Anthony P. Vallone	114	95	64	85	84	442
*Charles J. Vassar, III	234	148	91	93	58	624
Blanks	34	30	19	19	14	116
	382	273	174	197	156	1,182

TREE WARDEN (3 Yrs.)						
*William P. Berthiaume	295	212	142	160	132	941
Blanks	87	61	32	37	24	241
	382	273	174	197	156	1,182

*Elected
1,182 votes cast including absentee ballots.

Report of the Board of Selectman

To the Citizens of the Town of Millbury:

The Board of selectmen respectfully submits the report of the various Town Officers, Departments and Committees for the year ending December 31, 1985:

The Attendance record for the year is as follows:

	<u>Scheduled</u>	<u>Attended</u>	<u>Special</u>	<u>Attended</u>
Wynton B. Adams	43	41	2	2
Roland M. Lachance	43	37	2	1
Jude T. Cristo	43	43	2	2
John S. Donnelly, Jr.	43	39	2	2
Donald J. Gauthier	43	43	2	2
Earle W. Chase, Jr.	43	43	2	1

Administrative Assistant

The year of 1985 proved to be a period of achievement in our Town of Millbury. With the support of the voters at Town Meetings and the dedicated cooperation of elected officials and appointed boards and committees, we witnessed the completion of the Grafton Street reconstruction, improvements to waterways under Harris Avenue and West Main Street, the relocation of Route 146, opening of the carpenters school, construction of the downtown cleanup sanitary sewer project, strengthening of the McCracken Road Bridge, dredging and straightening the Blackstone River Channel, repairs to the gutter system at the Asa Waters House, rebuilding Dolan Road over the Ramshorn Dam and strengthening the dam, dewatering Dorothy Pond, opening of the Regional Transfer Station and start of construction of the Signal Resource Recovery Plant including disposal fees of approximately \$84,000 received for part of 1985, the opening of the Latti Farm Industrial Park access road and many other smaller projects.

The Board members enjoyed their participation in many local functions during the year including the following: The Baseball Parade, VFW Installations, Memorial Day Parade, VFW Anniversary Parade and celebration, opening of the Library addition, installation of our new Postmaster, recognition of our former Librarian, Maureen Killoran, Grafton's 250th Anniversary Parade, Lions Independence Day Parade and celebration, and the Waters Farm covered wagon caravan. Those activities provided a welcome opportunity for us to meet and enjoy the company of many residents.

Members of your Board of Selectmen also serve you by serving on other boards and organizations with local government and beyond, such as: Lions Club, American Legion, VFW, Capital Budget Committee, various Churches, Industrial Development Commission, District Nurse Board of Directors, WRTA, Worcester County Advisory

Board, Redevelopment Authority, Board of Fire Engineers, Central Massachusetts Resource Recovery Committee, Route 146/20/90/290 interchange study group, Resource Recovery Advisory Committee, Blackstone Valley River and Canal Commission Advisory Council, Valley Adult Counseling Service, Worcester County Selectmen's Association, Massachusetts Municipal Association, and Resident Hazardous Material Coordinator. The time invested in these activities and the many other one-time functions that we attend pays dividends to the entire community by providing us with a much better understanding of situations as they develop.

The effort that each member has demonstrated in the fine attendance at regular and special meetings should be recognized and appreciated by all residents.

When hurricane Gloria visited our community at the end of September all involved public safety officials gave unselfishly of their time and great talents in a professional manner. The planning and execution of their responsibilities prevented any major problems for our town. Three of the Board members were present at the command center throughout the storm and witnessed first hand the expert performance of our Police, Fire, Civil Defense, Highway Department, Tree Warden and Ambulance personnel as well as the offers of assistance from the School and District Nurse personnel as well as the cooperation of the Council on Aging.

We would like to express our sincere appreciation for the support and cooperation throughout the year of all Town departments and especially our staff of Ferol Hagstrom, Earle Chase and Marie Singer.

Report of the Auditor

To the Honorable Board of Selectmen:

I submit herewith the Financial Report of the Town of Millbury for the fiscal year ending June 30, 1985. The following statements reflecting the Town's financial activities and financial position as of fiscal year ending June 30, 1985 may be found:

Balance Sheet
Statement of Revenue
Statement of Appropriations and Expenditures

TOWN OF MILLBURY

BALANCE SHEET

June 30, 1985

ASSETS

Cash		\$ 4,534,292.96
Accounts Receivable:		
1982 Personal Property Taxes	\$ 39.30	
1983 Personal Property Taxes	171.90	
1984 Personal Property Taxes	655.59	
1985 Personal Property Taxes	5,047.99	
1979 Real Estate Taxes	3,014.00	
1980 Real Estate Taxes	2,772.00	
1981 Real Estate Taxes	3,091.00	
1982 Real Estate Taxes	(29,624.56)	
1983 Real Estate Taxes	(24,624.75)	
1984 Real Estate Taxes	1,569.67	
1985 Real Estate Taxes	<u>291,062.57</u>	253,174.71
Motor Vehicle Excise:		
Levy of 1983	2,959.60	
Levy of 1984	7,324.59	
Levy of 1985	<u>67,191.61</u>	77,475.80
Tax Titles and Possessions:		
Tax Titles	78,473.10	
Tax Possessions	<u>7,879.39</u>	86,352.49
Departmental:		
Veterans Benefits Receivable	47,035.75	
Sewer Use Rentals	<u>37,555.14</u>	84,590.89
Aid to Highways:		
State	355,900.03	
County	<u>17,185.02</u>	373,085.05
Loans Authorized:		
Sewerage	3,279,035.00	
School	2,000.00	
Dolan Road Bridge	<u>193,500.00</u>	3,474,535.00
Unapportioned Sewer Assessments		581,836.03
Sewer Betterments Apportioned		2,549.16
Sewer Committed Interest		1,225.43
Due from Land Acquisition Fund		5,250.00
Due from Perpetual Care Fund		12,550.00
Due from State - Authorized Spending		202,500.00
Underestimated Fiscal 1985 State Assessments		8,317.21
Overlay Deficits:		
1981-82	30,788.53	
1982-83	31,017.89	
1983-84	<u>29,153.34</u>	90,959.76
Overdrawn Appropriations:		
Tax Title Foreclosure	308.25	
Health and Accident Insurance	<u>39,356.20</u>	39,664.45
1985-86 Appropriations		<u>8,781,265.00</u>
Total Assets		\$ 18,609,623.99

LIABILITIES AND RESERVES

Employee Payroll Deductions:			
Group Insurance	45,537.65		
Retirement	10,310.99		
Life Insurance	218.49		
Annuities	<u>5,485.06</u>		61,552.19
Agency:			
Sale of Dogs	36.00		
Dog Taxes	<u>340.25</u>		376.25
Trust Fund Income:			
Cemetery Sale of Lots	7,498.15		
Perpetual Care - Cemetery	131,707.36		
Stabilization Fund	248,982.59		
Conservation Fund	50,350.56		
Cemetery Fund	1,611.56		
Wildlife Habitat	180.68		
Library	5,409.97		
Performance Deposit	<u>5,302.55</u>		451,043.42
Federal Revenue Sharing			419,813.54
Anti-Recession Assistance Funds			3,059.00
Overlays:			
1978-79	5,414.39		
1979-80	18.90		
1980-81	21.08		
1984-85	<u>3,120.80</u>		8,575.17
Tailings			1,782.04
Flower Fund			6.48
Dutch Elm Disease Grant			33.45
Elder Affairs Grant - Asa Waters			62.80
D.E.A. Grants - Council on Aging			4,413.32
Commonwealth of Mass. - Extended Poll Hours			884.73
Public Works - Economic Grant			232,383.06
Donations - Library			234.68
Title I - Grant - Library			660.34
Chapter I - School			10,590.17
Project Class - Special Needs			2,511.00
Donation - School			50.00
Revolving Accounts:			
Police Work Detail	1,565.88		
Parks Department	2,983.53		
School Athletic	105.34		
School Cafeteria	84,194.59		
School Facility	3,911.61		
School Summer School	3,565.00		
School Nursery School	480.83		
School Project Computer	1,054.33		
School Adult Education	803.72		
School Pre-School Program	71.21		
School Non-Resident Tuition	<u>1,713.66</u>		100,449.70
Overestimated Fiscal 1985 State Assessments			4,227.03
Loans Authorized and Unissued:			
Sewerage	3,279,035.00		
School	2,000.00		
Dolan Road Bridge	<u>193,500.00</u>		3,474,535.00

Receipts Reserved for Appropriations:		
Sewerage		68,145.79
Reserve for Real Estate Taxes Collected from		
Company Under Bankruptcy Laws		200,000.00
Receipts Reserved Until Collected:		
Motor Vehicle Excise	77,475.80	
Tax Titles and Possessions	86,352.49	
Departmental	84,590.89	
Aid to Highway	<u>373,085.05</u>	621,504.23
Special Sewer Assessments Revenue		585,610.67
Millbury Arts Council Grant		5,306.16
1984-85 Appropriation Balances:		
General Government	77,197.99	
Public Safety	54,063.68	
Sewerage	34,099.77	
Health - Landfill	52,630.99	
Highway	178,321.84	
Library	3,917.90	
School	143,435.44	
Unclassified	<u>70,084.03</u>	613,751.64
1985-86 Budget Appropriations		9,444,527.00
1985-86 Article Appropriations		1,190,998.00
Surplus Revenue		<u>1,102,537.13</u>
Total Liabilities and Reserves	\$	18,609,623.99

TOWN OF MILLBURY
GENERAL FUND

Statement of Revenue, Estimated and Actual
Year Ending June 30, 1985

	<u>ESTIMATED</u>	<u>ACTUAL</u>	Actual Over (Under) <u>ESTIMATED</u>
Real Estate and Personal			
Property Taxes	<u>4,740,253.</u>	<u>4,751,278.</u>	<u>11,025.</u>
Receipts from State:			
School Aid and Special Educ.	2,588,929.	2,588,929.	-
Local Aid Fund Distribution	909,854.	965,113.	55,259.
Construction of School Projects	270,449.	270,449.	-
Highway Fund	120,592.	120,592.	-
Transportation of Pupils	85,393.	100,218.	14,825.
Veterans Aid	46,545.	45,267.	(1,278.)
Other	<u>125,763.</u>	<u>155,649.</u>	<u>29,886.</u>
	<u>4,147,525.</u>	<u>4,246,217.</u>	<u>98,692.</u>
Local Receipts:			
Motor Vehicle Excise	275,000.	366,235.	91,235.
Fines, Licenses, Permits			
and Other	107,200.	208,768.	101,568.
Interest	<u>175,000.</u>	<u>179,211.</u>	<u>4,211.</u>
	<u>557,200.</u>	<u>754,214.</u>	<u>197,014.</u>
	<u>9,444,978.</u>	<u>9,751,709.</u>	<u>306,731.</u>

TOWN OF MILBURY

APPROPRIATIONS - BALANCES

July 1984 - June 1985

	Encumbered	Appropriated	Transfer	Expended	Encumbered	Transfer to Surplus Revenue
<u>GENERAL GOVERNMENT</u>						
Moderator:		200.		200.		-
Salary - Elected		25.				25.
Other Expense						
Finance Committee:						
Salary - Other		850.	47 (R)	897.		-
Supplies and Materials		50.				50.
Other Expense		425.	500 (R)	451.		474.
Board of Selectmen:						
Salary - Elected		6,300.		6,300.		-
Salary - Admin.		21,000.		21,000.		-
Salary - Other		19,500.		16,807.	203	2,693.
Supplies and Materials		1,000.		794.		3.
Other Expense		2,850.	864 (R)	3,714.		-
In State Travel		850.		666.		184.
Town Business Fund		100.		87.		13.
Town Auditor:						
Salary - Elected		6,500.		6,500.		-
Salary - Other		17,539.	830 (R)	18,167.		202.
Supplies and Materials		1,005.		735.	80	190.
Other Expense		485.		384.		101.
In State Travel		75.				75.
Town Treasurer:						
Salary - Elected		7,000.		7,000.		-
Salary - Other		26,258.		23,284.		2,974.
Supplies and Materials	66	700.		723.		43.
Other Expense		966.	1,000 (R)	1,558.	400	8.
In State Travel		80.		80.		-
Town Collector:						
Salary - Elected		14,445.		14,445.		-
Salary - Other		38,948.		38,946.		2.
Supplies and Materials		2,064.		2,118.		44.
Other Expense	98.	6,922.		2,748.	240.	4,424.
In State Travel	490.	422.		305.		117.
Board of Assessors:						
Salary - Elected		10,939.		10,939.		-
Salary - Other		28,345.		24,871.		3,474.
Supplies and Materials		1,668.		1,422.	245.	1.
Other Expense		2,783.		2,214.		569.
In State Travel		1,039.		580.		459.
Town Counsel:						
Special Service Account		28,000.	2,070 (R)	30,070.		-

Town Clerk, Vital Statistics, Elections and Registration:					
Salary - Elected	18,500.			18,500.	-
Salary - Admin.	2,100.			2,100.	-
Salary - Other	53,806.			53,113.	693.
Supplies and Materials	6,800.			5,344.	1,056.
Other Expense	22,100.		1,000 (STM)	16,472.	4,628.
In State Travel	75.			75.	-
Municipal Office Building:					
Salary - Other	19,665.			18,718.	947.
Supplies and Materials	5,000.			4,837.	163.
Other Expense	44,480.		1,080 (R)	45,557.	3.
Asa Waters House:					
Salary - Other	2,819.			1,678.	1,141.
Supplies and Materials	2,000.			1,751.	249.
Other Expense	8,305.			6,063.	2,242.
Town Engineer:					
Other Expense	3,000.	1,838.		3,262.	1,576.
Planning Board:					
Salary - Admin.	17,500.			15,770.	1,730.
Salary - Other	1,500.			1,267.	233.
Supplies and Materials	225.			221.	4.
Other Expense	5,000.		2,000 (R)	6,998.	2.
In State Travel	400.			214.	186.
Board of Appeals:					
Salary - Other	500.		400 (R)	702.	14.
Supplies and Materials	50.			22.	28.
Other Expense	50.			42.	8.
Personnel Board:					
Salary - Other	500.		632 (R)	1,132.	-
Supplies and Materials	50.			43.	7.
Other Expense	100.			35.	65.
Industrial Development:					
Salary - Other	50.			50.	50.
Supplies and Materials	25.			25.	25.
Other Expense	25.			25.	25.
Capital Budget Planning Committee:					
Salary - Other	640.			103.	410.
Supplies and Materials	50.				50.
Other Expense	500.				251.
Historical Commission:					
Supplies and Materials	25.			12.	13.
Other Expense	25.			19.	6.
In State Travel	25.				25.
Fuel Crisis Committee:					
Salary - Other	150.			150.	-
Hazardous Waste Committee:					
Other Expense	50.				50.
In State Travel	50.				50.
Total General Government	\$ 2,492.	\$ 465,473.	\$ 8,423.	\$ 442,205.	\$ 2,128.
					\$ 32,055.

PROTECTION OF PERSONS
AND PROPERTY

Police Department:					
Salary - Admin.	34,543.			34,543.	-
Salary - Other	500,201.			507,269.	40.
Supplies and Materials	2,264.		7,108 (R)	2,188.	76.
Other Expense	27,341.			29,610.	50.
In State Travel	700.		2,319 (R)	862.	63.
Out of State Travel	1,000.		255 (R)	1,000.	-
Safety Patrol:					
Salary - Admin.	600.			600.	-
Salary - Other	11,787.		154 (R)	11,941.	-
Supplies and Materials	200.			176.	24.
Other Expense	100.			12.	88.
Town Beacons:					
Other Expense	600.		443 (R)	1,043.	-
Traffic and Street Signs:					
Other Expense	2,000.			1,998.	2.
Fire Department:					
Salary - Admin.	11,500.			11,500.	-
Salary - Other	67,353.			56,689.	10,664.
Supplies and Materials	18,325.	562.		11,171.	2,116.
Other Expense	18,727.	376.		14,767.	3,386.
In State Travel	750.			745.	5.
Fire Alarm Supt.:					
Salary - Other	3,075.			2,893.	182.
Supplies and Materials	700.			233.	319.
Hydrant Service:					
Other Expense	66,150.			58,587.	7,563.
Forest Fire Warden:					
Salary - Admin.	1,000.			1,000.	-
Salary - Other	4,040.		900 (R)	4,839.	63.
Supplies and Materials	1,475.	690.		1,146.	149.
Other Expense	400.			249.	126.
In State Travel	150.			149.	1.
Civil Defense:					
Salary - Other	500.	534.	500 (R)	1,299.	-
Supplies and Materials	2,000.	730.	1,680 (R)	962.	-
Other Expense	300.	445.		277.	-
In State Travel	350.	541.		280.	-
Town Radios:					
Other Expense	2,000.			1,727.	273.
Gasoline Account:					
Other Expense	50,000		3,097 (R)	52,795.	32.
Sealer of Weights and Measures:					
Salary - Admin.	800.			800.	-
In State Travel	200.			200.	-

Dog Officer: Supplies and Materials Other Expense	234.	1,000. 8,650.	826 (R)	952. 8,844.	282. -
Street Lights: Other Expense		83,320.		67,514.	15,806.
Wiring Inspector: Salary - Admin. Salary - Other Supplies and Materials Other Expense In State Travel		1,875. 550. 35. 50. 175.	35 (R) 72 (R)	1,875. 549. 70. 15. 247.	- 1. - 35. -
Gas Inspector: Salary - Admin. Supplies and Materials Other Expense In State Travel		2,700. 50. 50. 150.	159 (R)	2,700. 175. 50. 103.	- 34. - 47.
Building Inspector: Salary - Admin. Salary - Other Supplies and Materials In State Travel		4,000. 700. 150. 250.		4,000. 698. 134. 243.	- 2. 16. 7.
Zoning Agent: Salary - Admin. Salary - Other Supplies and Materials		400. 100. 50.		400. 99. 16.	- 1. 34.
Total Protection of Persons and Property	\$ 4,112.	\$ 935,386.	\$ 17,518.	\$ 902,234.	\$ 41,487.

HEALTH AND SANITATION

Board of Health: Salary - Elected Salary - Other Supplies and Material Other Expense In State Travel		1,600. 15,790. 850. 9,752. 650.		1,600. 15,384. 849. 8,809. 501.	- 406. 1. 943. 149.
Blackstone Valley Mental Health: Other Expense		3,436.		3,436.	-
Eyeglass Fund: Other Expense		200.		150.	50.
Sanitary Landfill: Salary - Other Supplies and Materials Other Expense		43,643. 45,650. 31,460.	13,000 (R)	42,975. 45,375. 44,235.	668. 273. 225.
Garbage Collection: Other Expense		30,880.		30,880.	-
Animal Inspector: Supplies and Materials Other Expense In State Travel		40. 900. 150.	700 (R)	1,178. 86.	40. 422. 64.

[illegible]

MISCELLANEOUS AND OTHERS:

Town Reports	6,500.		4,350.	2,150.
Memorial & Armistice Day	406.		2,141.	-
Health & Accident Insurance	(39,356.)		480,167.	84,833.
Compulsory Insurance	565,000.		132,751.	13,654.
Aid to Agriculture	156,405.	(10,000.)	100.	-
Town Audit	7,500.		14,000.	-
Total Miscellaneous and Others	\$ (32,450.)	\$ (10,000.)	\$ 633,509.	100,637.

DEBT SERVICE:

Retirement of Town Debt	580,000	(98,952.)	420,000.	61,048.
Interest on Town Long and Short Term Borrowing	371,500		349,797.	21,703.
Total Debt Service	\$ 951,500	\$ (98,952.)	\$ 769,797.	\$ 82,751.

To the Honorable Board of Selectmen and Citizens of the Town of Millbury:

I hereby submit my report for Fiscal 1985:

CLASSIFICATION	COMMITTED AND/OR BALANCES	REFUNDED AND/OR ADJUSTMENTS	COLLECTED	ABATED	TAX TITLE	BALANCE TO COLLECT
1973 Excise	\$ 3.30	\$ -	\$ 3.30	\$ -	\$ -	\$ -
1974 Excise	53.63	-	53.63	-	-	-
1975 Excise	39.60	-	39.60	-	-	-
1976 Excise	39.60	-	39.60	-	-	-
1977 Excise	76.18	-	76.18	-	-	-
1978 Excise	133.10	-	133.10	-	-	-
1979 Excise	82.78	-	82.78	-	-	-
1980 Excise	421.85	-	421.85	-	-	-
1981 Excise	119.05	-	119.05	-	-	-
1982 Excise	275.16	-	275.16	36.16	-	-
1982 Personal Property	856.08	-	794.08	-	-	62.00
1983 Real Estate	8,443.86	-	373.07	-	8,070.79	-
1983 Sewer Apportionment	270.00	-	-	-	270.00	-
1983 Committed Interest	183.60	-	-	-	183.60	-
1983 Personal Property	2,687.24	-	1,998.19	517.15	-	171.90
1983 Excise	9,639.72	185.30	6,280.00	585.42	-	2,959.60
1984 Real Estate	192,523.25	3,548.03	165,016.11	5,126.37	25,928.80	-
1984 Sewer Apportionment	1,530.00	90.00	1,260.00	45.00	315.00	-
1984 Committed Interest	744.00	66.00	575.40	33.00	201.60	-
1984 Sewer Use on R.E.	1,144.55	-	524.59	-	619.97	-
1984 Personal Property	4,589.28	-	3,562.36	371.33	-	655.59
1984 Excise	53,695.36	4,061.53	139,829.77	10,730.23	-	7,196.89
1984 Sewer Use #1	9,674.35	-	2,017.40	-	-	7,656.95 *
1984 Sewer Use #2	78,403.50	276.10	70,472.45	-	-	8,207.15 *
Fiscal 1985						
Real Estate						
Sew. App.						
Com. Int.						
S. Use on R.E.						
Pers. Prop.	4,836,096.33	10904.66	4,274,391.06	237,920.83	26,681.52	308,007.58
1985 Excise	297,554.60	944.67	229,581.46	12,377.78	-	56,540.03
1985 Sewer Use #1	79,498.56	26.04	59,796.36	15,348.48	-	4,379.76
Sewer Betterment Com.#11	8,100.00	-	1,800.00	-	-	6,300.00*
Sewer Betterment Com.#12	22,500.00	-	6,400.00	-	-	16,100.00 *
Sewer Bett. on Spec. Warrant	21,359.18	-	21,359.18	-	-	-

Municipal Liens	2,400.00	-	-	2,400.00	-	-
Certificates for dissolving Betterments	388.00	-	-	388.00	-	-
Certificate for dissolving Betterment-Sewer	388.00	-	-	388.00	-	-
	\$ 5,733,325.72	\$ 20,102.33	\$4,990	27.57	\$283,091.75	\$62,271.28
						\$418,237.45
Interest Collected	\$ 16,743.94					
Interest earned on savings account	\$9,250.53					
Collected through Registry of Motor Vehicles Hearings				\$1,878.85		
* Certified to Assessors for addition to Fiscal 1986 Real Estate Taxes.						

Respectfully Submitted,
 Mildred V. Kunzinger

Report of the Town Treasurer

To the Honorable Board of Selectmen & the
Citizens of the Town of Millbury:

I hereby submit my seventh annual report as
Town Treasurer. The present trend of lower in-
terest rates, and the prospects of Revenue Sharing
Funds ending will greatly affect our income in the
coming year. Therefore we must prioritize our
capital expenditures, and reduce operating ex-
penses wherever possible.

Bank
Balance 12/31/84 \$ 1,757,695.45

Cash			
Receipts	1985	12,132,553.87	\$13,890,249.32
Bank			
Balance	12/31/85	1,956,018.51	
Cash			
Disbursements	1985	11,934,230.81	13,890,249.32

Respectfully submitted,

DAVID W. COFSKE, Treasurer

SCHEDULE OF TOWN DEBT

	<u>FY87</u>	<u>FY88</u>	<u>FY89</u>	<u>FY90</u>	<u>Balance over Life of Loan</u>	<u>Total</u>
Elementary						
School	\$ 65,000.00	\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00	\$ 65,000.00
Middle School	165,000.00	165,000.00	160,000.00	160,000.00	620,000.00	1,270,000.00
Sewer Loan #1	85,000.00	85,000.00	85,000.00	0.00	0.00	255,000.00
Sewer Loan #2	150,000.00	150,000.00	150,000.00	150,000.00	650,000.00	1,250,000.00
High School						
Add.	100,000.00	95,000.00	95,000.00	95,000.00	665,000.00	1,050,000.00
	<u>\$565,000.00</u>	<u>\$495,000.00</u>	<u>\$490,000.00</u>	<u>\$405,000.00</u>	<u>\$1,935,000.00</u>	<u>\$3,890,000.00</u>

SCHEDULE OF INTEREST ON TOWN DEBT

	<u>FY87</u>	<u>FY88</u>	<u>FY89</u>	<u>FY90</u>	<u>Balance over Life of Loan</u>	<u>Total</u>
Elementary						
School	\$ 1,332.50	\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00	\$ 1,332.50
Middle School	63,500.00	55,250.00	47,000.00	39,000.00	76,500.00	281,250.00
Sewer Loan #1	9,775.00	5,865.00	1,955.00	0.00	0.00	17,595.00
Sewer Loan #2	101,612.50	88,712.50	75,812.50	62,912.50	137,418.75	466,468.75
High School						
Add.	73,852.50	67,402.50	61,275.00	55,147.50	220,590.00	478,267.50
	<u>\$250,072.50</u>	<u>\$217,230.00</u>	<u>\$186,042.50</u>	<u>\$157,060.00</u>	<u>\$434,508.75</u>	<u>\$1,244,913.75</u>

I wish to express my appreciation to the members of your Board, officials and personnel of all other committees and departments for the cooperation extended to me throughout the year.

Respectfully submitted

ROGER R. PICARD, Auditor

Report of the Board of Assessors

RECAPITULATION SHEET FOR TAXATION MILLBURY, MASSACHUSETTS

Total appropriations to be raised by taxes	8,636,176.00
Total appropriations to be taken from available funds	1,617,889.50
	\$10,254,065.50

Offsets to Cherry Sheet:		
Public Libraries	5,904.00	
School Lunch Program	13,049.00	
Cost of Chemicals for water	321.00	
	\$19,274.00	\$19,274.00

Other Local Expenditures to be raised:		
Worcester County Retirement	289,955.00	
Regional Planning	1,815.48	
	\$291,770.48	\$291,770.48

Overlay deficits of prior years	6,929.01
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County Tax	252,587.00
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Overlay	240,420.72
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<u>GROSS AMOUNT TO BE RAISED</u>	\$11,065,046.71
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ESTIMATED FUNDS AND AVAILABLE FUNDS:

Estimated receipts from the state:	
Real Estate abatements to Veterans	2,100.00
Blind Persons	700.00
Elderly Persons	21,957.00
School Aid	2,594,639.00
Adjustment G.L. Ch. 70	(5,710.00)
Transportation of pupils	65,754.00
School Transportation	440.00
Construction on school projects	270,449.00
School Related Transportation	19,199.00
Tuition of State Wards	20,446.00
Additional Aid to Public Libraries	3,423.00
Public Libraries	5,904.00
School Lunch Programs	13,049.00
Police Career Incentive	20,831.00

Cost of Chemicals for Water Pollution	321.00
Veterans Benefits	46,545.00
Highway Reconstruction & Maintenance	62,675.00
Local Aid Fund Additional	630,408.00
Lottery	279,446.00
Highway Fund	57,917.00
Non MDC COMM	37,032.00

TOTAL ESTIMATED RECEIPTS	\$4,147,525.00
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PRIOR YEARS OVERESTIMATES, STATE	2,179.00
	\$4,149,704.00

LOCAL ESTIMATED RECEIPTS:

Motor Vehicle	275,000.00
Licenses	45,000.00
Fines	45,000.00
Protections of persons & property	3,000.00
Health and Sanitation	9,000.00
Libraries	700.00
Interest	175,000.00
In lieu of tax payments	4,500.00

TOTAL OF ESTIMATED RECEIPTS	\$557,200.00
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Available Funds	1,617,889.50
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TOTAL OF ESTIMATED RECEIPTS AND AVAILABLE FUNDS	\$6,324,793.50
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REAL ESTATE PROPERTY:

VALUATIONS	\$223,100,060.00	@	\$20.10	=	\$4,484,311.21
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PERSONAL PROPERTY:

VALUATIONS	\$12,733,433.00	@	\$20.10	=	\$255,942.00
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TOTAL TAXES LEVIED ON PROPERTY	\$4,740,253.21
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Items not entering into the determination of the Tax Roll;
Betterments and Special assessments added to taxes:

AMOUNT	INTEREST	TOTAL	COMMITTED INTEREST
\$45,940.61	\$21,653.00	\$67,593.61	\$17,788.45

Respectfully submitted,

WALTER T. HAGSTROM
ALAN M. TUTTLE
F. JOSEPH BRADY
Millbury Board of Assessors

Report of the Board of Appeals

To the Honorable Board of Selectmen and the Citizens of Millbury:

The Board of Appeals submits the following report.

The Board is comprised of 5 members and 1 alternate:

Richard P. Valentino, Chairman
Warren Gardner
John Powers
Robert Lapinsky
Richard Zaleski
Walter Bernier, Alternate

The Board's powers are as follows: to hear and decide applications for special permits upon which the Board is empowered to act under Chapter 40A, 40B, and 41 of the General Laws; and to hear and decide appeals or petitions for variances from the terms of this by-law, including variances for use, with respect to particular land or structures.

Respectfully submitted,

RICHARD P. VALENTINO, Chairman

Report of the Inspector of Buildings And Zoning Agent

To the Honorable Board of Selectmen:

I hereby submit the annual report of the Inspector of Buildings & Zoning Agent, duly appointed by you, for the period ending December 31, 1985.

As in the past years, this year has shown a significant amount of increase in construction and development in all categories and classifications listed below.

The Moratorium on condos and multi-family development did not have any impact whatsoever on development in our town. Due to the Moratorium, my records show that there was a significant increase in additions, alterations, and the construction of single family dwellings in subdivisions.

Of future subdivisions that are presently on the drawing boards and going through the process of acquiring proper permits, it is estimated that about two hundred single family units will be constructed in the next year or so. Also on future development, there will be a multi-million dollar addition to Pine Grove Villa Nursing Home for Alzheimer patients,

additional beds for Smith Nursing Home, a multi-million dollar development of a Water Park on Greenwood Street and Industrial and Business Development on the Boria Property on Route 146, which will consist of a large building next to Rte. 146 Supply and offices and banking facilities for the Millbury Savings Bank. Other developments anticipated to be started very soon are at the Industrial Park located at the former Latti Farm, and a multi-million dollar addition to the Carpenters Training School located off of Parkhill Avenue.

These are only the major projects that are anticipated for start-up in 1986.

In 1985 we have seen the completion of the Transfer Station located on the Miller property off of the Southwest Cutoff and the start-up of the Resource Recovery Plant for the disposal of solid waste. As you can see this Department will no longer be able to perform its work on a part-time basis and give the Townspeople the quality of services that is required from the Inspector of Buildings and all other inspection agencies.

Therefore, this Department would suggest that some consideration be given to a full time Inspector in the very near future.

This office would also like to remind the citizens of Millbury again and for their own safety, that under the Building Code requirements, all wood and coal burning appliances require an inspection and permit. Information concerning installation requirements can be obtained through this department.

Applications for Building Permits may be obtained and appointments made through the Board of Health secretary from 9:00 a.m. to 4:00 p.m., Monday through Friday, or dialing my home telephone number 755-5432 anytime after 6:00 p.m. My office hours are 6:30 p.m. to 8:30 p.m. on Tuesday evenings at the Board of Health office in the Municipal Office Building.

The following is a report of all building permits issued:

<u># of Permits</u>	<u>Classification</u>	<u>Estimated Cost</u>
53	Single Family Dwellings	\$ 3,285,000.00
2	Two Family Dwellings	180,000.00
16	Condo's (56 units)	3,640,000.00
65	Add. & Alter. to Dwellings	579,550.00
14	Garage Add.	107,626.00
15	Inground Pools	104,878.00
18	Barns & Sheds	113,940.00

3	New Industrial & Commercial	139,900.00
6	Add. & Alter. (Ind. & Comm.)	92,000.00
2	Signs	1,300.00
7	Demo & Wrecking	00
1	Low & Moderate Housing (6 units)	454,000.00
1	Transfer Station (Signal)	1,200,000.00
1	Resource Recovery Plant (Signal)	145,000,000.00
1	Permit Revoked	00
42	Stove Permits	00
247	TOTALS	\$254,898,740.00

A total of \$15,972.00 in fees was collected.

Note: My total budget is about one third of fees collected.

Respectfully submitted,

FRANK J. PISCITELLI
Inspector of Buildings &
Zoning Agent

Report of the Capital Budget Planning Committee

To the Honorable Board of Selectmen:

The Capital Budget Planning Committee submits its annual report for the calendar year 1985 (January 1, 1985 through December 31, 1985).

This committee was established by Town Meeting on October 18, 1976, and it is instructed "to communicate with all departments regarding their capital needs, and submit annually a multi-year capital budget program to the voters, the Board of Selectmen and the Finance Committee and file the original with the Town Clerk".

In the spring of 1985, this Board had printed and available for voters at Town Meeting a detailed report of the major capital expenditures needed by town departments over the next five years.

In order to comply with the above, the Capital Budget Planning Committee met with fourteen departments. In addition, a strong line of communication was kept open with the Finance Committee in order to share information being gathered by both boards.

This committee, additionally, is charged by the Board of Selectmen with making recommendations on the use of Federal Revenue Sharing Funds received annually by the town. The required public hearing on the proposed use of these funds was held

by this board prior to Town Meeting, and a report was published in the local newspaper detailing the approval of \$352,690.00 by voters at Town Meeting.

During the calendar year 1985, the Capital Budget Committee scheduled thirteen meetings. The attendance of members is as follows:

Meetings

Wynton Adams, Selectmen Rep.	9
**Donald Gauthier, Selectmen Rep.	3
David Cofske, Town Treasurer	11
Philip Dumas, Planning Board Rep.	0
*Paul Aubrey, Planning Board Rep.	8
Thomas Fox	11
Frank Gagliardi	9
Gary Nelson	11
Barbara Whittier	10
**Carol Zaynoc	2

* Appointed 1/24/85

** Appointed 9/85

At this time, the entire Board would like to express its gratitude to Frank Gagliardi who has served this Board since its beginning in 1976.

Respectfully submitted,

GARY C. NELSON
Chairman

Report of the Central Cemetery Department

July 1, 1984 to June 30, 1985

	<u>Appropriated</u>	<u>Spent</u>	<u>Balance</u>
Salary - Admin-istrative	2,500.00	2,500.00	-0-
Salary - All Other	40,898.00	37,985.00	2,913.
Supplies and Materials	2,200.00	2,200.00	-0-
Other Expense	2,351.00	2,348.00	3.

The following is our inventory as of December 31, 1985:

- 1 — 18 H.P. 1984 John Deere Mower
- 1 — 17 H.P. 1982 John Deere Mower
- 1 — iron tamper
- 1 — yoke
- 2 — Metal Cabinets
- 3 — cement trowels
- 1 — CYC wood stove
- 1 — grass trimmer

1 — square handle shovel
 2 — street brooms
 1 — 8 lb. sledge
 2 — wood splitting wedges
 3 — pointed shovels
 2 — grass rakes
 2 — iron rakes
 1 — bench w/4' vise
 1 — rotary mower (John Deere)
 2 — hoes
 2 — probing bars
 2 — John Deere grass trimmers
 1 — fire extinguisher
 1 — wheel barrow
 1 — axe
 1 — John Deere 50-V chain saw
 1 — 16 lb. sledge
 1 — tamping bar
 1 — comet trailer
 1 — 14' ladder
 1 — 10 H.P. John Deere snow blower
 1 — spare John Deere mower deck
 3 — hand clippers
 1 — limb cutter
 3 — 6 gal. gas containers
 2 — sets wheel chains
 1 — 6 lb. wood splitting sledge
 1 — sod cutter
 2 — picks
 1 — leaf picker

Sincerely,

RICHARD F. PLANTE, Clerk
Central Cemetery

Report of the Office of Civil Defense

To the Honorable Board of Selectmen and the Citizens of the Town of Millbury, I hereby submit the Annual Report of the Civil Defense Department:

This will be my final report as Director of the Millbury Civil Defense Department. Since my first appointment in 1978, I have tried my utmost to build this department up to meet Federal and State requirements, and to bring to it's members the recognition that they have so richly deserved for so many years.

I would like to take this opportunity to thank the members, past and present, of the Civil Defense Auxiliary Police and the Civil Defense

Auxiliary Firefighters who have worked tirelessly - without compensation - to protect their town from any and all disasters. They have fought fires, responded to motor vehicle and industrial accidents, drownings and other rescue calls and emergencies. They have spent countless hours filling sandbags and pumping flooded homes and businesses while most of the town sleeps; working day and night during torrential rain storms, floods, hurricanes and blizzards. They have spent many of their holidays to assist in directing traffic during parades, marches, road races and other town functions. Their vacation week is spent patrolling the park during 4th of July festivities. The services which they have performed are far too numerous to mention all of them, but I am sure you will agree that they deserve nothing but praise for their efforts.

I would also like to thank all the members of all other town departments for their cooperation and assistance during my tenure as Civil Defense Director.

FINANCIAL REPORT

SALARIES - ALL OTHERS

Balance January 1, 1985	210.65	
Transfer January 29, 1985	500.00	
Appropriated July 1, 1985	1,000.00	
Total		1,710.65
Expended - 1985		
	1,188.00	1,188.00
Balance December 31, 1985		522.65

SUPPLIES & MATERIALS

Balance January 1, 1985	2,125.35	
Transfer June 18, 1985	1,680.00	
Appropriated July 1, 1985	2,000.00	
Total		5,805.35
Expended - 1985		

Office Supplies	78.49	
Clothing Supplies	523.00	601.49
Balance December 31, 1985		5,203.86

OTHER EXPENSES

Balance January 1, 1985	492.00	
Appropriated July 1, 1985	600.00	
Total		1,092.02
Expended - 1985		

Training Cost	25.50	
Training Equipment	69.95	
Training Supplies	267.87	
Food Supplies	40.79	404.11
Balance December 31, 1985		687.91

IN STATE TRAVEL

Balance January 1, 1985	657.95
Appropriated July 1, 1985	0.00
Total	657.95
Expended - 1985	260.40
Balance December 31, 1985	397.55

INVENTORY - E.O. CENTER

C.D. Base Station radio unit	1
Portable Radios w/chargers	6
16mm Bell & Howell sound projector	1
C.P.R. Anatomical manikin (adult)	1
C.P.R. Anatomical manikin (baby)	1
Folding tables	2
Folding chairs	30
Light-ray gun	1
.38 cal. Smith & Wesson revolvers	16
Hearing protectors	6
Set "Decision Alley" training slides	1
"Deadly Weapons" training tape	1
"Defensive Tactics" manual	1
Portable pumps w/dischage hoses	2
Stainless steel water tank	1
Ammunition & targets	
Insignia	

Respectfully submitted,

PHILIP J. DAY, SR.
Civil Defense Director

Report of the Conservation Commission

The Conservation Commission has finished another active year dealing with enforcement of the Wetland Protection Act throughout the Town. We are proud to announce that a major purchase of approximately 119 acres of woodland was purchased off of Colton Road, which has been partially reimbursed through the State's Self-Help Funding. The Commission will now be active in developing nature trails on this new land.

The Commission has accepted with regrets the resignation of Mr. Robert W. Humes, Vice Chairman of the Commission. Mr. Humes will no longer be available for his usual duties but has agreed to continue to contribute his expertise on our Conservation owned land and as an associate member. During the past 12 years of service he was always very active in establishing new trails and maintaining the existing ones on Conservation land. In his roles as a Commission member Mr. Humes has also donated many hours in helping local Boy Scouts earn their various awards through Com-

munity projects. He has also led members of the general public and other groups through the Conservation land and often acted as an interpreter of both the natural and historical aspects of our natural woodlands. All of us wish him well in his future endeavors.

Respectively submitted,

RICHARD P. LUIKEY, Chairmen
RICHARD A. WIBERG, Vice Chairman
SANDRA J. HJORT, Secretary
ROBERT J. LUIKEY
JUNE R. COTE
FRANCIS J. THOMPSON
LORRAINE M. GAUTHIER

Report of the Animal Inspector

To the Honorable Board of Selectmen and the Citizens of Millbury, I hereby submit my report as animal inspector for the year 1985.

Animal Bites	34
Barns Inspected	25
Rabies Clinics (1 for cats-1 for dogs)	2

Respectfully Submitted,

George Royal,
Animal Inspector

Report of the Millbury Council on Aging

To the Honorable Board of Selectmen and Citizens of Millbury:

As Director of the Council on Aging, I submit the following report for 1985 as follows:

	Regular Meetings	Present	Absent
Rose DeToma	11	10	1
Lawrence Stockwell	11	9	2
Alfred Bazin	11	7	4
**Paul Kollios	4	0	4
Frank Piscitelli	11	3	8
Martin Roach	11	8	3
James Pialtos	11	10	1
Joseph Lauzon	11	10	1
**Marion Nyberg	7	3	4
**Joan Hoel	8	7	1

Betty Hamilton	11	8	3
***Kathryn Hart	7	7	0
***Annie Daw	4	4	0
***Jean Peterson	3	3	0
Judith O'Connor, Director	11	11	0

**Resigned

***Appointed to fill vacancy

The Millbury Council On Aging Office, Senior Center and drop-in lounge are located in the Asa Waters Mansion, 123 Elm Street. The days and hours of operation are as follows: Monday through Thursday 9:00 a.m. to 4:00 p.m. and Friday 9:00 a.m. to 1:00 p.m. the Council has 1,370 registered elderly citizens 60 years and over, with an elder population in the Town of 2,381.

Information, Referral and Client Advocacy:

The Council On Aging services the elderly with information on Social Security, S.S.I., Medex, Medicare, Medicaid, HMO's, Housing and general information needs for them to maintain themselves as independent persons. Home visits are made to individuals who need assistance, along with telephone counseling. A weekly newspaper column is published in the Millbury Journal and a newsletter is published monthly and sent to every elderly household in town. These communications provide pertinent news regarding informational programs, services, new activities and program schedules.

Nutrition Program: Through a grant from the Age Center of Worcester, we provide a hot lunch program at the Senior Center at 12 noon, Monday through Friday. The suggested donation is one dollar. Home delivered meals are provided five days per week from our nutrition site. Volunteers deliver these meals to the homebound elderly, who are unable to prepare a nutritious meal for themselves. Currently we are serving 48 clients per day and running three routes, which extends throughout the whole town.

Transportation: Two (2) Vans owned by the Friends of the Millbury Seniors, Inc. and operated by the Council On Aging are providing the following services. Monday, Tuesday and Wednesday — Medical appointments (door to door), Thursday — Dial-a-ride, Friday — shopping, Monday through Friday — hot lunch and all activities at the Senior Center (i.e. crafts, social, staywell clinics, etc.). During the past year we provided 8,670 one way rides to the elderly and handicapped.

Podiatrist Clinic: We provide a podiatry clinic the 4th Thursday of each month. With Dr. Michael

Beancamons of Whitinsville doing the clinic, he also makes home visits.

Stay Well Clinic: The District Nurses provide blood pressure clinics on the second Tuesday of each month at the Senior Center. Clinics are also held at each housing project. Approximately 98 elderly are seen at these clinics monthly.

A Flu Clinic was provided through the efforts of the Health Department and the District Nurses.

I.D. Cards: Senior citizens I.D. Cards are available during the regular hours and available to all Millbury residents 60 and over.

Fuel Assistance: The Worcester Community Action Council of Worcester was again awarded the Fuel Assistance program for our area. The senior center was an intake site for the elderly and handicapped. We took approximately 250 applications and home visits made to approximately 48 clients.

Legal Aid: Legal information is handled through the Central Mass. Legal Services; and all elderly persons with problems can telephone their office.

Vita: This is a free tax service that is available to any person 60 and over from Millbury that needs assistance in preparing their income tax forms (State and Federal).

Educational and Informational Programs: At our noon lunch program we offer informational and educational programs that are of interest to the elderly, also changes in legislation, Social Security and health care.

Friends of the Millbury Seniors, Inc.: Is a group of volunteers that works to provide programs and services to the elderly of our town. The Friends Group is the fundraising arm of the Council on Aging and are the owner/operators of the transportation services. The "Friends" is under contract with the Worcester Regional Transit Authority and all rides are free.

Social Activities: The Council On Aging provides several activities both at the Senior Center and away. Activities at the center are: Bingo, Whist, Cribbage, Horseshoes, Craft Classes and a Craft Store. Away activities are bowling, trips, movies, and monthly McDonald's Birthday party.

Surplus Foods: Surplus foods are given to all Millbury residents who are eligible. These distribu-

tions are done four (4) times a year with the following items: cheese, butter, dry milk, honey, rice, flour and corn meal.

To the staff, Beatrice Trombowicz, Betty Belanger, Pauline O'Loughlin, Everett Crepeau, Paulette MacKoul and Joanne Nason, a sincere thank you for the outstanding jobs you performed and for your efforts in making the new and existing programs successful.

To our volunteers: Currently fifty-one (51) volunteers work at the Senior Center each week, without them the Senior Center could not operate efficiently. We need each and every one of you. Thank you for your continued support.

The Council On Aging sincerely thanks all Town departments, Town agencies, churches, merchants and Townspeople for their continued support.

Respectfully submitted,

JUDITH O'CONNOR, Director

Report of the Dog Control Study Committee

Since the inception of the Dog Control Study Committee, in September of 1984, the Committee has worked diligently on making its recommendations for dog control in the Town of Millbury.

Upon the recommendations of the Committee, new dog control by-laws have been implemented, as well as, fines for violators of these new by-laws. A more precise record keeping system has also been developed. A vehicle has been appropriated for the use of the Dog Officer, and at this time, the Committee is working to have a town kennel built.

The Committee has been monitoring the new system with the Dog Officer to see if the Town is benefiting by the new by-law system. Any additional recommendations will be forwarded to the Board of Selectmen.

Members of the Dog Control Study Committee include:

Robert Brainard
Albert Khouri
Therese O'Brien
George & Bertie Royal
Judith Taft

Respectfully submitted,
Therese O'Brien, Chairman

Report of the Dog Officer

To the Honorable Board of Selectmen and the Citizens of Millbury, I hereby submit my report as dog officer the the year 1985.

Complaints	511
Strays	117
Sold	41
Returned to Owners	43
Died	1
Destroyed/Gave to Buddy Dog Orphans for Adoption	50

I would like to thank all the departments for their help and cooperation; especially the police department, the fire department and civil defense.

Respectfully submitted,

George Royal
Dog Officer

Report of the Plumbing & Gas Inspector

To the Honorable Board of Selectmen:

I hereby submit my report as Plumber and Gas Inspector for the year 1985.

PLUMBING

Rough inspections	117
Finish inspections	119
Hot Water heaters	88
Sewer connections	6
Second trip inspections	18
Total inspections made	345
Total collected in fees	\$3,850.00

GAS INSPECTOR

I hereby submit my report as Gas Inspector effective August 1, 1985.

Kitchen stove inspections	10
Hot water heaters	23
Heating boilers	8
Unit heaters	7
Parlor heaters	6
L.P. gas tanks	5
Fryers	4

Gas dryer	1
Fireplace log	1
Gas mains	4
Coffee urn	1
Second trip inspections	5
Total inspections made	75
Total fees collected	\$720.00

Plumbing and Gas permits can be obtained at the Board of Health office in the Municipal Office Building by licensed plumbers and gas fitters only.

Respectfully submitted,

Cornelius L. Lucey
Plumbing and Gas Inspector
Town of Millbury
Millbury, Ma. 01527

Report of the Electrical Inspector

To the Honorable Board of Selectmen:

I respectfully submit my annual report as Electrical Inspector for the Town of Millbury for the year ending December 31, 1985.

This department issued 319 permits. \$5,564.00 was collected in fees and turned in to the Town Treasurer. Over 330 telephone calls were received.

Wiring permits can be obtained at the Town Clerk's office or by contacting me at my home, 5 Juniper Drive, Millbury, phone number: 865-3280.

Respectfully submitted,

VINCENT J. CORMIER
Electrical Inspector

Report of the Fire Service Study Committee

To the Honorable Board of Selectmen and Citizens,

A survey was taken of the water holes in the Town of Millbury during September 1985. The

following is a list of available water, its condition and our recommendations.

- A. Dolan and Davis Rd.: Brush cut and excavated for more water supply.
- B. Mill Street: Either move dry hydrant or install a new one at Mill Pond.
- C. Cotes Pond on South Oxford Road: is O.K.
- D. Glover Brook on West Main St.: Boards should be maintained by the town to keep a high level of water.
- E. Harry Taft, West Main St.: Clean up the brush.
- F. Backstrad Road at Windle Airport: Clean up the brush. There is an adequate water supply.
- G. Old Common: Clean up the brush and excavate for more water supply.
- H. Jews Pond on Greenwood St.: Very poor condition.
- I. Dwinell Rd. off of McCracken Rd.: Clean up the brush. It is not usable.
- J. Hathaways Pond on Route 146 by Green Machine: Adequate water supply.
- K. Carlton Rd. and Stowe Rd.: Adequate water supply.
- L. Ramshorn Pond at Boria's: If water supply is not kept at a safe level we would recommend a dry hydrant.
- M. Singletery Ave.: Dry hydrant is working out well.
- N. Blashes Farm on Auburn Rd.: Not a sufficient water supply.
- O. Arrow Gas on Route 146: Needs to be cleaned up and pump must be working.

In 1981, Artical 57, on the town warrant, was passed. \$8,000 was appropriated to start a program of maintaining these water holes. Money has not been appropriated for this cause since 1981.

The Fire Department has not spent any of these funds to maintain these water holes.

If the water holes in the town are maintained, the water supply will be available. If the town does not adequately find some way to implement better maintenance the town will have to look elsewhere to supplement their water supply.

Respectfully submitted,

MARTIN KUPSTAS, Clerk
DAVID RUDGE, Chairman
ALFRED CAPLETTE
FRANCIS BEAUDOIN
RAYMOND CROSS

Town of Millbury Report of the Fire Department

To The Honorable Board of Selectmen and The Citizens of Millbury:

I respectfully submit the annual report for the year ending December 31, 1985. This report is made out as specified by the Town of Milibury General By-Laws, Article 9, Section 1.

The Fire Engineers, appointed by the Board of Selectmen, met and organized as follows:

Thomas W. Nault	Chief Engineer
Oran David Matson	1st Asst. Chief Engineer
John S. Donnelly, Jr.	2nd Asst. Chief Engineer
Philip J. Day, Jr.	3rd Asst. Chief Engineer
Joseph C. Kosiba, Sr.	4th Asst. Chief Engineer

1. FIRE INCIDENT REPORT — January 1, 1985, thru December 22, 1985.

A. Fires	
1. Structure	25
2. Vehicle	22
3. Chimney	14
4. Rubbish	13
5. Brush	54
B. Service Calls	26
C. False Alarms	43
D. Mutual Aid	9
E. Rescue/Accidents	26

F. Smoke detector or sprinkler system activated	40
G. Bomb Threats	43
(Incidents of arson - 12)	
Total Alarms	275

2. VALUE OF PROPERTY AFFECTED BY FIRE:

Amount of damage (estimate): \$11,849,600.
\$289,684.

3. NUMBER OF REGULAR FIREFIGHTERS FOR EACH COMPANY:

Headquarters: 1 Captain, 3 Lieutenants, 12 Firefighters (currently 10 paid positions unfilled)
Station #2: 1 Captain, 1 Lieutenant, 9 Firefighters (currently 3 paid positions unfilled)
Station #3: 1 Captain, 1 Lieutenant, 5 Firefighters (currently 7 paid positions unfilled)
Station #5: 1 Captain, 1 Lieutenant, 11 Firefighters (currently 1 paid position temporarily vacant due to military leave)

Civil Defense Firefighters:

<u>Total Positions:</u>	<u>Positions Filled:</u>	
Headquarters	15	3
Station #2	5	3
Station #3	5	3
Station #5	5	1
	30	10
	(20 positions unfilled)	

Total number of positions for privates	58
Total number of positions vacant	21
Total number of positions - Civil Defense	30
Total number of positions vacant	20

41 vacancies out of 88 positions

4. STATEMENT OF PROPERTY AND ITS CONDITIONS:

A. Headquarters — Overall condition — fair to good. Built 1947
Needs — Exterior repairs and new lighting
Interior painting
Upstairs ceiling repairs
Folding chairs
Electrical work on boiler
More storage space for firefighting equipment and maintenance
More access to the public for permits and other business
Lack of office space for company officers

Lack of office space for engineers
 More filing space and storage (especially record keeping)
 Lack of apparatus space
 Heating system needs minor repairs
 Lack of adequate restroom facilities
 Replace overhead doors with an insulated type doors
 Lighted sign for front of station for community messages and information

- B. Station No. 2 — Overall condition — Excellent — Built 1978
 Needs — Resealing of apparatus floor
 Control of water run-off from roof
 More storage space for maintenance, firefighting equipment
 More apparatus space
 Resealing of parking lot, apron area
 Paint exterior trim and interior
 Replace outside doors

- C. Station No. 3 — Overall condition — Very good to excellent. Built 1972.
 Needs — Exterior and interior paint
 Tile over meeting room floor
- D. Station No. 5 — Overall condition — Fair to good — Built 1954
 Needs — Space for parking (presently NONE)
 More apparatus space
 More meeting, training area space
 More storage area for maintenance, firefighting equipment
 Replace driveway
 Roof needs repairs
 Miscellaneous station house equipment items

APPARATUS

Engine I — 1975 Mack
 Needs — Repairs have been made to pump
 Water tank needs replacing
 Other minor repairs to plumbing/valves
 Major body work needed

Aerial Scope I — 1977 Mack

Needs — Some minor repairs to body, piping, air systems. Certified by National Testing Co. in May, 1985. (Certification good for 1 year.)

Rescue Squad — 1981 Ford

Needs — Minor repairs to exhaust system on truck and generator

Engine #2 — 1977 Mack

Needs — Water tank needs replacing
 Repairs needed on pump
 Body work

Engine #3 — 1972 Mack

Needs — Repairs to exhaust pipe
 Minor electrical repairs
 Coolant manifold needs repairs

Engine #4 — Hose Wagon — 1954 Ford

Needs — Pump out of service
 Needs an exhaust system (Parts currently unavailable for this model truck.)

Engine #5 — 1980 Mack

Needs — No. 3 and No. 4 valve drains need repair
 Some electrical work needed.

EQUIPMENT — Our program to standardize our operating procedure continues with the addition of automatic nozzles and 1¾" attack hose lines. This attack line (used primarily for structure fires) enables fewer men to flow more gallons of water per minute on the fire.

We are entering our third and final year of updating our Scott Breathing Apparatus. This new equipment gives our firefighters the best protection specified by law. We have added to our foam inventory (used for flammable liquid fires) and have also added more protective clothing and "minitor" pocket pagers. These small radios are worn by those members of the Fire Department who are available to respond to an alarm, especially during the 6:00 A.M. to 4:00 P.M. daytime work hours.

Money appropriated for special protective clothing for hazardous material incidents has not been expended due to the current situation involving the type of material suitable for our needs. Several manufactures have shown their product to the Board of Engineers, but none meets with the approval of the majority of the Board.

A dry hydrant has been installed at the recently rebuilt causeway on Ramshorn Pond. This hydrant will enable fire department pumpers to draw water from Ramshorn for fire protection purposes year round. This can be accomplished as the piping for the hydrant will be under the ice and off the bottom of the pond for year round use. The Board has tentative plans for two more dry fire hydrants on Ramshorn Pond, bringing the total number to three. One is planned for the Davis Road area and the other for an area near Dolan and Bayberry Lane. Insurance Service Organization allows this type of equipment to help reduce fire insurance rates within 2000' of these fire hydrants.

TRAINING — A full year of training has recently been completed with final evaluations of individual firefighters and multiple company drills and evaluations. Examples of material covered during training are:

- Folding tank operation
- Attack water supply concept
- 4" hose replay operation
- Foam set up
- Attack hose lines

Practical and written examinations on all aspects covered during the sessions were given in December.

The new training tower and fire hydrant on Station #2 property at the corner of Harris Avenue and West Main Street was utilized for this practice.

Training for 1986 is still being discussed and a final schedule will be ready at the end of January. Possible training topics are: Protective breathing equipment, search and rescue, simulated fire problems, chief officer training and ground ladders.

The present training officers is Deputy Chief Joseph Gervais of the Ware Fire Department. Chief Gervais is a certified instructor with the Massachusetts State Firefighting Academy.

The firefighters are to be commended for their high level of skill achieved during this very demanding training schedule.

FIRE PREVENTION/EDUCATION — Firefighter Lynn Shaw was assigned as liason for the public education program. Meetings were held with the building principals and staff at Elmwood Street and Raymond Shaw schools prior to fire

prevention week in October. Thirty-one teacher packets of approximately 10-15 teaching tools were given to the staff members of these two schools to use as they saw fit. Fire prevention theme posters were distributed to each classroom teacher. Assemblies for grades K thru 3 were held during fire prevention week. Firefighters Richard Plante and Matthew Belsito assisted Firefighter Shaw.

Students were shown a fire safety film and the correct procedure for escaping a burning building. Students in Grades 2 and 3 participated in the "Stop, drop and roll" technique developed by the National Fire Protection Association if your clothes should catch fire. Students were shown the firefighter's clothing and breathing equipment worn at fires. Grades K-3 were then allowed to go outside to see a fire engine.

Students in Grades 4 and 5 saw a film on "Fire Drills" and the "Stop, drop and roll" technique and how to crawl low in smoke to escape a fire in a building. These students were also shown firefighter equipment and a fire engine.

A fire prevention poster contest was held at the Elmwood Street School and Fire Prevention T-Shirts were given to the many "winners". All of the posters were very good and the week's activities were deemed a big success.

My sincere thanks to all Millbury School Department personnel, especially Principals Lapardo and Johnson at the Raymond Shaw and Elmwood Street Schools.

Special thanks to Firefighters Plante and Belsito for their assistance during fire prevention week. And finally, commendation to Firefighter Lynn Shaw for her efforts and effectiveness in making this program a success.

FIRE INSPECTION/CODE ENFORCEMENT — Many were made in this area during 1985. Lieutenant Kevin Hartigan was assigned to carry out those inspections required by law (Chapter 148 — Mass. General Laws). Some of the buildings inspected were: All school buildings, Pine Grove Villa and Smith Nursing Homes, Alternatives Unlimited (group residence), Robert D. Marshall Carpenter training school, One-Stop Cleaners, C & S Lumber, Centerview Apartments, Colonial Drive Apartments, Pearl Street Housing, St. Charles Hotel, Elm Draught House, Arrow Gas, John Deere Supply (propane installation). Lieutenant Hartigan met with representatives from these buildings and

recommended corrections as necessary or suggestions to lessen the possibility of fire. Facilities which come under the Department of Mental Health are inspected at least quarterly. Inspection approvals are sent to the Department of Mental Health in Boston.

The Town of Millbury adopted Chapter 148, Section 26C at the December 1981 Special Town Meeting. This section calls for the installation of an automatic fire alarm system in all buildings with 6 or more dwelling units. Those buildings that come under this regulation that have not complied with this regulation will be notified that compliance will be mandatory during 1986.

Underground storage tanks containing flammable or hazardous liquids will be strictly regulated by a new Federal law. Several of these tanks, which were in violation to existing codes, were ordered removed during 1985.

All tank vehicles housed in Millbury and that carry flammable liquids were inspected. Newly revised regulations call for re-inspection every two years during the month of August. Special thanks to Massachusetts State Police Corporal Noyes and the State Police truck enforcement team for their assistance during the inspection process.

OIL BURNER/OIL TANK STORAGE — Due to the large increase in the number of oil burner inspections, four additional inspectors were trained to handle this regulation. Lieutenant David King and Firefighters Paul Mardirosian, Wilfred Kirkman and Roger Rene have completed the oil inspectors training program. This program was comprised of 4 hours of classroom instruction and 5 field service inspections.

The inspection/code enforcement part of the Fire Department has grown tremendously during the past three years. We are trying to comply with all Federal, State and Local Laws and Regulations. The increase in business and new construction have added to the load. Our goal in 1986 is to inspect each business/commercial property at least once. Those inspections mandated by law will be carried out. Complaints received by the office will be acted on.

New construction and other projects require plans review and approval by the Head of the Fire Department. Contact with the Town Planner, Building Inspector and other Town inspectors will be attempted on a regular basis.

Preliminary fire protection drawings have been received from the engineering department of Signal Environmental Systems Inc. for the planned Resource Recovery Plant.

MUTUAL AID AGREEMENTS — A standardized mutual aid agreement was drawn up by Town Council. This agreement was sent to surrounding communities for approval. Chapter 48, Section 59A defines how this agreement shall work. With this agreement, the Town is protected from liability in the event of personal injury or damaged apparatus rendering aid to us. The Mutual Aid Agreements received as of this date include: City of Worcester, Uxbridge, Northbridge, Shrewsbury, Sutton, Auburn, Douglas, Grafton and Oxford.

I would like to take this opportunity to thank all members of the Fire Department who risk loss of life and serious injury on a regular basis. Their courage and dedication have not gone unnoticed.

The inability to attract new members to the Fire Department continues. The lack of manpower has reached dangerous levels. Should this trend continue in 1986, it may be necessary to close a station and combine apparatus. However, this is further complicated by the fact that there is no open apparatus space at this time. The Board of Engineers have taken steps to improve weekday response for alarms during the work hours of 6 A.M. and 4 P.M. Instead of a single engine company turned out for an incident, an "All Call" is now activated to ensure some response for even the most minor incidents. The fact that we have not had many serious fires during these hours has been the difference. Unless citizens are willing to take up the slack, the days of the volunteer or call Fire Department may slip into history.

To those who serve so well, undermanned and underpaid, we are forever grateful.

Respectfully submitted,

THOMAS W. NAULT,
Chief Engineer

Forest Fire Department

For the year ending December 31, 1985

To the Honorable Board of Selectmen
and to Citizens of Millbury:

The Forest Fire Department responded to 54 brush fires this past year. This is an increase over last year even though we had a lot of rain during the fall. Again, many of these fires are maliciously set by youngsters.

The open burning season, which is set by law from January 15 to May 1 annually, was a success. 288 permits were sold and \$1,440.00 was turned into the Treasurer's Office.

In addition to the above money collected the sum of \$2,229.00 was received for expenses incurred at a brush fire along the railroad tracks in East Millbury from Consolidated Railroad Corporation.

Mr. Arthur Aubuchont has been appointed to the position of Deputy Forest Fire Warden to help with the increased work load created by the Air Quality Control Act and to supervise the inventory and repair of equipment.

Respectfully submitted,

THOMAS W. NAULT,
Forest Fire Warden

Report of the MILLBURY FUEL CRISIS Planning Committee

To the Honorable Board of Selectmen and the Citizens of Millbury:

In 1985, the Fuel Assistance Program for our area was administered by the Worcester Community Action Council. For those 60 and over and handicapped, the intake site was the Senior Center. Those in subsidized housing and all other clients had their applications taken at the VFW by Worcester Community Action Council staff. Once again portable heaters were available for emergencies. These heaters were used by individuals or families who had no heat.

The committee has kept abreast of all state and federal programs regarding fuel assistance for eligible residents of our town. Information and referrals are made to proper authorities by this board.

This committee sincerely thanks the Police Department and all other town departments for

their continued help and support.

Respectfully submitted,

JUDITH O'CONNOR, Chairman
BETTY HAMILTON
THOMAS DUNFORD
IRENE SULLIVAN
PHIL DAY, SR.

Report of the Hazardous Waste Coordinator

To the Honorable Board of Selectmen and the Citizens of Millbury:

During 1985 there were no hazardous waste incidents requiring investigation and/or action by the Hazardous Waste Coordinator. Hazardous waste problems continue to be administered through the Town Planning Office. The Town Planner continues to receive relevant hazardous waste information from the Mass. Dept. of Environmental Quality Engineering (DEQE) and Mass. PIRG.

It would be well appreciated if information concerning possible hazardous waste problems in Millbury are reported to the Planning Office as soon as they become apparent.

Respectfully submitted,

ALAN I. GORDON
Town Planner

Report of the Board Of Health

To the Honorable Board of Selectmen and the Citizens of Millbury:

The Board of Health hereby submits its report for the year ending December 31, 1985.

Twelve meetings were held during the year with the following attendance record:

Frank J. Piscitelli	12
Walter A. Weldon	12
William H. Caron	12

A total of \$10,554.35 was collected in fees for issuing the following permits and licenses:

Plumbing Permits	204
Septic System Installer Licenses	28
Septic System Construction & Repair	72
Percolation Permits	80
Food Permits	61
Catering Permits	2
Cesspool Cleaner License	9
Gas Permits	51
Milk & Cream License	34
Milk Pasteurization License	1
Funeral Director License	3

Flu shots were given to 440 people; 99 polio, 2 measles, mumps, rubella and 106 tetanus-diphtheria shots were administered to school age and pre-school children and our rabies clinic served 111 dogs and 41 cats.

The board received and investigated a total of 79 complaints during the year.

Contagious Diseases reported for the year are as follows:

Animal Bites	34
Chickenpox	32
Gonorrhea	7
Hepatitis	10
Meningitis	1
Salmonella	2
Scarlet Fever	1
Legionnaires	1
Toxic Shock Syndrome	1

During the year the board attended numerous public hearings for the permit process for construction of a transfer station on Route 20 that opened the 1st of June by Signal Environmental Systems, Incorporated, and for the eventual construction of a resource recovery plant on the same site. In November, the Department of Environmental Quality Engineering gave conditional approval for the construction and operation of the facility that is expected to begin construction in the spring of 1986. The permit process was a lengthy and detailed one that began with a site assignment hearing by the Board of Health in November, 1984. An Environmental Impact Report (EIR), that addressed various environmental impacts including; traffic, vegetation, noise, wetland, water supply and water pollution potential, air quality and solid waste disposal alternatives was approved on July 18, 1985 by the Secretary of Environmental Affairs. On November 8, 1985 the Department of Environmental Quality Engineering issued a Prevention of Significant Deterioration (PSD) permit to control and monitor all emissions in order to

operate within all state and federal air pollution control regulations. Standards have been established to protect the public health and welfare and the plant will utilize the Best Available Control Technology (BACT) to minimize emissions. Continuous Emission Monitors will monitor plant operating conditions and emissions hourly to ensure compliance with emission standards, and the plant cannot be allowed to operate above these levels. A permit has also been issued for ash disposal and backup refuse disposal at the Shrewsbury landfill. When completed, the town landfill on Riverlin Street will close and be covered over and capped off in accordance with regulations and guidelines determined by the D.E.Q.E.

Respectfully submitted,

FRANK J. PISCITELLI, Chairman
WALTER A. WELDON
WILLIAM H. CARON

Report of Highway Surveyor

To the Honorable Board of Selectmen and to the citizens of the Town of Millbury, I hereby submit the Annual Report of the Highway Department. The usual work was performed by cleaning and sweeping the Town Streets, cleaning out catch basins and gutters and patching as we deemed necessary. Drainage work was completed on Alpine Street and Carousel Drive.

SNOW & ICE

During our winter season we try to give all sections prompt and efficient service. After every major storm the school bus routes, churches, and funeral homes get special attention. All the employees of the Highway Department and local hired contractors deserve praise for this service rendered.

OILING STREETS

We overlaid, sealed, and oiled the following streets: Beach Street, Elmwood St., Carlton Road, Stowe Road, Laura Lane, Granite St., Laurel Heights, Bellville Lane.

I wish to thank all Local Contractors and all other Town Departments for their excellent help and cooperation for the past year, and also to express to my members of the Highway Department my sincere appreciation.

Respectfully Submitted,
Donald J. Army,
HIGHWAY SURVEYOR

HIGHWAY DEPARTMENT

	<u>Appro.</u> <u>1984-85</u>	<u>Balance</u> <u>12-31-84</u>	<u>Balance</u> <u>6-30-85</u>	<u>Appro.</u> <u>1985-86</u>	<u>Expended</u> <u>12-31-85</u>	<u>Balance</u> <u>12-31-85</u>
Salaries						
Admin.	20,611.00	10,305.52	0	21,850.00	10,924.98	10,925.02
Highway						
Salaries	191,091.00	111,436.77	10,537.39	202,486.00	90,767.38	111,718.62
Supplies & Mat.	116,743.00	61,099.75	263.71	128,322.00	68,039.71	60,334.04

EXPENDED 6-30-85

Snow & Ice	\$28,957.17
Oiling Streets	7,964.62
Oil	1,157.39
Town Barn Maint.	834.00
Road Material	7,833.46
Equipment Repairs	13,999.45
	<u>\$60,746.09</u>

EXPENDED 12-31-85

Snow & Ice	\$12,982.59
Oiling Streets	46,870.93
Oil	534.15
Town Barn Maint.	345.41
Road Material	1,746.68
Equipment Repairs	5,508.20
	<u>\$67,987.96</u>

	<u>Appro.</u> <u>1984-85</u>	<u>Balance</u> <u>12-31-84</u>	<u>Balance</u> <u>6-30-85</u>	<u>Appro.</u> <u>1985-86</u>	<u>Expended</u> <u>12-31-85</u>	<u>Balance</u> <u>12-31-85</u>
Other Expense	39,516.00	29,177.91	1,859.06	43,067.00	10,066.62	33,000.38

EXPENDED

Snow & Ice	\$7,352.50
Major Repairs	6,512.85
Car Allowance	2,000.00
Equipment Hire	955.75
Town Barn	9,662.91
	<u>\$26,484.01</u>

EXPENDED

Snow & Ice	\$3,264.50
Major Repairs	2,481.47
Car Allowances	-0-
Equipment Hire	1,275.00
Town Barn	4,688.20
	<u>\$11,709.17</u>

HIGHWAY DEPARTMENT ARTICLES

1985

Article #13 (June Special) Wheelock Ave. Drainage	\$ 2,637.34
Article #14 (June Special) McArthur Dr. Drainage	3,315.52
Article #13 New Pick-up Truck	-0-
Article #36 Street Overlay Account	-0-
Article #37 Replace (2) Existing Culverts on Elmwood Street	2,411.64
Article #50 4-7 Philip Dr. Drainage	1,594.64
Article #51 13 Capt. Peter Simpson Rd. Drainage & Icing	240.00
Article #52 Farnsworth Ct. Drainage & Paving	1,208.84

1984

Article #41 New Dump Truck	41,980.00
Article #65 102 Wheelock Ave. Drainage	574.67

1983

Article #5 West Main Street & Beach Street	4,475.00
Article #6 Harris Avenue	3,891.00
Article #11 Improvement of Holman Road	6,755.01

1980

Article #53 Street Paving Program	11,129.41
Article #57 Bellville Lane Drainage	4,396.34

HIGHWAY DEPARTMENT

1985 Inventory

1985 Dump Truck	1	1975 Dump Truck GMC	1
1985 Chev. Pick-up Truck	1	1953 Staff Car (4 wheel drive Dodge)	1
1984 New Sidewalk Tractor	1	Automatic Sanders	5
1983 Ford Pick-up Truck	1	Sledge Hammers	2
1979 Elgin Street Sweeper	1	1968 R185 Int. Dump Truck	1
1979 Street Marker Machine	1	V Plows	4
1977 GMC Dump Truck with catch Basin	1	Speed Plows	9
Sander	1	Snow Wing Plows	2
Snow Plows	2	1928 A & W Roller	1
1975 Hough Loader	1	Picks	4
1977 Dump Truck	1	Push Brooms	12
1967 Hough	1	Chain Saws	2
Austin Western 99L Grader	1	M-135 Cargo Carriers	2
Cement Mixer	1	Battery Charger	1
Pairs Skid Chains	12	1960 Washua Snow Blower	1
Heavy Chains	3	Trailer Tow	1
Road Horses	50	1968 Sidewalk Tractor	1
Bulldozer Blades	3	Sidewalk Sander	1
1958 Cletrac Tractor & Plow	1	Asphalt Box Spreader	1
		1973 400 Mack Dump Truck	1
		1973 300 Austin Western Super	1

Report of the Tree Warden

To the Honorable Board of Selectmen
and Citizens of Millbury:

I hereby submit my report for the year ending
December 31, 1985.

As in the past, we have concentrated on
removal of dead and hazardous street trees and
safety pruning by removing dead branches.

Other select trees were fertilized by deep root
liquid feeding to help maintain their health and
vigor.

Planting of trees has been postponed due to the
return of another possible gypsy moth invasion.
When trees are transplanted they are under stress
and take a few years to regain their vigor. If the
trees are also defoliated while under stress, the

chance of losing the tree is increased. Therefore we
have delayed any planting program until the cater-
pillars have past.

On September 27, 1985 Hurricane "Gloria"
damaged and uprooted many of our Town trees.
Willow, Linden, and shallow rooted trees were
hardest hit. All species with decayed or weakened
crotches lost large leaders and left cavities where
additional decay can occur. This caused a public
hazard along with being unsightly. These trees
have been marked for removal.

I would like to thank the Highway Depart-
ment, Fire Department, Massachusetts Electric
and all departments involved in cleaning trees and
debris from our Town roads during the hurricane.

Respectfully submitted,
WILLIAM P. BERTHIAUME

Report of the Historical Commission

To the Honorable Board of Selectmen and the
Citizens of the Town of Millbury:

The following members attended meetings of the
Millbury Historical Commission during 1985:

	<u>Scheduled</u>	<u>Attended</u>
Marjorie Adams	7	7
Lincoln Bordeaux	7	4
Karl Briel*	4	0
Cynthia K. Burr	7	7
Arthur O'Mara	7	7
Paul Turgeon	7	3
Stephen V. Walinsky	7	5

*Resigned

The primary focus of our attention in 1985 was the Asa Waters Mansion, the only structure in Millbury which is listed on the National Register of Historic Places. Throughout the year, we worked with the Board of Selectmen to determine the immediate and future maintenance needs of the building. We, along with the Millbury Historical Society, have encouraged the Selectmen to obtain the services of professional architects/engineers who will take into account the important architectural features of the Mansion when making their recommendations for building improvements. There are private and public grants available for preservation/rehabilitation work on National Register Properties. However, they generally require two pre-requisites:

- 1.) the applicant having completed a historically-sensitive professional building needs assessment and
- 2.) the applicant having previously-apropriated funds available as a match for the grant.

We hope that the Selectmen, as custodians of the Mansion, will have been successful in completing both items in time for the next grant cycles. Improvements to the grounds around the Mansion are also a high priority to our Commission. We again wish to thank Norman Gonyea, the Municipal Office Building Custodian, for his on-going efforts: he has done a wonderful job of grooming the lawns and woods around the Mansion and the Town Hall.

We thank the Millbury Women's Club, also, for their continued commitment to providing a perennial garden for the pleasure of all who visit the Mansion. The Selectmen have purchased additional bluestone which will be used to augment the existing bluestone walk ways on the property. We expect the stones to be laid in 1986, in accordance with the landscape plans we had drawn several years ago. We established a policy to gradually replace the row of hemlocks on School Street with yews, this matching the row of yews on the Elm Street side property.

We have attempted to keep open our line of communication with the Millbury Historical Society by continuing to invite the President, Jane Jung, and/or the immediate past President, Zoe White, to all our meetings. We welcome their insight and are particularly pleased with their assistance in reproducing the hand-colored maps, a part of our inventory of historic properties in Millbury. We also applaud their program of opening the Waters Mansion to the general public one Saturday a month.

We continue to work with the Massachusetts Historical Commission to determine the items remaining to complete our inventory of historic properties and structures in Millbury. We expect to present a proposal to the Town in 1986 to fund the completion of the inventory.

We note the resignation of Karl Briel this year and express our gratitude for the many years of support of the Town's historic interest and our sadness for the loss of a respected friend from our Commission. Karl's resignation has left us with an unfilled vacancy. Interested citizens should contact the Board of Selectmen.

We meet on the third Tuesday of the month at 7:30 P.M. in the Waters Mansion and invite interested townspeople to join us.

Respectfully submitted,

CYNTHIA K. BURR, Chairman
STEPHEN V. WALINSKY,
Vice Chairman
MARJORIE ADAMS, Clerk
LINCOLN BORDEAUX, Member
ARTHUR O'MARA, Member
PAUL TURGEON, Member

Report of the Historical Society

To the Honorable Board of Selectmen and to the Citizens of the Town of Millbury:

In an effort to preserve the heritage of our town's founding fathers, a group of Millburyites formed the Millbury Historical Society in September of 1971. Our meetings are held on the second Tuesday, and are open to the public.

In the beginning, all this area fell under the jurisdiction of Sutton. After a seventy-five year struggle, we became a separate entity on June 11, 1813. Our mill town assumed its own identity.

Many were instrumental in sustaining the fledgling addition to the Commonwealth. Among them was Asa Waters II, gunsmith, whose property was purchased by the town. The proper steps were taken and his illustrious mansion was declared worthy of preservation. It was placed on the National Register of Historical Places in February of 1978. The Asa Waters Weekend and Rededication were held in September of 1979. Approximately 2000 people attended the event.

The Board of Selectmen has permitted the Society the use of two rooms in the mansion, for which we are grateful. This was a new beginning. A display area now being available, more and more people have presented us with artifacts, many of them from our own Millbury. We are proud to own a pennant, which was purchased during our town's Centennial in 1913, a cranberry rake manufactured and used in West Millbury, post cards showing the town in earlier years plus other items.

On a regular basis, our museum rooms are open for public viewing. Many interested parties have responded.

The society is quite excited about its recent endeavor which was made possible through the receipt of a grant from the Millbury Arts Council. Two oak cases have been placed in the foyer of the Town Hall. Artifacts from our museum room will be displayed. This community service project will enable us to foster an historical interest among the townspeople.

Respectfully submitted,

GRACE M. LAFLASH, Secretary

Report of the District Nursing Society, Inc.

The District Nursing Society concluded its 74th year of community Health care in 1985. The year has been of stability and some growth. We continue to supply a variety of health care services to Millbury, Sutton and surrounding towns, enabling patients to be cared for at home. This has become increasingly important because of regulated early hospital discharge.

We continue to co-operate with other health care providers such as local hospitals and elder home care agencies to co-ordinate services and expand our service area.

In addition to the traditional services we are developing programs to provide highly technical care in the home such as intravenous therapy. We can offer care on a 24 hour basis when needed.

This year a new service, Occupational Health, has been developed. It is available to groups either in the work place or community and is designed to provide health information and education.

We continue to seek a variety of funding sources which are used to provide either direct patient care or equipment. For the first time, the generosity of individuals and businesses made it possible for us to reach our fund drive goal.

We are grateful to everyone who has supported us. Some of our activities were made possible by the use of volunteers who have provided many valuable hours of service this year. The Board of Directors has given an extraordinary amount of time, which is most appreciated.

It is our intention to maintain our tradition of providing high quality home health care. The continued support of the entire community will be an important factor in our success.

Respectfully submitted,
JANE JUNG, Board President

Report Of The Industrial Development Commission

We welcome Charles J. Vassar, III, to the Commission. He was appointed to the Commission to fill a vacancy created by the resignation of David J. Aspinwall. Later in the year Michael H. Wilczynski resigned leaving the Commission one member

short as the year came to a close. We wish Mr. Aspinwall and Mr. Wilczynski the best and thank them for their service on the Commission.

In 1985 the Millbury Industrial Park roadway was finally completed. Early in the year members of the Industrial Development Commission met with Anthony Gallo of J & J Millbury Trust and representatives of Cushman & Wakefield, to develop a marketing strategy for the Millbury Industrial Park.

The Commission continued to identify potential industrial sites throughout the town, during the course of 1985. A study released by Camp, Dresser, and McKee, identified several potential industrial sites along the Route 146 corridor in Millbury. After reviewing the Route 146 corridor, the Commission has submitted an article for inclusion on the annual warrant to re-zone a portion of Route 146 to Industrial B.

Early in 1985, Signal Environmental Systems completed construction of a solid waste transfer station off of Route 20, on the former Miller property. Signal plans to begin construction of its Resource Recovery Plant in 1986, with a targeted completion in 1988.

Late in the year, Cushman & Wakefield informed us that GTE was interested in locating in the Millbury Industrial Park or in sites in Lawrence and Taunton. The Industrial Development Commission and other area officials worked diligently toward the goal of bringing GTE to Millbury, but to no avail. Although company officials were impressed with the site and our efforts, we were not chosen. The plant would have added approximately 500 new high technology jobs to the town and would have broadened our tax base.

The Industrial Development Commission will continue to work on locating high-benefit, low nuisance industries in the Millbury Industrial Park and on other industrial sites in 1986. It is our hope to broaden our tax base, as well as to create more jobs and commerce for Millbury.

Respectfully submitted,

JUDE T. CRISTO, Chairman
HY J. SCLAR
CHARLES J. VASSAR, III
JAMES W. CRISTO, JR.

Report of the Zoning By-law Study Committee

The appointment of the Zoning Bylaw Study Committee by the Board of Selectmen was made in February, 1985, and it met with them on March 5. In the subsequent months this Committee met more than a dozen evenings to look at and become conversant with the present Zoning Bylaws; to examine those bylaws in the several neighboring towns; to learn from the Planning Board of their concerns; to consider the requirements Commonwealth of Massachusetts under "Local Housing Policies and State Development Assistance"; to try to reflect on the wishes of the people of the Town in response to the Moratorium vote on October 1984; to hear the recommendations of the Central Massachusetts Area Planning Board on Community Development; to meet with the Selectmen and the Planning Board; to weigh the impact of development on the water sources; and finally to decide on what to include in the proposed bylaw changes and how to express this. These recommendations are on file with the Board of Selectmen by January First, 1986.

JUNE COTE
BRENT LERCH
ROBERT MACLEOD, Chair.

Report of the Sealer of Weights and Measures

To the Honorable Board of Selectmen
and the Citizens of the Town of Millbury

I hereby submit my report for the year ending December 31, 1985.

This department has checked and sealed 194 various types of weighing and measuring devices. Trial weighings were made on prepackaged goods in all stores to assure honest weight.

Sealing fees totaling \$1,435.00 have been submitted to the Town Treasurer.

Respectfully submitted,

F. JOSEPH BRADY
Sealer of Weights and Measures

Report of the Millbury Housing Authority

The Millbury Housing Authority hereby presents the annual report for the Fiscal year ending 1985.

Chapter 200-1

The Chapter 200-1 program consists of twenty-five (25) Cape Cod houses located on Memorial Drive. This project continues to be fully occupied at the end of Thirty-six (36) years. It provides safe, decent and sanitary housing for low income families.

One of the improvements made to this project this year was repaving of the remaining sidewalk area and driveway access ramps. The contract was awarded to the lowest bidder, Middlesex Paving, Inc. of Chelmsford, Massachusetts in the amount of \$14,762.00. The architect for this job was Interact, Inc. of Acton, Massachusetts.

Modernization funding from Phase III of a three (3) phase program has not yet been received. The Authority is scheduled to receive \$56,622.00 for Attic/Roof ventilation and interior and storm door replacement.

Chapter 705

As of this date, the Authority owns five (5) scattered site properties which houses six (6) low income families and one (1) low income elderly person.

The construction of six (6) family units on Burbank Street is nearing completion with an anticipated occupancy of February 1986. This project was put out for public bidding for the second time in January and were opened on February 14, 1985, at 2:00 P.M. at the office of the Authority. The contract was awarded to the lowest bidder, Patrick Watters Construction Co., Inc. of Suffield, Connecticut in the amount of \$454,000.00. The architectural firm for this project is Cole and Goyette, Architects and Planners Inc., of Cambridge, Massachusetts.

The Housing Authority pays sewage use and real estate taxes on all of its 705 properties.

Chapter 707

The Chapter 707 is a subsidized rental program. The Housing Authority currently has a contract with the Executive Office of Communities and Development to lease twenty-seven (27) units (apartments) with private landlords. This program serves both Elderly/Handicapped and Families of low income who meet the eligibility requirements.

Chapter 667-C2

This program is made up of One Hundred and forty-six (146) units of low income housing for the Elderly and Handicapped. Thirty-two (32) of the units are located on Pearl Street, sixty (60) units are located on Colonial Drive and fifty-four (54) units are located on the corner of Elm and South Main Streets in the center of Town. All of the projects continue to be fully occupied.

The Pearl Street project is now in its twenty-sixth (26th) year of occupancy, Colonial Drive has completed twelve years of occupancy and the Centerview project is now four (4) years old.

Improvements completed this year include the installations of a new fire Alarm System at Pearl Street. The contract was awarded to the lowest bidder, R & M Electrical Contractors, of Shrewsbury, MA. The engineering firm hired to oversee the installation of the system was N. F. Laurence & Associates, Inc. of Northboro, MA. Final contract costs amounted to \$6,586.45. A contract for the insulation of the Crawl spaces in the four building units on Pearl Street was awarded through the public bidding process to Coastal Energy, Inc. of Worcester, MA., in the amount of \$6,290.00 with an additional cost for removal of asbestos materials in the amount of \$4,100.00 for a total cost of \$10,390.00. This contract was funded dually by the Executive Office of Communities and Development and the Executive Office of Energy Resources. The architectural services were rendered by Interact, Inc., of Acton, MA.

Receipt of a Modernization Grant enabled us to complete the replacement of the windows at Pearl Street. The contract was awarded to the lowest bidder, Modern Manufacturing Inc., of Worcester, MA., in the amount of \$12,400.00. Architectural services provided for this job were rendered by Harvey & Tracy Associates, Inc., of Worcester, MA. An upgrading of the heating system at this

same project was also made possible by the Modernization Grant. The contract for replacement of the boilers and thermostats was awarded to the lowest bidder, Worcester County Refrigeration, Inc., of Worcester, MA., in the amount of \$24,040.51. The engineering firm providing technical services for this project was ARA Engineering Associates, Framingham, MA. A contract for architectural services has also been awarded to Harvey & Tracy Associates, Inc., for the purpose of bathroom and kitchen renovations at the Pearl Street project estimated to cost in the vicinity of \$63,000.00. This above renovations will be funded by a grant received through the Modernization program from the Executive Office of Communities and Development.

A contract for repaving of a major portion of Colonial Drive was awarded through the public bidding process. Bids were opened July 18, 1985 at 2:00 p.m. at the office of the Authority. It was awarded to the lowest bidder, Granger-Lynch Corporation of Millbury, MA., in the amount of \$26,829.00. The architect hired to oversee this job was Harvey & Tracy Associates of Worcester, MA.

The Millbury Housing Authority received a \$740,000.00 award from the Executive Office of Communities and Development for the construction of Congregate Housing for twenty (20) persons. In the application for funding, Colonial Drive was earmarked for the construction of these units. Because of site developments cost, the Housing Authority submitted a proposal to the Board of Selectmen to purchase the Providence Street school site. To date, no definite site has been agreed upon. A Citizen's Advisory Committee consisting of the interested members of Town departments was formed for the purpose of coordinating information pertinent to the program. In conjunction with the construction of the twenty (20) person units, the Housing Authority has been working with the Millbury Society of District Nursing to include an Adult Day Care Center within the complex.

The Housing Authority has entered into a contract for architectural services with the firm of Richard J. Lamoureux Associates of Worcester, MA., for the 667-4 Congregate Housing Program.

THANK YOU

On behalf of all the citizens residing in our elderly and family projects, we wish to thank the many organizations, businesses and clubs for the numerous services and kindnesses rendered them during the year.

MAINTENANCE

The Authority employs two (2) full time and one (1) part time maintenance persons. Mr. Robert Fisher, head maintenance person, Mr. Kenneth Carrignant and Mr. Richard Baroni. Mr. Maurice Roberts retired from his part time maintenance position. Our maintenance program involves maintenance of forty-one (41) buildings which includes one hundred and seventy-seven (177) apartments. A breakdown of these apartments by bedroom size is as follows: 1 - 5 BR, 1 - 4 BR, 16 - 3 BR, 12 - 2 BR and 147 - 1 BR. All common areas, grounds and parking lots in each of our elderly projects is maintained by the Housing Authority's maintenance personnel. Families in single housing units maintain their own grounds.

ADMINISTRATION

The current administrative staff consists of two (2) full time employees, Ms. Pennie Wilder, Clerk/Secretary and Irene B. Sullivan, phm, Executive Director. The Executive Director with the approval of the Board of Directors, administers all of the Housing Authorities' programs.

Office hours are from 9:00 a.m. to 4:00 p.m. Monday through Friday (excepting holidays). Applications for housing for low income elderly, handicapped or families may be picked up at the office located at 1 South Main Street or mailed out upon request. Telephone 865-2660.

Current Eligibility requirements are as follows:

Age Limit:

(Elderly) — 65 years of age or older
(no limit for handicapped)

Asset Limit:

Total assets may not exceed one and one half (1½) the net income of applicant or a maximum of \$15,000.00 (whichever is greater).

Income Limit:

\$12,908.00 — one person
\$14,752.00 — two persons
\$16,596.00 — three persons
\$18,440.00 — four persons
\$19,592.00 — five persons
\$20,745.00 — six persons
\$21,897.00 — seven persons
\$23,050.00 — eight persons

Our current waiting list consists of the following:

Elderly applicants: 65 (25 local residents, 40 non-residents)

Family applicants: 140 (2 Bedroom = 53 local — 39 non residents) (3 Bedroom = 13 local — 22 non residents) (1 Bedroom = 6 local — 7 non residents)

Handicapped: 15 (mixed bedroom) (8 local — 7 non residents)

In the selection of tenants, preference is given to local residents. Anyone meeting the above eligibility requirements is encouraged to apply.

(The waiting list is updated every two years. Applicants who move from the address shown on their application should notify the Housing Authority to prevent the chance of their name being removed from the waiting list.)

MILLBURY HOUSING AUTHORITY
BALANCE SHEET
FISCAL YEAR ENDING 9/30/85
REVOLVING ACCOUNT

ASSETS

Administration Fund	
Accounts Receivable:	313.88
Project 667-C2 Housing for Elderly	8,377.72
Project 200-1 Housing for Family/Veterans	474.81
Project 705-1 Low Income Scattered Housing	910.92
Project 707 Rental Assistance Program	2,845.58
TOTAL ASSETS	12,922.91

LIABILITIES

Accounts Payable	
Employee Withholdings	2,072.91
Advances Payable:	
Project 667-C2	8,250.00
Project 200-1	1,500.00
Project 705-1	900.00
Project 707	200.00
TOTAL LIABILITIES	12,922.91

BALANCE SHEET
FISCAL YEAR ENDING 9/30/85
PROJECT 707

ASSETS

Administration Fund	22,046.45
Advance to Revolving Fund	200.00
TOTAL ASSETS	22,246.45

LIABILITIES

Tenants Prepaid Rent	323.00
State Aid Prepaid	20,472.00
Accounts Payable-Revolving Account	2,845.58
Accounts Payable 200-1	1,900.00
Residual Receipts (Deficits)	(3,294.13)
TOTAL LIABILITIES	22,246.45

MILLBURY HOUSING AUTHORITY
BALANCE SHEET
FISCAL YEAR ENDING 9/30/85
PROJECT 667-C2

ASSETS

Administration Fund	31,476.76
Revolving Fund Advance	8,250.00
Other	724.00
Investments	39,123.38
Inventories	291.72
Development Cost	3,855,000.00
TOTAL ASSETS	3,934,865.86

LIABILITIES

Accounts Payable	5,259.26
Accounts Payable Revolving	8,279.72
Payments In Lieu of Taxes	4,555.30
Prepaid Rents	319.00
Grants Issued	3,855,000.00
Operating Reserve	38,616.22
Residual Receipts (Deficits)	22,836.36
TOTAL LIABILITIES	3,934,865.86

BALANCE SHEET
FISCAL YEAR ENDING 9/30/85
PROJECT 200-1

ASSETS

Administration Fund	4,394.89
Revolving Fund Advances	1,500.00
Tenant's Acct's Rec.	1,972.00
Other	3,529.50
Investments	48,940.64
Development Cost	195,000.00
TOTAL ASSETS	255,337.03

LIABILITIES

Accounts Payable	1,571.82
Accounts Payable Revolving	474.81
Payment in Lieu of Taxes	1,575.00
Prepaid Rents	199.00
Grants Issued	195,000.00
Operating Reserve	37,734.15
Residual Receipts (Deficits)	18,782.25
TOTAL LIABILITIES	255,337.03

MILLBURY HOUSING AUTHORITY
BALANCE SHEET
FISCAL YEAR ENDING 9/30/85
PROJECT 705-1

ASSETS

Administration Fund	4,197.69
Revolving Fund Advances	900.00
Tenants Accounts Receivable	783.00
Investments	273,442.72
Development Cost	388,376.47
TOTAL ASSETS	667,699.88

LIABILITIES

Tenant Prepaid Rent	128.00
Accounts Payable	11,346.02
Payments in Lieu of Taxes	23,649.37
Grants Issued	620,000.00
Operating Reserve	30,212.62
Prior Year Surplus	(21,097.04)
Residual Receipts (Deficits)	3,460.91
TOTAL LIABILITIES	667,699.88

RECORD OF ATTENDANCE
FOR ELECTED MEMBERS

	<u>No. of</u> <u>Regular</u> <u>Meetings</u> <u>(10)</u>	<u>No. of</u> <u>Special</u> <u>Meetings</u> <u>(3)</u>
Joseph A. Lauzon, Chairman	10	3
George A. Malo, Vice Chair- man	5	3
Norman E. Saucier, Treasurer	10	3
Richard J. Dwinell, Ass't. Treas.	9	2
Richard F. Phelan, State Appointed Member	9	3

Respectfully submitted,

IRENE B. SULLIVAN, P.H.M. Ex-
ecutive Director

JOSEPH A. LAUZON, Chairman
GEORGE A. MALO, Vice Chairman
NORMAN E. SAUCIER, Treasurer
RICHARD J. DWINELL, Ass't
Treasurer
RICHARD F. PHELAN, State Ap-
pointee, Member

Report of the Millbury Public Library

To the Honorable Board of Selectmen:

As members of the Board of Trustees of Millbury Public Library we herewith submit our annual report for 1985.

As clerk of the Board of Trustees of the Millbury Public Library I submit the following report for 1985.

During the year 1985, the Library was open 255 days. The Library is open 41 hours per week. Our weekly schedule is Monday, closed; Tuesday, 12:00 (noon) to 8:00 p.m.; Wednesday, 10:00 a.m. to 8:00 p.m.; Thursday, 10:00 a.m. to 8:00 p.m.; Friday, 10:00 a.m. to 8:00 p.m.; Saturday, 10:00 a.m. to 1:00 p.m.

The total number of items added to our collection in 1985 was 2693 (2565 purchased and 128 donated). The circulation statistics for the year 1985 are the following:

Adult Fiction	11,430
Juvenile Fiction	8,392
Non-fiction	9,671
Magazines	1,837
Records	1,693
Paperbacks	8,001
Biographies	445
Young Adult	706
Large Print	244
Other	248
Total	42,667

During 1985, 584 interlibrary loan requests were fulfilled by the Regional Offices at the Worcester Public Library and the Fitchburg Public Library. Thirty films were borrowed from the film Library in Worcester by local nursing homes,

schools, organizations and church groups. A complete listing of all films available for use by interested people in the community is on file at the Millbury Public Library. Fifty-seven magazines and nine newspapers are also available. The library has over 33,000 books and over 1,500 records in its collection.

The highlight of the Millbury Public Library's year was the official dedication and Open House for the new addition and children's room held on May 19th. The ribbon cutting ceremonies of these new facilities were the culmination of years of effort by many townspeople.

The meeting room was dedicated to Delia Chapin Torrey and the new wing was dedicated to Dennis M. Kelliher. A plaque was placed outside the children's room acknowledging the support of the Millbury Woman's Club.

The Millbury Public Library is a member of the Central Mass. Regional Library System and as a result benefits from its many programs; ex., interlibrary loan of books; Talking book library; videocassette collection which includes a variety of informational, cultural, instructional and recreational subjects; bookmobile; film library of 16mm films and van service which visits twice a week to deliver films, interlibrary loan requests, books and notices.

The Trustees have had the continued support of the Friends of the Millbury Public Library whose primary purpose is to be of service to the Library and the community. The Friends have traditionally raised funds for projects and acquisitions in excess of the general Library budget.

Millbury Arts Council has been instrumental in acquiring for the Library on permanent loan two display easels. Art exhibits by noted artists from Millbury have been on view all year on the first floor and in the children's room.

Once again the Library has provided quality programs for all ages of children. Using funds provided by a grant from the Board of Library Commissioners, the Library offered a series of special events throughout the year including such excellent performers as the Pumpernickel Puppet Theater, Dick Lucius' Birds of Prey, More Than Meets the Eye Magic Theater and two separate storytelling programs by Jay Goldspinner and Aili Paal Singer. All of these programs were chosen by the Children's Advisory Council, a group of 4th, 5th and 6th graders. The Summer Programs included a

Reading Club for children in grades 3 and up with the theme, "Find Your Fantasy," a Read-To-Me Club for younger children, a summer story for preschoolers and the aforementioned special events which also included the Annual Stuffed Animal Contest and a screening of films, "The Hobbit" and "War Games." Six hundred and sixty-eight children participated in the summer programs alone.

Other programs throughout the year included a 4-H Babysitting course which graduated eighteen potential babysitters, story hours for preschoolers, Friends of the Library sponsored Halloween party and Christmas decoration workshop, a National Children's Book Week Poster Contest co-sponsored with the Millbury Public Schools and Assumption School. The Kids on the Block, a troupe of disabled and non-disabled puppets, was presented by the Central Regional Library System as a special event for the children of Millbury.

On September 30, 1985, Maureen J. Killoran resigned as Director. The trustees and staff wish her great success in her new position and extend their thanks and gratitude to Miss Killoran for her years of service to the Millbury Public Library.

A special thanks to the Millbury Women's Club, the Singletary Rod and Gun Club and the Veterans of Foreign Wars, Charles F. Minney Post for the many gifts of books they have contributed to the Library over the past years.

This has been a year of adjustment in terms of the new facilities, resignation of our Director and increased use of the Library. We look forward to another year of quality Library service to our community.

Respectfully submitted,
LEAH E. DEVINE, Clerk

TRUSTEES

	Regular
Karen A. Kenary, Chairman	11
Joan I. Hoel, Vice Chairman	10
Leah E. Devine, Clerk	11
Aurelie Burbank	10
Nancy B. Keenan	9
Constance S. Chapin*	5
Maureen Killoran, Librarian**	8
*resigned 11-20-85	
**resigned 9-30-85	

Report of the Millbury Arts Council

To the Honorable Board of Selectmen and the citizens of the Town of Millbury we respectfully submit our annual report for the year ending 1985.

Fifteen meetings were held during the calendar year 1985 with the following attendance record:

Barbara Swenson	15
Eve Collette	13
Marie Boire	14
Joe Markunas	14
Roger Desrosiers	8
Mary Lou Mulhane	7
Joe Cormier	6
Evelyn Phelps	2
Catherine Heard	0

For the 1985 year the Town of Millbury received an allotment of \$7,053 dollars through certification by the Massachusetts Arts Lottery Council. From these funds, grants totaling \$5,473.00 dollars was awarded to several organizations requesting financial support for their various programs.

The Arts Lottery program has increased the general public's awareness of the Arts and has offered an essential and unique dimension to our lives.

The Millbury Arts Council has been able to support community artistic and cultural activities, many of which could not be funded by other sources. We are proud to encourage artists and to develop new audiences.

Recipients who received grants for the past year are as follows:

Sandra Wellens Appreciation of the Arts	\$1,000
Millbury Historical Society Display Cases for Historical Artifacts	1,000
Millbury Parks Department Summer Concerts	1,000
Millbury Council on Aging Arts and Crafts	300

Mary Anne Kalonis Movement Music Program for the Elderly	150
Millbury Public Library Molding for display of Art Work	950
Millbury Public Library Display Case	650
Millbury Arts Council Art Show	423
Total	\$5,473.00

The Massachusetts Arts Lottery Council will distribute \$1.5 million in January 1986 to local Arts Councils across the state.

Respectfully submitted,

EVE COLLETTE, Clerk
BARBARA SWENSON, Chairman
JOE MARKUNAS, Treasurer
MARIE BOIRE
ROGER DESROSIER
MARY LOU MULHANE
JOE CORMIER
EVELYN PHELPS

Report of the Milk Inspector

To the Honorable Board of Selectmen:

I hereby submit my report for the year ending December 31, 1985. 34 licenses for sale of milk and cream were issued and \$68.00 in fees was collected.

Respectfully submitted,

WALTER A. WELDON
Milk Inspector

Report of the Parks and Recreation Commission

To the Honorable Board of Selectmen and the Townspeople of Millbury:

In 1985 the Parks and Recreation Commission provided many activities and continued to improve our facilities.

ARTS AND CRAFTS

This program was again directed by Mrs. Susan Cragan, and assisted by Kathleen Walsh and John Morello. This program served approximately 400 children during the summer and sponsored several field trips.

SUMMER BASKETBALL

We have completed our eighth year of this program. This has been a very popular event and many townspeople take part.

SOCCER

We have appointed a committee to handle this program under the jurisdiction of the Parks and Recreation Commission. This committee is headed by Richard Wade, who has done an excellent job. This program is increasing every year and we accommodate over 400 children. It has been very successful and provides a lot of enjoyment both to players and their parents.

CHRISTMAS ON THE COMMON

There were approximately 500 children who visited Santa this year. The Police Assoc. provided the candy.

WINTER BASKETBALL

Winter Basketball is in its seventh season and provides the opportunity for a six team league.

EAST MILLBURY SCHOOL

It is still the hope of the Parks Commission that the East Millbury school site will be an area for parking and winter skating.

SKATING

The Parks and Recreation Commission continues to provide skating surfaces in various locations throughout the town.

BAND CONCERTS

In conjunction with the Arts Council of Millbury, we have provided an assortment of Band Concerts during the warmer months for the enjoyment of all.

MOSQUITO CONTROL PROGRAM

Due to some major changes in this program, we were not able to take part this year but we are looking to continuing this in the future.

GENERAL

We again ask the cooperation of the Police and the townspeople to help us in our never ending battle against vandalism. We appreciate any and all help in this matter.

ATTENDANCE

1985	23meetings
Erickson	attended 20 meetings
McDonough	attended 17 meetings
Morin	attended 16 meetings
Bekier	attended 8 meetings
McKenney (elected in April)	attended 16 meetings

Report of the Planning Board

To the Honorable Board of Selectmen and the Townspeople of Millbury.

As members of the Planning Board, we respectfully submit our annual report for 1985.

Attendance for the Planning Board meetings in 1985 was as follows:

	<u>Meetings</u>	<u>Present</u>	<u>Absent</u>
Philip E. Dumas	23	18	5
Paul W. Aubrey	23	22	1
Eric White	23	22	1
Anna Lewandowski*	15	13	2
Gary Swenson*	15	15	0
James F. Fitzpatrick**	8	7	1
Donald Markey**	8	7	1

*Elected April, 1985
**Term Expired April, 1985

Approval- Not-Required

There were forty-nine approval-not-required plans signed during 1985 by the Planning Board. Under Subdivision Control Laws, these plans show divisions of land with adequate frontage on public streets (as required by zoning), easement descriptions, or additions to existing lots.

Site Plan Reviews

Site Plan Reviews are required by Millbury Zoning By-Laws, Article 1, Section 12.4 for construction of any facility that will require ten or more parking spaces. The following reviews were completed:

*Burger King, Corner of Route 20 and Greenwood Street

*Linder's, Inc., Route 20

*Smith Nursing Home, 13,500 square feet addition to existing nursing home on North Main Street

*Millbury Savings Bank, Permanent Branch Bank, to be constructed adjacent to Route 146 at the present site of a temporary bank trailer.

*Water Park, proposed to be constructed on a 24 acre site on Greenwood Street, south of the Mass. Turnpike, and north of MacCracken Road.

*Approved with on site design changes.

Drainage Petitions

Five articles regarding drainage were submitted for approval at the Annual Town Meeting in 1985.

Special Permits

The following permits were applied for and issued in 1985:

Apartment Additions	Carol A. Goode, 13 Elm Street Stanley K. Tabor, 322 Millbury Ave. Francis Anderson, 110 Grafton St. Armand Pelletier, 4 Millbury Ave.
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Industrial B Zone Use	Joseph Miller, Miller Fence Co., New building on Route 20.
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Signal RESCO, Inc., Solid Waste Transfer Station at Route 20, site-issued 3/11/85.

Signal RESCO, Inc., Resource Recovery Plant at Route 20, site issued 3/11/85.

Earth Removal

Pleasant Realty, 7 acre site at 310 Millbury Ave. Wieslaw Niedzwiecki, 20 Singletary Road.

Temporary Trailer

Millbury Savings Bank, Route 146, permit renewal for 18 months.

Subdivision Plans

Preliminary Approvals

Hayward Glen, Par Four Associates, 83 lots.

Definitive Approvals

Weldon Drive, J.T.M. Farm Trust, 5 lots.
Cyndy Lane, Old Common Trust, 11 lots.
Jack Daniels Drive, Colonial Realty Trust, 19 lots.

Latti Farm Access Road

All road construction, save the final coat of pavement, has been completed on the Latti Farm Industrial Park Access Road off of Route 20, east of Park Hill Avenue.

Ongoing Planning Board Projects

On November 28, the Planning Board submitted a \$9000.00 grant application to EOCD for funds to carry out a feasibility study of reuse of the Center School and Dorothy Manor School.

Zoning Bylaw Study Committee

The Planning Board has met several times with the Zoning Bylaw Study Committee that was established at the 1984 Special Town Meeting. Preliminary plans regarding zoning revisions have been reviewed, with a finalized plan to be submitted at the 1986 Annual Town Meeting.

Town Planner

Alan Gordon was hired as permanent Town Planner on January 28, 1985. Mr. Gordon is available at the Planning office Monday through Friday, 9 to 4.

The Planning Board holds its regular meetings on the second and fourth Monday of each month. Concerned citizens are welcome to attend, and anyone wishing to meet with the Board should call the Planning Board office at the Municipal Office Building to be placed on the agenda.

Respectfully submitted,

Philip E. Dumas, Chairman
Paul W. Aubrey, Vice Chairman
Eric White, Clerk
Anna Lewandowski
Gary Swenson

Report of the Police Department

REPORT OF THE CHIEF OF POLICE

I am happy to report that we are now up to our full compliment of 18 full time police officers, including a female full time police officer which is the first for the Town.

I want to take this opportunity to thank all the other Town Departments and the Board of Selectmen for their continued support and cooperation.

Our traffic enforcement program has continued and even though the enforcement has been stressed we have had four fatal accidents. Enforcement has not slacked off and will continue with widespread traffic enforcement throughout the Town. We, as every other city and town, have a drug problem that we are aware of and I am now working toward appointing a full time detective. This will allow the opportunity to concentrate on these illegal drug activities as well as many other criminal investigations. Our uniformed police officers are doing an excellent job on the streets and I feel that they have effectively controlled many illegal drug activities and that we are holding our own with the drug situation although more people are using drugs. With the addition of a Detective we will be able to concentrate more on the sources of the drugs and whether they come from in Town or from outside. In 1985 two search warrants were executed that netted substantial amounts of cocaine and \$14,000. in cash also confiscation of a Ford Thunder-Bird. The monies, if forfeited, will be split with the District Attorney and the motor vehicle will be kept for use by the police department. Any such monies can be used by the police department

for any extended investigation and will be dispersed at the discretion of the Chief of Police. The money cannot be used to lower the tax rate.

Following is a list of our activities for the year and a report from the K-9 Officer

Respectfully submitted,

GEORGE R. BRADY
Chief of Police

Monies returned to the General Fund for 1985 are as follows:

Central District Court	\$66,099.50
Pistol permits, F.I.D. Cards, Photos	1,978.50
Copies of Accident & Invest. Reports	1,747.00
Town of Sutton for dispatching	12,000.00
Restitution through the courts	250.00
Parking fines	2,625.00
Total revenues generated from Police activity:	<hr/> \$84,700.00
Police Log Entries	10,316
Accidents Investigated	334
Incident Investigations	477
Motor Vehicle Citations Issued	2425
Motor Vehicle Complaints Issued	3405
Parking Tickets Issued	304
<u>Arrests:</u>	
Warrants	211
Minor Traffic	38
Operating After License Revocation	9
Operating Under Influence Alcohol	108
Unauthorized Use of Motor Vehicle	2
Minor Transporting Alcohol	3
Concealing Identity of Motor Vehicle	1
Assault With Intent To Murder	1
Assault & Battery With Dangerous Weap.	5
Possession of Dangerous Weapon	7
Assault & Battery On Police Officer	1
Rape	1
Attempted Rape	1
Indescent Assault & Battery	1
Kidnapping	1
Prostitution	1
Support from Prostitution	1
Illegal Discharge of Firearm	2
Receiving Stolen Property	3
Wanton Injury to Property	1
Malicious Mischief	5
Larceny over \$100.	4
Larceny by Check	11
Breaking & Entering Day/Time	8
Breaking & Entering Night/Time	5
Person Under 20 Possessing Alcohol	9

Stubborn Child	1	Paper safe	1
Child In Need of Services	2	ST-1 copy stand	1
Open Alcohol Container	2	Paper dryer	1
Disorderly Person	31	Contact sheet printer	1
Trespassing	6	Koni Omega Rapi M Camera with case	1
Burning Woods	4	Sunpack 511 Electronic Flash	1
Protective Custody	85	Polaroid 420 Camera	1
		Premier paper cutters	2
		SFP 3 Fingerprint camera (Polaroid)	1
Drug Arrests			
Possession Class D	25	Firearm Inventory:	
Possession Class D Intent to Sell	2	18 — Smith & Wesson Model 65 Stainless Steel	
Possession Class A	1	revolvers (4'') .357	
Possession Class B	7	1 — Smith & Wesson Stainless Steel Revolver (2'')	
Possession Class B Intent to Sell	2	.38 cal.	
Cultivation Class D	1	1 — Smith & Wesson K Frame .38 Special	
		3 — Remington Winchester Pump Shotguns Model	
		870	
Restraining Order Violation (209A)	3	1 — Thompson Sub Machine Gun .45 MIAI	
Department Inventory:			
Cruisers:			
1985 LTD Crown Victorias (three)			
1983 LTD Crown Victorias (two)			
1981 Kawasaki 1000 Police Motor Cycle			
(All cruisers equipped with blue lights & sirens)			
		SUMMARY OF 1985	
		K-9 UNIT ACTIVITY	
Office Equipment Inventory:			
Tracer hand sets	4	Total # of K-9 Incidents/Activity: 30	
Motorola hand sets	6	Total # of Persons/Suspects Located/Apprehended/Arrested: 9	
Mass. General Laws	1 set	Felony Arrests: 3	
Mass. Supreme Court Decisions	1 set	Misdemeanor Arrests: 3	
Hand held radar units	3	Protective Custody's: 3	
Fixed mobile radar	1	On-duty Incidents/Activity: 27	
4 drawer file cabinets	11	In Town Calls/Activity: 28	
3 drawer file cabinets	7	Off-duty (called in) Incidents/Activity: 3	
6 drawer file cabinets	1	Out of Town calls/Activity: 2	
2 drawer file cabinets	5		
Olympia typewriters Mod. ES100	2	BUILDING SEARCHES: 7	
Texas Instru. Calculator	1	B & E in Progress: 3 (2 Unfounded)	
Office desks	6	Found Open Doors: 2	
Office chairs	6	Alarm Response (Commercial location: 2	
Prisoner lockers	6	(Unfounded)	
Olympia Calculator Mod. AM	1	BACK-UP (K-9 Requested/Responded): 6	
4 x 4 metal table	1	Protective Custody (2 subjects): 1	
Intoxalizer 5000 (Blood/alcohol test)	1	Felony Arrests (3 subjects): 1	
Cell mattresses	5	Assist Auburn P.D.: 1	
Cell blankets	5	Assist Grafton P.D.: 1	
Mug shot camera stand	1	Assist Worcester County Sheriff's Dept.	
Polaroid Mug Shot Camera	1	(attempt to locate/apprehend Escapee): 1	
Wood arm chairs	3	Misdemeanor Warrant Arrest: 1 (Fleeing	
Executive chair	1	subject apprehended by K-9 Otto)	
Canon NP 120 Copy machine	1		
Scuba mask, snorkel & fins	3 sets	ALARM RESPONSE: 5	
Safariland bullet proof vests	18	Commercial Locations: 4 (all unfounded)	
Omega Enlarger	1	Sonitrol Commercial Location: 1 (unfounded)	
GRA-LAB Enlarging Timer	1		
8 x 10 developing trays	3		
11 x 14 developing trays	3		

AREA SEARCHES: 3

Suspicious Person/Activity: 1
Malicious Injury to Property: 1
Alarm Response: 1 (unfounded)

TRACKS: 3

Past B & E & L (Residence): 1 (located and recovered one 19" color TV taken in break)
Malicious Injury to Property: 1
Possibly Armed Subjects (2) fleeing from M.V. stop: 1

B & E IN PROGRESS: 2

Commercial Locations: 2 (unfounded)

MOTOR VEHICLE STOP: 2

OUI Arrest: 1
Warrant Arrest: 1

DISTURBANCES: 2

Remove Unwanted Persons (2): 1
Possibly Armed Subject: 1 (subject P.C.'d subsequent investigation revealed a quantity of narcotics in subject's residence, a search warrant issued and subject charged with narcotics violations and trafficking in cocaine*.)

*(A narcotic detector team, Sgt. Smith and K-9 T.J. from MCI Norfolk, was utilized in this search and made numerous finds of narcotics.)

Out of the previously noted activity, 2 calls/requests of this K-9 Unit were made by the following agencies:

Auburn P.D.: 1
Grafton P.D.: 1

VACANT RESIDENTIAL/COMMERCIAL CHECK PROGRAM

Total # of locations checked: 70
Total # of checks made: 271
Residential: 61
Total # of checks: 204
(2 locations with windows left open and 1 with newspapers not cancelled, owners notified)
Commercial: 9
Total # of checks: 67

The number of K-9 incidents/activity reflects only the occurrences when the dog was "actively" engaged in an activity or arrest, such as a track from a crime scene or apprehending a suspect that has fled on foot.

The use of the K-9 is not applicable in every circumstance occurring, but it should be noted that he

is present with his handler on every call/incident/arrest, located in the cruiser, if the need for his use arises and becomes applicable (such would be the case if this or other officers came under assault as an example).

It is noted that one suspect was bitten by the K-9 while making an apprehension/arrest in 1985.

IN-SERVICE TRAINING

This K-9 Unit attended in-service training sessions at the K-9 Training Center in Grafton, held by the Massachusetts Criminal Justice Training Council, for a total of 64 hours.

Note: K-9 Otto taken off active duty on 1-6-85 for three weeks due to a slipped disc. Back on duty on 1-29-85.

COMPETITIONS: (Sponsored by the U.S.P.C.A.)

Region #8 — Placed 3rd in Agility (medallion award). Placed 3rd in Scent Work (medallion).

This was the final appearance in Regional/National competition for this K-9 Unit.)

AWARDS:

Written Commendation from Chief of Police for actions taken at call involving a possibly armed subject; subsequent investigation resulting in numerous loaded weapons being recovered and the largest drug confiscation in the Department's history to date.

MEMBERSHIPS:

Presently a member of Region #8 of the United States Police Canine Association.

Canine Courier representative for the Region in 1985. Trustee and member of Executive Board in 1986.

K-9 DEMOS IN 1985:

<u>When</u>	<u>For Whom</u>	<u>Attendance</u>
May	Cops for Kids Day Chiefs of Police Association Wallace Civic Center, Fitchburg	1500
June	Millbury Lions Club 4th of July Celebration. Parade and Demo at Windle Field	10000 700
July	Town of Shrewsbury 4th of July Celebration, Dean Park	200
August	Great Brook Valley Improvement Association, Worcester	175
August	College Academy, Crime Lab Holy Cross College, Worcester	50

September Town of Grafton,
250th Centennial Parade 30000

A written "Use of Police K-9" policy was reviewed and approved by the Board of Selectmen in early 1985. This is now Department policy.

Respectfully submitted,

KEVIN C. WOODS
Police Officer, K-9 Unit
Millbury Police Department

Report of the Police Safety Officer

Throughout 1985 I have strived to increase safety awareness on our public ways as well as in our homes. The National Child Safety Council in cooperation with my office within the police department has provided a wide variety of educational materials used by our students as well as adults. The programs have been well received and due to the success will continue in 1986.

In 1985 the closing of two elementary schools has reduced the number of school crossing guards to seven. As in the past they have done a flawless job and continue to cover busy and dangerous areas to assist the school age children. They have done an outstanding job and were recognized for their dedicated work by the National Safety Council in September by presenting each Millbury guard with a fall-spring, highly visible, jacket. I will continue to evaluate the duty locations I have assigned the crossing guards and make any necessary changes.

I have made an effort to cooperate and participate with the Millbury Chemical People Project in the past year. I have been in attendance at many of their meetings and participated in a panel and film presentation for the Elmwood Street Mothers' Club. The effort has paved the way for a concerted drive to educate all levels of our student population in alcohol/drug use and abuse. The project deserves Town wide support in the battle against the ever increasing threat of alcohol and drug abuse.

At the present time I am a member of the Worcester County Safety Officers Association, The

Massachusetts Safety Officers League and the Central Massachusetts Chapter of the National Safety Council. These organizations provide films, literature, safety instruction as well as training aides that enhance Millbury's Safety programs a great deal.

Bicycle registration and inspection was once again conducted in the spring of 1985. Young riders were taught the responsibilities of owning and operating a bicycle on the public ways. Free bicycle registration is always available at the police department and a permanent file of owners and identification numbers is maintained in the event of theft or loss.

In a continuing effort to make the streets safe I have viewed the problem areas and made recommendations for installing or upgrading street lighting. Signs, signals and markings are monitored to provide safe travel for both pedestrians and motorists.

As 1985 closes we have improved our performance in safety and safety education. Continued support by residents, local businesses and Town departments will insure more of the same in 1986.

Sgt. Edward R. Perry
P.D. Safety Officer

Report of the Redevelopment Authority

Following the annual town election in April, the Re-Development Authority welcomed Charles J. Vassar 3rd. as its newly elected member. Mr. Vassar filled the vacancy left by Mr. Jude T. Cristo who chose not to seek re-election. We wish Mr. Cristo the best and thank him for his years of service on the Re-Development Authority. At this time the Re-Development Authority Re-Organized. Mr. Hy J. Sclar was elected chairman and Michael Wilczynski was elected clerk.

At the annual town meeting voters approved a transfer of \$136,000.00 from Federal Revenue Sharing funds to purchase a parcel of land between Elm and Grove Streets known as the Wellington Property for parking purposes. This action culminated many months of negotiations between the Re-Development Authority and the owners, along with the Board of Selectmen.

In June we were informed by the town planner that the C.A.R.D. plan had been renewed for Millbury for another year.

During the year on two occasions we met with representatives from the Massachusetts Department of Commerce and Development to help give us some input on what we might be able to do to revitalize the downtown area. Our efforts are continuing in this area.

In September we received the resignation of our state-appointed member, David J. Aspinwall. At the same time Michael Wilczynski resigned as clerk and was replaced by Mr. Vassar.

The Re-Development Authority will continue to work on re-vitalization of the downtown area and we welcome any input from the community on any ideas that pertain to such matters.

Respectfully submitted

HY J. SCLAR, Chairman
CHARLES J. VASSAR, 3rd, Clerk
JAMES W. CRISTO, Jr.
MICHAEL WILCZYNSKI

RE-DEVELOPMENT AUTHORITY
ATTENDANCE RECORD

Meetings **Present** **Absent**

Hy J. Sclar, Chairman	10	9	1
Charles J. Vassar, 3rd., Clerk*	7	7	0
James W. Cristo, Jr.	10	9	1
Michael Wilczynski	10	10	0
David J. Aspinwall**	7	0	7

elected in April, 1985
**resigned office in Sept., 1985

Report of the
Blackstone River and
Canal Commission
Advisory Council

The year 1985 was a year of considerable accomplishment for the Blackstone River and Canal Heritage State Park. Additional planning funds were secured. The Worcester Supplemental Master Plan was completed, and the Commission revised the Plan to be consistent with the Commission's

overall objectives. Steps were taken to establish an appropriate Federal role to assist with park development. Key park elements were acquired. A park pioneer was honored with the designation of a recreation area in his memory.

1. Among the projects in the Fiscal 1986 State Budget slated to aid the Blackstone Valley were four projects related to the Blackstone River Canal and Heritage State Park. They are the continuation of a \$50,000 item to complete a supplemental master plan to integrate those portions of the Blackstone Canal in the City of Worcester with the Valley portion of the park; continuation of another item for \$240,000 to fund the design and engineering of Phase I of the park master plan plus a new appropriation of \$60,000 to provide for an economic impact study and to develop a plan to market the new park to tourists and to attract park-related businesses.

A fourth item which deals with the Heritage Park calls for an appropriation of \$100,000 to accelerate the Phase 2 design and planning of the Monument Square Section in the Town of Blackstone as part of the Heritage State Park.

2. The Department of Environmental Management (DEM) has hired a site designer for the Blackstone River and Canal Heritage State Park.

Scape Unlimited, Inc., a Springfield design firm, has been retained to prepare preliminary and final site design plans for Phase I of the park.

Phase I design will include canal boat ride facilities, a visitor center in Uxbridge and park improvements at the Voss Farm in Uxbridge, Plummers Landing in Northbridge, and Millville Lock in Millville. The design work is expected to take one year, with construction to follow.

3. The Heritage State Park has opened an office on Mendon Street in Uxbridge, which will serve as headquarters for DEM's Blackstone River and Canal Heritage State Park planning team.

Monica Fairbairn, project manager, for the Department of Environmental Management (DEM) has leased office space in the building of the late attorney John G. Kottis

across from Lynch's Pharmacy on Mendon Road (Route 16). She and Toma Duhani, project engineer who will assume the role of construction manager for phase one of the project, officially located there during the fall.

4. The Charles Ballou Memorial Recreation Area at the Blackstone River and Canal Heritage State Park was dedicated this year.

Grace C. Ballou, the Uxbridge delegate to the Blackstone River and Canal Commission and widow of Ballou, was the featured guest.

She told of his dream, the efforts of many after him and finally of the reality of a state park that has become one of nine in the state's Heritage State Park system of 2,600 acres. A greater dream, she said, would be that the Blackstone River and Canal Heritage Park would be chosen as a National Heritage Park.

Ballou was a sportsman and environmentalist. He believed that the filthy, polluted waterway could be made cleaner and better for the public to enjoy again. He shared his dream with the late Richard T. Larkin of Northbridge. Now memorial areas have been dedicated to each of them within the park. The work to finish their dream is being carried on.

The dedication of the Ballou area took place at the edge of East Hartford Avenue where the Blackstone River sweeps down through the Rice City section of town and below a picturesque stone-arched bridge. It is a quiet place where blue heron, ducks, geese and other wildlife abound.

5. The Blackstone River and Canal Commission and its Advisory Council both strongly indicated their support for federal legislation filed in 1985 to designate the Blackstone River and Canal from Worcester to Providence, R. I. as a "National Heritage Corridor." Both the Commission and Advisory Council were polled by mail to determine their support for the "National Heritage Corridor" designation.

U.S. Senator John Chafee (R-R.I.), filed legislation that would provide federal funds to encourage recreation and historical preservation in the Blackstone River Valley in Rhode Island and Massachusetts, noting the region's long industrial history.

The bill would provide \$500,000 for a five-year commission and \$2 million a year for 10 years to set up visitors' centers near the river from Worcester, Mass., to Pawtucket, R.I.

It would establish the area as a "National Heritage Corridor," though it would not be a national park in the traditional sense.

It would not set boundaries or involve federal land purchases. Instead, it would provide the framework for a coordinated effort to preserve "the cradle of the American industrial revolution."

The Commission supported the National Heritage Corridor idea rather than a National Park designation because management and control would remain at the state and local level.

The Blackstone River Valley corridor promises to be both educational and recreational. The river itself will be the center of the park. Visitors' centers, displays, presentations and brochures will explain the technology, transportation and culture of the valley."

Visitors would be directed to operational mills, such as Slater's Mill and the Stanley Woolen Mill, as well as the ruins of old mill towns.

More trails for walking, biking, and horseback riding, canal barge rides, and the use of old railroad lines to carry passengers along the river would also be encouraged.

On June 30, 1985, the State Department of Environmental Management completed a Supplemental Master Plan, entitled, "Heritage State Park: Worcester." Initial reaction to the plan was one of enthusiasm that the Dukakis Administration agreed with the concept of a Heritage State Park along the northern end of Route 146 in south Worcester. However, upon further examination of the report and its recommendations, this enthusiasm was tempered by disappointment and chagrin, particularly among members of our Blackstone River and Canal Commission, who had worked since 1981 to include Worcester in the Blackstone River and Canal Heritage State Park.

Two recommendations in particular were disturbing: (1) that Worcester be a separate Heritage State Park and (2) that the Governor appoint an advisory committee to work with the Department to refine the Park proposal for Worcester.

The recommendation within the plan for the Governor to appoint a "Worcester Heritage State Park Advisory Committee" was considered as duplicative because the BR&CC had already established a subcommittee on the Worcester feature of the Heritage Park.

The recommendation within the plan for a separate Worcester Heritage State Park was considered divisive, fragmenting the Park into two distinct entities. Clearly, both parks would be dealing with the same river, the same canal and the same historical background. From a management perspective, as well as historical interpretation and tourist promotion, it makes sense that Worcester be a feature, albeit a major feature, of the Blackstone River and Canal Heritage State Park.

The BR&CC had envisioned — and was working toward — a linear park stretching from Worcester southward along the Blackstone River to Rhode Island, with hopes it would become a National Park Corridor. Since 1977 Worcester and the Blackstone Valley have cooperated together to achieve this goal, and these cooperative efforts ought to continue.

During his Blackstone Valley tour just a few days before the July meeting of the Blackstone River and Canal Commission, Gov. Michael S. Dukakis pledged that the Worcester Park Node of the Blackstone River and Canal Heritage Park would not become a separate entity.

"I don't favor a division," he said, nor does the Department of Environmental Management. "To divide it doesn't make sense." He promised that the original plan for a linear park would remain in place.

At a meeting of the Worcester Subcommittee of the Blackstone River and Canal Commission, held on Thursday, July 25, 1985, it was unanimously voted to amend the Supplemental Master Plan as submitted by the Department of Environmental Management to include Worcester as part of the Blackstone River and Canal Heritage State Park. This resolution was recommended to the full Blackstone River and Canal Commission, which

met later that same evening, where it again received unanimous endorsement.

Also ratified and adopted by the BR&CC was the establishment of Subcommittees to provide more frequent detailed oversight of and directions to the Heritage Park development. The following Subcommittees were established: Worcester Master Plan; National Heritage Corridor; Blackstone Project; Economic Impact/Marketing; and Phase I Design.

Finally, thirty-five acres of land have been purchased from Stanley Woolen Company of \$235,000 along the Blackstone Canal for inclusion in the Blackstone River and Canal Heritage State Park.

The first significant acquisition by the DEM for the park in over a year, the property will be used to offer canal boat rides and to ensure safe and inviting public access to the canal.

The property is located directly behind the Stanley Woolen Company's buildings off Mendon Street and extends along the canal to Hartford Avenue, near Tri-River Health Center. DEM will landscape the area along the canal and construct parking, boat docking and picnicking facilities.

This is a significant milestone in the development of the Blackstone Heritage State Park. The canal boat ride will be the centerpiece of the park. It will provide a flavor of bygone days and will demonstrate the technology of 19th century locks and canals.

The canal boat will travel between Stanley Woolen Mill and the Voss Farm, two important components in the park. The Stanley Woolen Mill is significant as the nation's oldest continuously operating mill still under ownership by the same family. Guided mill tours for visitors are planned.

The Blackstone River and Canal Heritage State Park is now off and running. After years of hard work by local residents and Department of Environmental Management staff, and financial support from the Legislature, the Valley is about to see some tangible results. Construction of, at least, an early action component will take place in 1986 with full-scale construction expected for 1987.

Respectfully submitted,

BENJAMIN F. MILES, II
Millbury Delegate
Blackstone River and Canal Commission

Blackstone Valley Regional Development Corporation

1985
ANNUAL REPORT

The Blackstone Valley Regional Development Corporation (BVRDC) and its Board of Directors, the Blackstone Valley Regional Economic Development Council were created for the express purpose of revitalizing the economy of the eleven town Blackstone Valley and promoting new job creation. Through 1984, the efforts of these organizations were sustained by their dedication of their volunteer, part time members and the cooperation of business community, state and local officials and the public. In 1985, the work of the corporation took a large step forward with the retention of a full time director or regional development. Retention of the director meant that the foundation created by volunteer efforts could be built upon in an aggressive and comprehensive manner. As a result, 1985 was a year of substantial progress in the BVRDC's program for regional revitalization and its establishment as a voice to speak for the Valley in economic and development matters. In reviewing this progress, the corporation's activities may be divided into four broad categories: Marketing, i.e., "selling" the Valley and/or selling the services of the BVRDC, Development, i.e., identifying and preparing suitable locations for business expansion, Administration, i.e., ensuring the ability of the corporation to continue its work and education.

In each of these categories, the BVRDC, working with many other agencies can point to solid achievement in 1985. In the areas of administration and education, for example, the corporation:

in cooperation with the Town of Blackstone and other member towns, obtained a \$40,000 grant from the Massachusetts Executive Office of Communities and Development (EOCD) headed by Secretary Amy Anthony to be used from 1985 to 1987 for staffing and similar administrative purposes.

in cooperation with the Small Business Development Center at Clark University, created a series of seminars to aid Valley Businesses to develop business plans, identify financing sources and, in general, operate in the most effective manner possible.

in cooperation with Sutton as lead community and other member towns, prepared a grant application to EOCD for the purpose of creating training seminars for local planning officials, e.g., planning board and board of appeals members. The seminars, if funded, will address ways in which Valley towns can accommodate needed growth without undermining the Valley's high quality of life.

Because of its strategic location, the Valley is likely to be a prime area for absorption of companies expanding from nearby growth centers such as the Biotech Park in Worcester, the fiber optics industries in Southbridge and Sturbridge and the microelectronic firms in the Westboro area. To ensure that the Valley will develop suitable sites for such expansion, the corporation, in 1985,

obtained a \$30,000 Technical Assistance Grant from the U.S. Economic Development Administration (EDA) to continue work done in 1984 to identify potential industrial locations along Route 146, the EDA effort is expected to specify two or three sites which can be prepared for industrial use within a short period of time and which can be actively marketed by the BVRDC.

in cooperation with the Town of Blackstone and the Regional Economic Development Department of the Greater Woonsocket (R.I.) Chamber of Commerce, began work to identify industrial sites within Blackstone.

It is expected that location and preparation of a site within Blackstone will help the Valley capitalize on growth and expansion originating in the Providence/Woonsocket area.

worked with the Town of Millville, the Rural Community Assistance Program (Winchendon) and Community Opportunities Group (Boston) to explore steps which may be taken to develop a much needed water system within the town. Creation of the system will do much to alleviate current problems and will also provide the opportunity for economic expansion in the community. In addition, development of the system may involve more than one community and may, as a result, provide advantages to neighboring towns.

concluded agreements with the Blackstone Valley Chamber of Commerce and the Massachusetts Department of Environmental Management to provide services related to the development of the Blackstone Heritage State Park. The creation of the park will preserve an important piece of the Valley's past and will also provide significant opportunities for establishment and/or expansion. The BVRDC is pleased to have a role in the creation of this facility which will stimulate the Valley's economy while providing a link to its origins.

Of all the activities the corporation undertook in 1985, one of the most exciting was the actual marketing of the Valley and its assets. In this regard, the BVRDC was busy in 1985 and:

together with the Council for Economic Action (Boston), developed and will shortly implement a marketing program to reach expanding companies for whom the Valley offers a suitable location. When implemented, this campaign will contact over 1100 businesses to urge them to consider the Valley for their growth needs.

in cooperation with the Blackstone Valley Chamber of Commerce and the Massachusetts Department of Commerce hosted two tours of the Valley. In September, Governor Dukakis and his cabinet invited Chief Executive Officers of several firms to visit the Blackstone Valley with him. The tour, organized by the Valley Chamber, funded by the Commerce Department and hosted by the BVRDC, exposed more than twenty executive officers to the Valley and the opportunities it offers. A similar tour was conducted in November (without the Governor) for business people from the Valley itself. Both were judged to have effectively promoted the Blackstone Valley as a place for investment and growth. Such events, including at least one for local officials, are planned for 1986.

together with the region's state senators and representatives, Millbury officials, the Worcester Area and Blackstone

Valley Chambers of Commerce, participated in a regional effort to attract General Telephone and Electronics to Millbury. Although not successful, the effort highlighted the spirit of cooperation which exists in the Valley; it also served as a prototype for similar campaigns in the future.

worked with a number of owners to market their properties. These efforts will intensify as the corporation becomes more active in its marketing.

signed a contract with the Massachusetts Executive Office of Energy Resources to act as Valley marketing agent for the state's Energy Advisor Service. This program will offer Valley industries, the chance to review their energy usage and determine ways to reduce energy costs.

In summary, 1985 was a period of transition for the corporation from a part time volunteer agency to one operating on a full time basis. During this period, the previous work of the BVRDC was consolidated and complemented to create a basis for even more tangible and substantial progress in 1986.

BLACKSTONE VALLEY REGIONAL DEVELOPMENT CORPORATION

BOARD OF DIRECTORS

John Connor, Chairman	Sutton
Francis Suss, Jr.	Blackstone
Jerome J. Jussaume	Douglas
Mitchell J. Sthika	Grafton
Annette Lawson	Hopedale
Richard J. Ferrucci	Mendon
Arthur Hansen	Millbury
Lillian Burnat	Millville
Gerald L. Gaudette, Jr.	Northbridge
Richard Stockwell	Upton
William Waterhouse	Uxbridge
Francis McGrath	Blackstone Valley Chamber of Commerce Representative

Report of the Dorothy Pond Restoration Committee

To the Honorable Board of Selectmen:

As the Chairman of the Dorothy Pond Restoration Committee I hereby submit the following report for the year 1985:

The past year has been an eventful one for Dorothy Pond. Speaking for the entire committee, and many local residents we are pleased with the progress that has been made. Significant funds have been secured through State grant programs to begin restorative work to the pond and its watershed.

A year ago we set out to obtain two separate grants, one for In-Lake maintenance and weed control, and one for construction and enhancement of wetland marshes in the watershed. Both grants were awarded by the state and on May 4th, 1985 the town voted acceptance of those grants.

In June the maintenance contract for weed control was put out for bidding with the assistance of DEQE administrator Christine Duerring. The contract was awarded to Aquatic Control Technology of Northborough, MA and herbicide treatment was begun in July.

In August a further treatment of the pond was administered to control algae growth. After all was said and done most if not all local residents found Dorothy Pond clearer and more weed-free than has been in many years.

In September the committee was instrumental in joining with the Board of Selectmen and the Millbury Conservation Committee to purchase several acres of conservation land adjacent to the pond.

In late October the annual draw-down of the pond took place to allow residents to clean local beach-fronts and encourage winter-kill of weed roots in shallow areas.

In November and December the committee was active in working with the Board of Selectmen and the town Legal Counsel to finalize state eligibility requirements for the Clean Lakes Program (the larger of the two grants awarded). The funds which were awarded (\$202,500) have been

secured thanks to these efforts. We will be sitting down with our State coordinator, Dr. Richard McVoy of the DEQE within several weeks to finalize plans for the implementation of the grant project. Actual wetlands construction work will begin in late '86 or early '87.

In-Lake maintenance work will resume this coming summer and we hope to re-qualify for additional state funding to continue this work in the future.

Respectfully submitted:

JEFF GARDNER, Chairman
GENE KASAVICH, Vice-Chairman
TIM BOUTILIER, Treasurer
KATHRYN HART, Secretary
HY SCLAR, Member
BOB CAMPBELL, Member
PHIL DAY, Member
MARIE CAFFERTY, Associate
Member

Report of the Sewerage Commission

To the Honorable Board of Selectmen and the Citizens of the Town of Millbury, we respectfully submit our Annual Town Report for the year ending 1985.

Acomplishments of the Commission during this year were:

1. Issued fifty-one (51) Sewer Connection Permits to licensed drainlayers for sewer connections to the town sewer system by private property owners. This completes approximately eighty-nine percent (89%) of the sewer cconnections to be made in the first phase of sewer construction, and approximately sixty-nine percent (69%) in the second phase of sewer construction. The total miles of sewer lines installed in the Town of Millbury to date is about twenty-one (21) miles.
2. Meeting or exceeding the National Pollutant Discharge Elimination System (NPDES) Permit issued by the United States Environmental Protection Agency and the Massachusetts Division of Water Pollution Control on April 30, 1984. This permit is valid until April 30, 1989.

3. Received an average sewage flow of 3.64% from the Town of Sutton, which based on their share of the eligible part of our budget is \$10,972.56. Collected \$6,245.62 for the Town of Sutton's share of capital equipment and capital maintenance, and \$4,726.94 for their share of regular operation and maintenance.

4. At the November 19, 1985 Special Town Meeting three articles were voted on for the acquisition of three parcels of land to be used for the purpose of constructing future sewage pumping stations in the Town as follows:

A parcel of land on Wheelock Avenue from Philip J. & Mary A. Day - \$1,891.00 transferred from the Sewer Reserve Account;

A parcel of land on Knollwood Circle from John E. & Irene E. Guyan - \$1,000.00 transferred from the Sewer Reserve Account;

A parcel of land on Grafton Street from Forrow Builders, Inc. - a gift for \$1.00.

The Sewer Reserve Account had a balance of approximately \$93,120.82 as of December 31, 1985.

Submitted Warrants to the Town Collector in the amount of \$171,214.44 to be collected in Sewer Use Fees. These and other fees that go into the General Fund offset one hundred percent (100%) of our budget.

Money was submitted to the Town Treasurer in the amount of \$78,152.05 as follows:

Reimbursement - Septage Permit Slips - \$1,453.50 - General Fund.

Sewer Connection Permits - \$275.00 - Sewer Reserve Account.

Town of Sutton - Share of operation and maintenance costs; capital equipment and capital maintenance; rental of sewer jet - \$14,612.55 - General Fund.

United States Treasury - Environmental Protection Agency - Grant money - \$61,811.00 - Article 13, June 28, 1976 Special Town Meeting.

The Wastewater Treatment Plant handled, treated, and discharged 239,006,000 gallons of effluent to the Blackstone River during the past year, which is about 21.4% less than in 1984.

Goals for this year:

1. Continue to strive for federal and state funds for construction grants.
2. Continue to develop overall master plan.
3. Continuously strive to meet our Federal and State Discharge Permit.
4. Obtain sewer easements and land takings required for future areas of sewer construction.
5. Received notification in letter dated May 24, 1985 from the Commonwealth of Massachusetts, Division of Water Pollution Control, that the sewer construction project for the Center Cleanup areas of Town is on the fundable priority list for a 50% State grant under Chapter 557 of the Acts of 1979, and has been assigned Project No. 557-CS-140. At the April 1985 Annual Town Meeting the Town voted to appropriate the sum of \$3,600,000.00 for this project. The estimated grant assistance is \$1,549,000.00 and the Town's share is \$2,051,000.00 of which \$400,000.00 will be transferred from the Sewer Reserve Account; thereby, leaving an estimated amount of \$1,651,000.00 to be raised by bond issue. Final plans and specifications have been submitted to the Division, the grant application processed in February, 1986, and the contract could be awarded in April, 1986.

FINANCIAL REPORT

	<u>Appropriated</u>	<u>Expended</u>	<u>Balance</u>
	<u>1984-1985</u>	<u>1/1-6/30/85</u>	<u>6/30/85</u>
	<u>Budget</u>		
Salaries (Elected)	2,400.00	1,762.52	0.00
Salaries (Administrative)	21,788.00	10,894.00	0.00
Salaries (All others)	52,818.00	25,887.91	819.87
Supplies & Materials	24,653.00		
Uniform Service		609.93	
Chlorine Gas		336.00	
Heating Fuel		6,140.17	
Laboratory-Chemicals		350.85	
Office Supplies		278.22	
Minor Items		49.80	
Sewer Line Maintenance		72.97	
Construction Materials		266.48	
Treatment Plant		2,500.15	
Grease, Seals, Oil,			
Cleaning Materials		1,676.11	
Paint		169.19	

Instrument Control Parts		180.17	
Trucks		476.11	
		<u>13,106.15</u>	127.01
Other Expenses	42,775.00		
Electricity		19,661.08	
Water		1,398.81	
Telephone-Telemeters		718.45	
Professional & Consultant Fees		612.57	
Equipment Rental		50.00	
Outside Maintenance			
Fees		921.35	
Advertisements		0.00	
Dues		72.00	
Training Expenses		0.00	
Out of Town Meetings		52.00	
		<u>23,486.26</u>	1,317.91
In State Travel	150.00	1.60	148.40
Out of State Travel	25.00	0.00	25.00
Out of Town Fees (Septage-Worc.)	25,000.00	11,137.50	3,828.25

FINANCIAL REPORT

	<u>Appropriated</u>	<u>Expended</u>	<u>Balance</u>
	<u>1985-1986</u>	<u>1985</u>	<u>12/31/85</u>
	<u>Budget</u>		
Salaries (Elected)	2,400.00	1,062.48	1,337.52
Salaries (Administrative)	23,177.00	11,544.00	11,633.00
Salaries (All Others)	56,189.00	27,551.97	28,637.03
Supplies & Materials	25,300.00		
Uniform Service		445.50	
Chlorine Gas		800.00	
Heating Fuel		3,339.42	
Laboratory-Chemicals		532.77	
Office Supplies		349.91	
Minor Items		80.50	
Sewer Line Maintenance	1 5 3 . 7 0		
Construction Materials		0.00	
Treatment Plant		3,644.44	
Grease, Seals, Oil, Cleaning Materials		1,326.46	
Paint		337.41	
Instrument Control Parts		221.19	
Trucks		401.12	
		<u>11,632.42</u>	13,667.58
Other Expenses	47,025.00		
Electricity		14,392.87	
Water		715.10	
Telephone-Telemeters		595.64	
Professional & Consultant Fees		94.00	
Equipment Rental		1,918.00	
Outside Maintenance			
Fees		1,130.91	
Advertisements		68.75	

Dues		24.00	
Training Expenses		0.00	
Out of Town Meetings		0.00	
Water Computer Sheets		223.26	
		<u>19,162.53</u>	27,862.47
In State Travel	100.00	0.00	100.00
Out of State Travel	25.00	0.00	25.00
Out of Town Fees (Septage-Worc.)	23,000.00	12,750.00	10,250.00

Attendance Record - (38 regular meetings held in 1985)

Leo P. Bachant	attended 26 meetings
Richard E. Prue	attended 36 meetings
George E. Buron	attended 32 meetings
J. Brad Lange	attended 26 meetings

Special Meetings — Inspections

1/29/85 — Board of Selectmen — RE: Sewer easements - land takings — recordings — Town Counsel.

2/27/85 — Board of Selectmen — RE: Communications.

3/6/85 — Departmental Management Council.

3/6/85 — Government Study Committee — RE: Functions of Department.

3/19/85 — Finance Committee — RE: Budget review — fiscal 1986.

3/20/85 — Departmental Management Council.

4/1/85 — Planning Board — RE: Proposed Housing — MacArthur Dr. — Montgomery Dr. area.

4/30/85 — Board of Selectmen — RE: Article 18 — Center Cleanup Sewer Construction — Proposed indefinite postponement.

4/30/85 — Finance Committee — RE: Article 18 — Center Cleanup Sewer Construction — Proposed indefinite postponement.

6/25/85 — Board of Selectmen — School Committee — RE: Proposed Housing — rear of Middle School — Sewer Connection.

7/9/85 — Board of Selectmen — Sewer Connection — Rear of Middle School.

7/11/85 — School Committee — RE: Sewer Connection — Rear of Middle School.

11/12/85 — Finance Committee — RE: Articles for November 19, 1985 Special Town Meeting.

11/21/85 — Capital Budget Committee — RE: Five year budget plan.

Report of the Veteran's Service Department

To the Honorable Board of Selectmen:

As Veterans' Agent, I herewith submit my report of services rendered for the year ending December 31, 1985.

As in past years many applications and claims were processed through this department and submitted to various Local, State & Federal Agencies. These consisted of Veterans' Pensions, Aid & Attendance, Compensation Benefits and Veterans' Service Aid. Burial Allowances, Widows' Pensions, and Military Headstones were noticeably increased due to the ages of the W.W. II Veterans. This year like last year will see a new Veterans and Widows Annual questionnaire.

Altogether, 81.5 million persons — Veterans, dependents and survivors of deceased Veterans — are potentially eligible for VA benefits and services. This is almost one-third of the nation's population. To meet this challenge, the VA is providing the most comprehensive and diverse benefit programs in its history.

Without question, this Nation has, and will continue to heed Abraham Lincoln's admonition to "care for him who shall have borne the battle and for his widow, and his orphan".

I wish to thank the Board of Selectmen and all the departments for their continued co-operation.

Respectfully submitted,

THOMAS L. DUNFORD
Veterans' Agent

VETERANS BENEFITS January thru June 1985

<u>CASH GRANTS</u>	14,656.71
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<u>FOOD STORES</u>	
Millbury Super Market	100.00

<u>NURSING HOMES</u>	
Armstrong, N.H.	1,962.29
Beaumont, N.H.	4,203.85
Pine Grove Villa, N.H.	2,202.90
Smith, N.H.	4,218.82

PHYSICIANS

Dorothy Brady (Homemaker)	3,325.00
Joseph B. Cocozzella, M.D.	101.00
Fallon Clinic	178.50
Joyce Joiner (Homemaker)	196.00
Memorial Urgent Care	21.00
Millbury Society for District Nursing	916.48
Mundra & O'Connor, M.D.	177.20
Optometry Assoc.	82.50
Rice Ophthalmology Assoc. P.C.	22.00
St Vincent Radiological Assoc. Inc.	35.40
Dr. Emerson Smith	24.50
Veronica Spirada (Homemaker)	476.00
Stephen Waxman, D.M.D.	23.00
Worcester Fertility Institute	21.00
Irene Yurasha (Homemaker)	825.50

PHARMACIES

First Aid Pharmacy	155.13
Insta-Care Pharmacy Services	624.45
Lambert's Pharmacy	2,106.53
Sundmere Pharmacy	209.23

HOSPITALS

St Vincent Hospital	175.59
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MISCELLANEOUS

Blue Cross-Blue Shield	1,356.30
Glasrock Home Health Care	932.00
Happy's Restaurant	51.38
Millbury Appliance Repair	94.58
Worcester-Himmer Ambulance Service	820.32

July thru December 1985

<u>CASH GRANTS</u>	11,523.90
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FOOD STORES

Goretti Management Corp. (Sentry)	100.00
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NURSING HOMES

Armstrong Nursing Home	1,717.55
Beaumont Nursing Home	5,582.24
Pine Grove Villa Nursing Home	1,119.81
Smith Nursing Home	3,202.09

PHYSICIANS

Dorothy Brady (Homemaker)	3,906.00
Canberra Clinical Labs.	31.00
Fallon Clinic	14.00
Joyce Joiner (Homemaker)	73.50
Mundra & O'Connor, M.D.	35.00
Dr. Paul S. Schwartz	38.00
Peter P. Tomaiolo, M.D.	246.00
Stephen Waxman, D.M.D.	75.00
Dr. Hans Wolff	71.00
Worcester Fertility Institute	47.00
Irene Yurasha (Homemaker)	4,371.50

PHARMACIES

Insta-Care Pharmacy Services	500.38
Lambert's Pharmacy	1,333.27

HOSPITALS

St. Vincent Hospital	1,869.67
Worcester Hahnemann Hospital	61.50

MISCELLANEOUS

Blue Cross-Blue Shield	1,672.77
Glasrock Home Health Care	724.00
Grasseschi Plumbing & Heating	136.31
Worcester-Himmer Ambulance Service	78.08

Report of the Worcester Regional Transit Authority

ANNUAL REPORT OF OPERATIONS

JULY 1, 1984-JUNE 30, 1985

1. INTRODUCTION

The Worcester Regional Transit Authority (W.R.T.A.) is responsible for the funding of public transportation service in the City of Worcester and the following 23 towns: Auburn, Barre, Boylston, Brookfield, Clinton, Dudley, East Brookfield, Grafton, Holden, Leicester, Millbury, Northborough, North Brookfield, Oxford, Shrewsbury, Southbridge, Spencer, Sturbridge, Warren, Webster, Westborough, West Brookfield and West Boylston.

The following communities became members of the W.R.T.A. during this period:

Barre	July 1, 1984
Oxford	March 8, 1985
Northborough	June 10, 1985

The 24 member municipalities have a total population of 379,125; The Worcester Urbanized Area, the focus of the Authority's service area, has a population of 276,022. The members of the Authority comprise a total area of 558.7 square miles.

2. ORGANIZATION

The organization, operation and financing of the W.R.T.A. is in accordance with Chapter 161B of the General Laws of the Commonwealth of Massachusetts. This law also

prescribes the powers, duties and limitations of the Advisory Board and the Administrator of the W.R.T.A.

Advisory Board

Each member municipality is represented on the Authority's Advisory Board. By law, the Board consists of the City Manager of Worcester, the Chairman of the Board of Selectmen of each member town having such a board or the Town Manager or Town Administrator or their designees. The Advisory Board is comprised of the following representatives:

MUNICIPALITY

Worcester

Shrewsbury

West Boylston
Spencer

Auburn
Barre
Boylston
Brookfield
Clinton
Dudley
East Brookfield
Grafton
Holden
Leicester
Millbury
North Brookfield

Oxford
Southbridge
Sturbridge

Warren
Webster
Westborough

West Brookfield

REPRESENTING

Robert D. Johnson,
Chairman

Richard D. Carney
Vice-Chairman

John E. Gleason, Clerk
Claude A. Larcheveque,
Treasurer

Raymond M. Jolie

Winton S. Hunt

Carla Peterson

Raymond Lessard

Jack Pelley

Anthoney Di Donato

Peter Woiciechowski

Francis Noel

William A. Kennedy, Jr.

Russell J. Connor, Jr.

Earl W. Chase, Jr.

Chairman,
Board of Selectmen

James Purcell

Town Manager

Chairman,

Board of Selectmen

Harriet Muerer

Henry Slota

Chairman,

Board of Selectmen

Beata Anderson

The Advisory Board acts by majority vote. The vote is determined by a statutory formula based on the most recent annual assessment. The most recent vote of each member for fiscal year 1985 is as follows:

EFFECTIVE: JUNE 10, 1985

MUNICIPALITY

VOTE

Auburn	2.819
Barre	1.000
Boylston	1.000
Brookfield	1.070

Clinton	2.034
Dudley	1.073
East Brookfield	1.181
Grafton	1.168
Holden	2.760
Leicester	2.481
Millbury	1.949
Northborough	1.000
North Brookfield	1.080
Oxford	1.000
Shrewsbury	2.622
Southbridge	1.423
Spencer	1.204
Sturbridge	1.041
Warren	1.077
Webster	1.313
Westborough	1.247
West Boylston	1.454
West Brookfield	1.076
Worcester	25.928
Total	60.000

MAJORITY VOTE: EQUAL TO OR GREATER THAN 30.001

The responsibilities of the W.R.T.A. Advisory Board include:

- Conducting public hearings on proposed service and fare changes and on proposed federal grant applications;
- Approval of changes in fare;
- Approval of substantial changes in mass transportation service;
- Authorizing federal grant applications;
- Approval of construction, modification and improvement of facilities and equipment;
- Adoption of annual budget;
- Establishing policies for Authority operation; and
- Appointment of an Administrator

Administrator

The Administrator, by statute, is the chief executive officer of the W.R.T.A. and is em-

powered to manage the affairs of the Authority. Mr. Robert E. Ojala is the Administrator; Ms. Anne Sak is the Secretary/Bookkeeper. The office is located at 287 Grove St., Worcester, Mass.

3. SERVICES

Although the W.R.T.A., by actions of the Advisory Board and the Administrator, is responsible for establishing public mass transportation services and setting the fares, it is not involved in the direct operation of such services. State law expressly prohibits such a role. Rather, the W.R.T.A. contracts with private operators to furnish both fixed-route public transportation services and special paratransit services for the elderly and handicapped.

Fixed-Route Services

Fiscal Year 1985 marked the seventh year of operation for Worcester Area Transportation Company, Inc., (WATC). WATC was established by ATE Management and Service Company, Inc., under contract to the W.R.T.A., to operate area bus service with the buildings, equipment and buses owned by the Authority. Therefore, 1985 marked the seventh year of public ownership of these assets.

This period also featured the introduction, in March, of limited weekday fixed-route service by Peter Pan Bus Lines, under contract to the W.R.T.A., between the communities of Dudley, Webster, Oxford and Worcester.

The 1985 period witnessed a 19-day strike by the Amalgamated Transit Union against WATC. The major issue was the use of part-time bus drivers. On August 6, the Authority implemented a temporary replacement service by Weagle Bus which was discontinued after about four hours because of violent acts by the strikers. WATC resumed service on August 16, with a fare-free day.

The other events also influenced the operation and cost of the RTA fixed-route services during 1985:

- The addition of service on bus route #23N, during peak periods, and #26N on evenings and Saturdays;

- The introduction of bus service to the Airport Industrial Park in Worcester for the 7:00 A.M. to 3:00 P.M. work shifts;
- The rerouting on bus route #5W for additional service to Worcester State College;
- The cancellation of bus route #5E service to the Tiffany Circle Development in Millbury, as requested by the residents
- The cancellation of the express service to the U. Mass. Medical Center because of poor ridership;
- The continued use of the white "theme bus" painted with seasonal themes;
- A reciprocal arrangement with the local cable TV operator exchanging exterior bus ad space for RTA TV ads;
- Tours of the garage and maintenance facilities by over 400 school children;
- The introduction of trial bus stop information signs on the streets served by bus route #23N;
- The installation of a two-way radio communications system serving all buses and supervisors vehicles;
- The adoption of voluntary compliance to wheelchair space designations on board buses;
- The installation of bus shelters at:
City Hall (Front Street),
Crystal Park,
Lincoln Village, and
Seabury Heights;
- The completion of bus garage rehabilitation work which included:
Capping of work pits,
New yard and sidewalk paving
New chimney,
New chain link fence and landscaping,
Masonry restoration, and
New electrical services;

- The Fall, 1984 ridership survey showing 20,970 daily passengers, a 3% decrease from the previous year; and
- The Spring, 1985 weekend ridership survey displayed a 11% increase in Saturday ridership and a 13% rise in Sunday ridership.

The total ridership on the fixed-route system for the 1985 period was 5,257,068, 7% less than the 1984 period.

The following offers a further comparison to 1984, using ridership and service productivity indicators for WATC:

	1984	1985	%Diff.
Revenue Miles (Avg. Weekday)	6,853	6,989	+2%
Bus Trips (Avg. Weekday)	1,343	1,358	+1%
Passenger Trips (Avg. Weekday)	21,695	20,970	-3%
Pass./Bus Trips (Avg. Weekday)	16.15	15.44	-4%
Pass./Rev. Mile (Avg. Weekday)	3.17	3.00	-5%
Bus Drivers (full time)	106	109	+3%
Rev. Miles/Bus Driver	64.65	64.12	-1%
Bus Trips/Bus Driver	12.7	12.5	-2%
Total Cost Per Route Mile	\$ 2.99	\$ 3.22	+8%

These statistics for 1985 reveal an increase in amount of service supplied, a rise in number of bus drivers employed, a decrease in passenger use of the service, a drop in bus operator productivity and an increase in the cost of providing RTA fixed-route service.

Paratransit Services

The W.R.T.A. funded the operation of the following 13 paratransit services for elderly and handicapped persons in 1985:

1. Clinton: A weekday transportation service operated by the Clinton Council on Aging for elderly residents, using a van furnished by the Authority, for medical, shopping, hot lunches and senior center trips; ridership in 1985 was 8,694, a 12% increase over the 7,778 for the 1984 period.
2. Elderbus: A weekday van service provided by South Central Mass. Elderbus, Inc., for elderly and handicapped residents of 10 member communities primarily for medical, grocery shopping and nutrition site trips; the ridership

by municipality for 1985, as compared to 1984 is as follows:

	<u>1984</u>	<u>1985</u>	<u>Difference</u>
Barre	0	7,946	-
Brookfield	362	427	65
Dudley	2,652	2,873	221
East Brookfield	31	26	(5)
North Brookfield	1,782	1,878	96
Southbridge	15,829	17,190	1,361
Sturbridge	1,771	2,216	445
Warren	6,048	5,800	(248)
Webster	11,169	10,964	(205)
West Brookfield	1,701	1,383	(318)
Total	<u>41,345</u>	<u>50,303</u>	<u>8,958</u>

The 1985 ridership total represents a 23% increase over 1984; if the Town of Barre is deleted (since 1985 was the first year of Elderbus funding), the increase would be 3%.

3. Grafton: A weekday van service for elderly residents operated by Thompson Oil Company, using a van furnished by the W.R.T.A., for medical, grocery shopping and social service trips; in 1985, 7,665 passengers were transported as compared to 8,166 in 1984.
4. Holden: A weekday taxi service for elderly residents operated by Suburban Cab Company of Holden, Inc., for medical and grocery shopping purposes; 4,105 passengers were transported in 1985, a 7% increase over the 3,854 passengers in 1984.
5. Leicester: A transportation service operated by the Leicester Council on Aging, using an Authority-furnished van, providing weekday service for elderly residents for medical, grocery shopping and social service purposes; 4,767 passengers were transported in 1985, an 11% rise over the 4,300 passengers in 1984.
6. Millbury: A van service operated by the Friends of the Millbury Seniors, Inc., for weekday medical, grocery shopping, hot lunches and social service trips; 5,169 passengers were transported in 1985, as compared to 5,292 in 1984.
7. Shrewsbury: A transportation service for senior citizens provided by the Shrewsbury Council on Aging, utilizing a van furnished by the Authority, for medical, grocery shopping, social and hot lunch purpose trips every weekday; 5,742 passengers were transported in 1985, 12% greater than the 5,139 passengers in 1984.

8. "SMITS": The Special Mobility-Impaired Transit Service. A combined scheduled and demand-response weekday paratransit service for handicapped residents of the W.R.T.A. area operated by the Age Center of Worcester Area, Inc. between 6:00 A.M. and 6:00 P.M. for work-related and medical trips employing six lift-equipped vans owned by the Authority; some taxi service is utilized. Scheduling and dispatching performed by the Worcester Commission on Elder Affairs; the following is the 1985 ridership by municipality served, compared to 1984:

	<u>1984</u>	<u>1985</u>	<u>Difference</u>
Auburn	505	484	(22)
Grafton	33	0	(33)
Holden	298	254	(44)
Leicester	300	77	(283)
Millbury	65	93	25
Shrewsbury	1,738	1,583	(155)
West Boylston	60	43	(17)
Worcester	<u>16,629</u>	<u>18,369</u>	<u>1,740</u>
Total	<u>19,688</u>	<u>20,902</u>	<u>1,214</u>

The total ridership for 1985 represents a 6% increase over the 1984 total.

9. Spencer: A weekday transportation service for elderly and handicapped residents operated by the Spencer Council on Aging, utilizing a lift-equipped van furnished by the Authority, for medical, grocery shopping, hot lunch and social service trips; 5,237 passengers were carried in 1985, the first year for W.R.T.A. funds (which began in October, 1984).
10. Westborough: A weekday van service for senior citizens operated by the Westborough Council on Aging for medical, grocery shopping, hot lunch and social service trips; 11,563 passengers were transported in 1985, 9% more than the 10,655 in 1984.
11. West Boylston: A transportation service operated by the West Boylston Council on Aging providing weekday van service for elderly residents for medical, grocery shopping, hot lunch and social service purposes; 5,307 passengers were transported in 1985, a 9% increase over the 4,876 riders in 1984.
12. Worcester: The following paratransit services were provided for Worcester residents in 1985:

- A. "Day Care Taxi", a weekday taxi service for two adult day care providers, the

Lutheran Adult Day Health Center and St. Francis Adult Day Health Center, operated by Independent Taxi Operators Association and Worcester Yellow Cab, Inc., with the cost of the trips for medicaid-eligible participants reimbursed to the Authority; the 1985 ridership compared to 1984, by the provider, is as follows:

	<u>1984</u>	<u>1985</u>	<u>Difference</u>
St. Francis	11,813	12,398	585
L u t h e r a n			
Home	4,036	7,640	3,604
Total	15,849	20,038	4,189

The 1985 total ridership is 26% more than that for 1984.

- B. "Elder Shopper Special"; a combined scheduled and demand response weekday service operated by WATC, using up to three 30-passenger lift-equipped buses in the morning and two 37 or 44 passenger buses in the afternoon, for grocery shopping purposes; scheduling and dispatching is conducted by the Worcester Commission on Elder Affairs; 63,084 passengers were transported in 1985, a 3% increase over the 61,386 riders in 1984.
- C. "MSSTS": the Medical & Social Service Transportation Service, a weekday demand-response van and automobile service operated by the Age Center of Worcester Area, Inc., for elderly residents of the City of Worcester, for medical and social service trips; scheduling and dispatching provided by the Worcester Commission on Elder Affairs; in 1985 the ridership was 7,987, compared to 8,327 in 1984.

For 1985, there was a total paratransit service ridership of 219,812, a 12% increase over the ridership in 1984.

The fare for the elderly paratransit services is 50¢, and with the exception of Worcester, Holden and the W.R.T.A. communities served by Elderbus, this fare is fully subsidized by the respective Councils on Aging. The SMITS fare is \$2.00 for peak period work trips and \$1.00 for off-peak periods; the City of Worcester pays 50¢ of the off-peak fare for each elderly resident using this service. The city also pays 25¢ of the 50¢ fare

for elderly residents using MSSTS. The adult day care taxi service fare is \$1.00 per trip (one-way).

Events and activities which affected the financing and operation of paratransit services for the 1985 period included:

- Funding of the Town of Barre service through South Central Mass. Elderbus;
- Funding of the Town of Spencer service;
- Six new lift-equipped SMITS vans;
- Four new vans for Elderbus, serving Dudley, Southbridge, Sturbridge, Warren and Webster;
- One new lift-equipped van for the Spencer Council on Aging;
- The installation of a two-way radio communications system for the SMITS, MSSTS and Elder Shopper Service; and
- Interest from the communities of Marlborough, Northborough and Westborough in forming a regional corporation to provide transportation service to elderly and handicapped area residents;

Table 1 displays these costs and productivity statistics for each service for the 1985 period: the W.R.T.A. cost (subsidy) per passenger trip, the number of passenger trips per hour of operation and the net cost (subsidy) per hour of operation. These statistics are compared to the same indicators for 1984. The average 1985 figures (which include Barre and Spencer) show almost no increase in the subsidy per passenger, an 8% increase in the subsidy per hour and a small decrease (2%) in passengers per hours.

TABLE I
PARATRANSIT SERVICES - FISCAL YEAR 1985

	<u>Subsidy Per Passenger</u>		<u>Passenger Per Hour</u>		<u>Subsidy Per Hour</u>	
	<u>1984</u>	<u>1985</u>	<u>1984</u>	<u>1985</u>	<u>1984</u>	<u>1985</u>
Clinton	\$ 3.43	\$3.00	4.0	4.4	\$ 13.85	\$ 13.06
Elderbus	2.67	2.92	5.4	5.6	14.32	16.24
Grafton	1.82	2.01	7.0	6.4	12.66	12.82
Holden	4.85	4.82	N/A	N/A	N/A	N/A
Leicester	0.49	1.04	3.4	3.2	1.67	3.38
Millbury	0.94	1.04	3.3	3.1	3.10	3.25
Shrewsbury	2.59	3.01	3.7	4.0	9.47	11.93
SMITS	10.19	9.59	1.6	1.7	17.03	16.74
Spencer	N/A	3.30	N/A	4.4	N/A	14.43
Westborough	1.42	1.27	N/A	N/A	N/A	N/A
West Boylston	1.45	1.27	4.0	4.8	5.82	6.05
Worcester:						
Day Care Taxi	1.22	1.36	N/A	N/A	N/A	N/A
Elder Shopper	1.04	1.23	19.0	17.5	19.76	21.62
MSSTS	8.07	7.83	1.8	1.7	14.17	13.06
Average	\$ 3.09	\$ 3.12	5.3	5.2	\$ 11.19	\$ 12.05

4. FINANCING

is an 8% rise over the \$2.99 reported for 1984.

Net Cost of Service

The Net Cost of Service Statement for Fiscal Year 1985, attached as Appendix A, highlights the following:

- The total operating cost of \$4,856,878 (including \$477,424 for debt service) which is 14% greater than the 1984 total (with a debt payment of \$341,346);
- The total municipality assessments for 1985 of \$1,241,050 reflect a 2½% increase over the 1984 amount, plus each municipality's share of the net cost of new services (i.e., services in Barre, Brookfield, Spencer and Worcester);
- The "Demonstration Project" is a new Peter Pan fixed-route service funded totally in 1985 by the Commonwealth;
- The 1985 revenue-to-operating cost ratio of 41% is an 11% decrease from the 1984 figure of 46%; and
- As previously noted, the \$3.22 cost per route mile of fixed-route service

Funding Sources

The funding for the above 1985 subsidy is derived from the following sources:

<u>Source</u>	<u>Amount</u>	<u>% of Total</u>	
		<u>1984</u>	<u>1985</u>
Federal Operating Grants	\$1,790,828	36%	37%
Commonwealth of Massachusetts	1,825,000	36%	38%
Member Municipalities of W.R.T.A.	1,241,050	28%	25%

As the federal share for 1985, the W.R.T.A. received \$1,626,739 in Urban Mass Transportation Administration (UMTA) "Section 9" operating grant funds for the provision of service in the urbanized area. This compares to \$1,372,607 for 1984, a 19% increase. For the cost of services (both fixed-route and paratransit) in non-urbanized areas, the Authority received \$164,089 in UMTA "Section 18" funds, a 7% increase over the \$153,586 received in 1984. The Section 18 program is administered by the state's Executive Office of Transportation and Construction (EOTC).

The Massachusetts' share of \$1,825,000 for the W.R.T.A. net cost for 1985 established by the state's

EOTC, is \$292,000 (19%) more than received for 1984. This money was received after the end of the fiscal year (as an item in the fiscal year 1986 state budget); The Advisory Board voted to utilize the additional funds primarily to reduce the principal on maturing Bond Anticipation Notes (issued to pay the local share of capital purchases).

Finally, the share of the member municipalities in the Authority costs for 1985, \$1,241,050, is a 4% increase over the total 1984 assessments, reflecting the conditions noted above. These funds are generated by assessments levied by the State Treasurer, after year-end certification by the W.R.T.A.

5. PLANNING AND PROGRAM

The Central Massachusetts Regional Planning Commission, under contract to the Authority, provided the following major services during 1985:

- Allocation of revenue miles and relative revenue, by municipality for the fixed-route service for 1984, and the documentation and maintenance of operating statistics;
- Recommending responses to various requests for additional or modified fixed-route service in the municipalities of Worcester, Brookfield, Dudley, Oxford, Paxton and Webster;
- Developing various paratransit service options, for consideration by the communities of Marlborough, Northborough and Westborough and the South Central Mass. Elderbus organization.
- The analysis of comparative ridership statistics for the fixed-route service for the Fall, 1984 weekday and the Spring, 1985 weekend periods;
- Preparation of information for the Authority's annual contract with the state;
- Preparation of the "service supplied" and "service consumed" statistics for the annual federal Section 15 report;

- Coordination of the demand-response paratransit service surveys for the Section 15 report;
- Investigating properties for the projected consolidation of Worcester paratransit operations; and
- Examining and developing the introduction of "Early Bird" fixed-route service for fiscal year 1986.

The C.M.R.P.C. is also the agency responsible for the preparation of the federally required **Transportation Improvement Program (TIP)** 1985-1987. The TIP was endorsed by the W.R.T.A. Advisory Board, as a member of the Metropolitan Planning Organization. The Authority's section is attached as Appendix B; this program contains the projected funding and capital needs.

6. LEGISLATION

Efforts at the federal legislative level to provide operating assistance funding at current levels (i.e., a "funding freeze") are to be supported. Although federal funding would not increase, a "freeze" is preferable to a decrease and would provide at least some degree of funding stability and predictability.

Concerning state aid, the W.R.T.A. strongly supports both the continuation of such funding at least at current levels and legislation to allow this increased funding to continue at a predictable pattern. With unavoidable increases in costs, no increase in federal funding, and only a 2½% rise in local assessments, state funding will obviously have to assume an ever-growing role in satisfying annual subsidy costs. Without this heightened role, the only option available to the W.R.T.A. in the future would be successive fare increases and service reductions.

WORCESTER REGIONAL TRANSIT AUTHORITY
SUMMARY OF NET COST OF SERVICE BY MUNICIPALITY
FOR THE YEARS ENDED JUNE 30, 1985 AND 1984

	1985				1984			
	"Cherry Sheet" Calculations		Final Calculations		Final Calculations		Final Calculations	
	Net Cost Of Service	Reimbursement From Commonwealth Of Massachusetts	(A) Assessments	Net Cost Of Service	Reimbursement From Commonwealth Of Massachusetts	Increase (Decrease)	Net Cost Of Service	Reimbursement From Commonwealth Of Massachusetts
	\$	\$	\$	\$	\$	(\$)	\$	\$
AUBURN	123,416	61,708	61,708	138,424	82,140	56,284	137,655	77,452
BARE	10,200	5,100	5,100	16,592	9,846	6,746	5,313	2,989
BROOKFIELD	7,646	3,823	3,823	8,131	4,825	3,306	78,272	44,040
CLINTON	70,176	35,088	35,088	79,571	47,217	32,354	5,485	3,086
DUDLEY	4,918	2,459	2,459	6,227	3,695	2,532	13,697	7,706
EAST BROOKFIELD	12,282	6,141	6,141	17,288	10,259	7,029	12,716	7,155
GRAFTON	11,400	5,700	5,700	12,853	7,627	5,226	133,200	74,945
HOLDEN	119,422	59,711	59,711	134,902	80,050	54,852	112,117	63,083
LEICESTER	100,520	50,260	50,260	109,846	65,182	44,664	71,810	40,404
MILLBURY	64,382	32,191	32,191	71,602	42,488	29,114	6,079	3,420
NORTH BROOKFIELD	5,450	2,725	2,725	9,682	5,745	3,937	122,757	69,069
SHREWSBURY	110,060	55,030	55,030	137,307	81,478	55,829	32,025	18,019
SOUTHBRIDGE	28,712	14,356	14,356	23,878	14,169	9,709	15,451	8,694
SPENCER	22,352	11,176	11,176	34,646	20,559	14,087	3,068	1,726
STURBRIDGE	2,752	1,376	1,376	2,826	1,677	1,149	5,803	3,265
WARREN	5,202	2,601	2,601	18,625	11,052	7,573	23,704	13,337
WEBSTER	21,252	10,626	10,626	23,661	14,040	9,621	18,683	10,512
WESTBOROUGH	16,750	8,375	8,375	18,136	10,762	7,374	34,365	19,336
WEST BOYLSTON	30,810	15,405	15,405	36,556	21,692	14,864	5,744	3,232
WEST BROOKFIELD	5,150	2,575	2,575	6,819	4,046	2,773	1,886,660	1,061,530
WORCESTER	1,711,844	855,922	855,922	2,144,651	1,272,624	872,027	2,724,604	1,533,000
				3,052,223	1,811,173	1,241,050		
DEMONSTRATION PROJECT	2,484,696	1,242,348	1,242,348	13,827	13,827			
	\$2,484,696	\$1,242,348	\$1,242,348	\$3,066,050	\$1,825,000	\$1,241,050	\$2,724,604	\$1,533,000
						(\$1,298)		
							\$1,191,604	\$1,191,604

(A) THE AMOUNTS REPRESENT THE ESTIMATED ASSESSMENTS FOR 1986 TO THE MEMBER MUNICIPALITIES WHICH APPEAR IN THE "CHERRY SHEETS".

WORCESTER REGIONAL TRANSIT AUTHORITY

SCHEDULE OF COST PER ROUTE MILE OF REGULAR TRANSIT SERVICE

FOR THE YEAR ENDED JUNE 30, 1985

	Per Route Mile				(A) Total Cost
	Passenger Revenue	Federal	Subsidies State	Local	
AUBURN	\$.73	\$1.04	\$.78	\$.73	\$3.28
BROOKFIELD	1.56	.67	.50	.46	3.19
CLINTON	.85	.99	.74	.68	3.26
EAST BROOKFIELD	.80	1.02	.76	.70	3.28
GRAFTON	1.14	.86	.65	.60	3.25
HOLDEN	.53	1.13	.85	.78	3.29
LEICESTER	.64	1.08	.31	.75	3.28
MILLBURY	.75	1.04	.78	.73	3.30
SHREWSBURY	.94	.95	.71	.66	3.26
SPENCER	1.22	.83	.62	.57	3.24
WESTBOROUGH	.08	.97	.73	.67	2.45
WEST BOYLSTON	.59	1.10	.83	.76	3.28
WORCESTER	1.39	.75	.56	.52	3.22
	<u>\$1.26</u>	<u>\$.80</u>	<u>\$.60</u>	<u>\$.56</u>	<u>\$3.22</u>
Year Ended June 30,					
1980	\$1.02	\$.82	\$.9	\$.39	\$2.62
1981	1.08	.92	.52	.52	3.04
1982	1.10	.82	.47	.47	2.86
1983	1.18	.60	.51	.51	2.80
1984	1.31	.66	.51	.51	2.99

(A) TOTAL COST INCLUDES ALL EXPENSES AND COSTS
EXCEPT DEMAND RESPONSE SERVICES AND DEBT SERVICE.

Report of Central Massachusetts Regional Planning Commission

In serving as Chairman for the past two years, I have enjoyed the support and assistance of Commission delegates, local officials and staff in what continues to be a building period of CMRPC. Despite a continued decline in Federal funds, the Commission and staff managed a budget and work program this year that exceeded the previous year.

Our area has recently been the focus of a great deal of growth and development. Almost everywhere in the region the evidence of new building and change is clearly visible. Communities must be prepared to absorb this new development with the least amount of impact on governmental services and the quality of life.

During FY 1984-85, the Commission demonstrated its ability to meet this challenge through the delivery of several planning programs. At the top of the list was the initiation of a major transportation study of Route 9 intended to examine alternatives for relieving traffic congestion by controlling development in the corridor communities of Worcester, Shrewsbury, Northborough and Westborough. The Commission's Town Planning Grant program also continued to flourish with land use, apartment and open space issues addressed in four more towns. On another front, staff with the assistance of a state grant is investigating methods to insure the protection of municipal ground-water supplies through improved septage disposal management practices. And lastly, the Commission this year used additional monies from its fund balance to assist communities further with land use regulation issues through its Local Planning Assistance program. This and more was accomplished to help the region prepare for a new era of growth.

While on the surface CMRPC's future appears bright, underneath there is cause for concern. The Reagan Administration's lack of financial support for regionalism has made it increasingly difficult to devote the Commission's limited resources to the ever rising number of areawide problems. If the Commission is to continue to meet its legislative purposes, it will require a substantial commitment of funding from the State. I am hopeful that the Governor, state agency officials and the legislature will recognize our needs and support the Massachusetts Association of Regional Planning

Agencies' efforts to obtain state-aid for regional planning.

This I believe is the challenge to the Commission and its member communities for the coming years.

Respectfully submitted,

ROGER J. YOST, Chairman

Report of the Blackstone Valley Vocational Regional School District

Regional School District Committee

1984-85

Kelton D. Johnson — Chairman	Sutton
Edward S. Henderson — Vice Chairman	Upton
L. Wayne Gilley — Secretary	Douglas
E. Kevin Harvey	Bellingham
Matthew C. Krajewski	Blackstone
James A. Hersom	Grafton
	Hopedale
J. Gerard Sweeney	Mendon
Bradley J. Austin	Millville
Leodore J. Tebo, Jr.	Millbury
David A. Rando	Milford
Edward B. Postma	Northbridge
Herman Buma	Uxbridge

Arthur C. Young	— Treasurer
Kevin R. Sherin	— Counsel
Margaret Asadoorian	— Recording Secretary

Eugene D. Picard	— Superintendent-Director
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Regular School Committee meetings are held at the Blackstone Valley Regional Vocational Technical High School, Pleasant Street, Upton, MA on the third Thursday of each month in the School Committee Conference Room at 7:30 PM.

DAY SCHOOL

1. The school opened for academic classes and vocational-technical programs on August 21, 1984 and concluded after 180 full-day sessions on June 6, 1985. A full-day session consists of five and one-half (5½) hours per school day.

The school year provided 990 hours of instruction of which each student participated in a dual program comprised of academic courses and specific occupational training accomplished via alternating two week cycles of general education and shop training.

2. Sixteen (16) specialized vocational/technical programs were in operation throughout the school year. Each was designed to prepare young people for gainful employment. Below is the graduate placement record of the Class of 1985.

<u>Vocational/ Technical Program</u>	<u>No. Grads</u>	<u>Em- ployed</u>	<u>Post Second</u>	<u>Mili tary</u>	<u>Unde cided</u>
Air Cond./Refrigeration	8	8	-	-	-
Auto Body	15	13	-	1	1
Automotive Technology	13	13	-	-	-
Carpentry	15	13	1	1	-
Culinary Arts/Baking	25	13	6	3	3
Computer Info. Processing	10	1	7	1	1
Machine Drafting	2	1	1	-	-
Electrical	15	9	2	1	3
Electronics	18	8	7	2	1
Graphic Arts	17	13	2	2	-
Health Services	5	2	2	1	-
Machine Shop	16	10	3	3	-
Metal Fabrication	13	12	1	-	-
Painting/Decorating	7	5	-	-	2
Industrial Maintenance	8	6	1	-	1
Plumbing	8	6	-	-	2
Bldgs/Grounds (502.4)	5	3	-	-	2
Total	200	136	33	15	16

Significantly, of the 200 graduates only 16 students of 8% did not initially determine a career direction whereas 184 graduates or 92% capitalized on their vocational-technical education to enter the work-force, the military and/or to pursue higher education.

Graduation was held in an outdoor ceremony on Saturday, May 25, 1985, where 200 students received high school diplomas and vocational certificates. Seniors planned and made all arrangements to hold the first outdoor commencement since 1970. Class officers who lead the ceremony were: President, Thomas Dowden (Upton - Electrical), Vice President, Linda St. George

(Millbury - Electrical), Secretary, Jodie Brouillard (Millbury - Electronics) and Treasurer, Dawn Cooper (Milford - Health Services). The guest speaker, former School Committee Chairperson, Anthony Rando, praised the graduates for their outstanding record of accomplishments and urged them to always support state-aided vocational-technical education.

3. Enrollment in the day-school as of October 1, 1984, indicated the following:

<u>Town</u>	<u>Grade 9</u>	<u>Grade 10</u>	<u>Grade 11</u>	<u>Grade 12</u>	<u>Total</u>	<u>(M)</u>	<u>(F)</u>
Bellingham	26	27	30	19	102	80	22
Blackstone	19	15	11	19	60	44	16
Douglas	9	10	5	11	35	28	7
Grafton	31	30	25	17	103	84	19
Hopedale	6	4	3	2	15	12	3
Mendon	8	9	3	6	26	15	11
Milford	32	40		29	147		24
Millbury	35	32	27	34	128	107	21
Millville	8	5	6	2	21	19	2
Northbridge	28	27	21	24	100	71	29
Sutton	15	14	12	14	55	43	12
Upton	13	10	10	12	45	25	20
Uxbridge	24	22	16	27	9	67	20
Total	254	245	209	212	920	724	196

Special education services were provided for 116 students. Each of the students in need of services received assistance as prescribed by individual education plans.

The Cooperative Education Program provided one hundred and fifty-four (154) seniors with actual work experience during the school year. One hundred and thirteen (113) different employers cooperated with the school by making positions available in their companies. This on-site job-training of young men and women is a unique aspect of vocational-technical education which assists students to improve their skills, earn money for their labor and sharpens their understanding of life outside the controlled environment of the school.

4. Extra-curricular activities in which male and female students participated included:
Interscholastic Athletics (Dual Valley Conference):
 Cross Country (21), Soccer (24), Boys and Girls Basketball - varsity and subvarsity (42), Baseball - varsity and subvarsity (28), Softball (18), Track/Field (37) and Cheerleading (12).

Other Major Activities in which all students engaged included: Class Offices; **Yearbook**

(prepared and printed at the school; Jr/Sr Prom (134 couples participated — held at the Hogan Center — Holy Cross College — during the April vacation);

Beaver Tales — a magazine of creative writings prepared and published by students; two major Blood Drives were conducted in October 1984 and April 1985 where 210 pints of blood were donated; several school dances were held during the school year. A Vocational-Industrial Club of America was formed which generated craft competitions with other vocational-technical schools.

5. The practice of serving member towns utilizing and applying student skills resulted in major and minor projects being accomplished. Of Particular note, the two-year renovation project (Northbridge Council on Aging) was completed by the carpentry, electrical, plumbing, air conditioning/refrigeration and painting/decorating departments. In March of 1985, those training programs launched another project in the town of Millville. The project consists of converting an unused building into a modern public library. Completion is expected sometime in 1986.

The Three Seasons Restaurant, an adjunct to the Culinary Arts Program, served the public daily from 11 AM to 1 PM. The facility was used by hundreds of individuals and several groups of citizens throughout the area.

ADULT TRAINING and STUDENT EXPLORATION

1. Evening School Programs were conducted in the fall and spring semesters. Each season offered training in the following areas: Auto Body, Carpentry, Machine Shop, Welding, Information Processing, Graphic Arts, Electrical, Electronics and Plumbing. Semester training consisted of 48 hours of specific skill development conducted in sixteen, 3 hour sessions. The self-supporting adult training programs - participants paid tuitions - was utilized by 171 men and 56 women during the year.
2. The Basic Electronic Assembler Program, a 500-hour training program supported entirely with Vocational Education grants and in-kind services provided by the school district, operated two sessions - June to October 1984 and December 1984 to April 1985 - where 36

adults were prepared for job-specific assembling jobs available in the Blackstone Valley area. The following reflects the results of BEAP:

Total Enrollees		Completers		Completers Employed		Further Education	Non-Employed: Medical Reasons	
(M)	(F)	(M)	(F)	(M)	(F)	(M)	(M)	(F)
15	21	13	16	10	15		2	1

Employers praised the training received and recommended continuance with consideration being given to expanding the program. Participants included displaced homemakers, unemployed, handicapped persons and persons seeking career changes.

3. A jointly sponsored program between the school district and the Career Development Center (Hopedale) provided job exploration and training for 90 young boys and girls (ages 14 through 16) during the summer (6 weeks — June and July). The vocational programs available included: graphic arts, culinary arts, welding, auto body, auto mechanics, computers and machine shop. A survey of participants indicated that they learned a great deal about the world of work, acquired more direction in their lives and definitely recommended continuance next year. Financial support was provided by the U.S. and state labor departments.

PERSONNEL & OTHER

1. School-Year staff working for the Vocational Regional School District is composed of professional personnel and support personnel. Staffing patterns and numbers of persons are as follows:

Direct Education Services	
Vocational Instructors	38
Academic Teachers	26
Special Services	5
Educational Aides	4
Ancillary Educational Services	
Librarian	1
Counselors	2
Supervisors	2
Coordinators	2
Support Services	
Nurses	2
Caf. Workers	11
Sec./Clerical	4
Matron	1

Full-Year personnel required by the district were:

- Administrators (2); Facility Manager (1); Custodians (6) and Secretarial/Clerical (3).
2. Adult training and summer programs required instructors, aides and support personnel who were contracted to provide the necessary services. None of the service-providers were charged to appropriated funds.
 3. Twenty-two (22) contracted bus routes, scheduled throughout the 13 town district, provided daily transportation for the day school population. In addition, four (4) specially designed routes also provided transportation for students after school hours three days per week.

CONCLUSION

School year 1984-85 was very busy. Much was accomplished. Much remains to be done.

Students and adults were well served. The plant facility was utilized totally. The school committee's policy manual was completed. The day school Program of Studies, after two years of preparation by the professional staff, was completed and is ready to be implemented in 1985-86.

In the continuing effort to correct building and facilities' maintenance problems, caused by budgetry limitations, long term plans were developed to replace the school's out-dated fire alarm system and correct some long-standing problems associated with the telephone and heating systems, as well as the refrigeration facilities associated with the cafeteria kitchen.

Original equipment (1966) in several vocational shops was replaced using a combination of federal funds and local appropriations. This revolving process of procuring equipment is a very necessary feature of maintaining relevant and quality training.

The School Committee, administration, faculty, advisory committees and support staff express their gratitude and thanks to all the citizens of the Blackstone Valley Vocational Regional School District for the encouragement and support given throughout the past school year. Everyone should be justifiably proud of the services made available by the member towns.

Respectfully submitted,

Eugene D. Picard
Superintendent-Director
Leodore J. Tebo Jr.
School Committee Member

BLACKSTONE VALLEY VOCATIONAL REGIONAL SCHOOL DISTRICT

Balance Sheet, June 30, 1985

Assets

Current Assets

Cash in Banks including	
Certificates of Deposit	\$323,465.87
Accounts Receivable	<u>12,610.41</u>

Total Assets	<u><u>\$336,076.28</u></u>
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Liabilities and Fund Balances

Current Liabilities

Encumbrances Payable	\$60,912.54
Employees' Payroll	
Deductions	4,812.29
Revolving Accounts	<u>27,563.87</u>

Total Liabilities	\$93,288.70
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Appropriated Balance - Non-Revenue

15,758.89

Fund Balances

Federal Grants	27,760.76
General Fund -	
Unrestricted	<u>199,267.93</u>

Total Fund Balances	<u><u>227,028.69</u></u>
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Total Liabilities and Fund Balances

\$336,076.28

Debt Accounts

Assets

Fixed Debt: General

\$2,540,000.00

Liabilities

Serial Loans

School Construction

\$2,540,000.00

**BLACKSTONE VALLEY VOCATIONAL
REGIONAL SCHOOL DISTRICT**

Amount Received from
Member Towns 606,984.00

**Analysis of Fund Balance - Unrestricted
June 30, 1985**

780,679.12

Balance - June 30, 1984 \$ 119,498.81

Add: Revenue 60,035.27
Excess of Appropriations
over Expenditures 30,570.65
Excess of Actual Revenue
over Estimated Receipts 79,089.20

Less: Assessment Member Towns 700,910.00

Balance - June 30, 1985 \$ 199,267.93

On July 1, 1985, \$27,000 was transferred from Fund Balance as an encumbrance for two renovation projects in the school building by vote of the School Committee.

**Summary of Appropriations, Expenditures and Balances
For the Year Ended June 30, 1985**

	<u>Appropriated</u>	<u>Expended</u>	<u>Balance</u>
Administration - School Committee	27,880.00	28,420.53	(540.53)
Administration - Superintendent's Office	92,415.00	83,986.00	8,429.00
Instruction - Supervision	77,854.00	73,608.80	4,245.20
Principal's Office	50,400.00	51,930.79	(1,530.79)
Teaching	1,647,275.00	1,648,243.58	(968.58)
Special Needs Services	133,055.00	152,228.66	(19,173.66)
Textbooks	19,000.00	14,060.58	4,939.42
Library Services	19,530.00	19,187.54	342.46
Audio Visual	8,106.00	7,897.64	208.36
Guidance	84,100.00	85,477.29	(1,377.29)
Health Services	29,325.00	26,638.98	2,686.02
Pupil Transportation	306,515.00	302,075.91	4,439.09
Food Services	2,700.00	1,902.89	797.11
Athletic Program	28,460.00	27,517.08	942.92
Student Body Activities	5,675.00	4,935.66	739.34
Custodial Services	101,470.00	111,656.29	(10,186.29)
Heating Building	67,500.00	65,102.68	2,397.32
Utilities	87,500.00	88,869.07	(1,369.07)
Maintenance & Repairs - Plant	86,665.00	94,229.57	(7,564.57)
Insurance	183,475.00	162,407.47	21,067.53
Debt Service - Current Loans	100.00		100.00
Equipment Acquisition	6,000.00	9,690.65	(3,690.65)
Replacement of Equipment	101,600.00	75,961.69	25,638.31
Total Operating	<u>3,166,600.00</u>	<u>3,136,029.35</u>	<u>30,570.65</u>
Debt Service Retirement			
Bond Principal	360,000.00	360,000.00	
Bond Interest	255,477.50	255,477.50	
Total Debt Retirement & Service	<u>615,477.50</u>	<u>615,477.50</u>	
TOTAL	<u>\$3,782,077.50</u>	<u>\$3,751,506.85</u>	<u>\$30,570.65</u>

SCHOOL DEPARTMENT SALARIES

Kathy Archambeault	25,288.00	John Griffin	25,349.00
Maureen M. Baldino	19,407.00	Carol B. Hammaker	6,063.10
Gordon Battye	25,162.00	Norman Jacques	25,871.00
Gerald Boudreau	24,468.00	Barbara Johnson	24,700.00
Barbara Debs	25,119.00	Wayne Jyringi	16,771.00
Rocco G. Bruno	26,150.00	Mary Kempton	15,214.00
Joan Burke	26,524.88	Timothy Kerins	25,804.00
Paul P. Clancy, Jr.	25,936.00	Richard P. Luikey	27,660.00
James Conlee	25,162.00	Jane Mason	22,896.00
Teresa A. Davis	17,483.50	Patricia McDonough	18,231.00
Julia Defeudis	23,791.50	Randolph Mogren, Jr.	29,095.53
George R. Desrosiers	26,944.00	Thomas Mongeon	25,424.00
Roger L. Desrosiers	25,977.00	Michael Nagy, Jr.	24,225.00
Donald P. Drake	30,747.03	Rose B. Neri	26,399.00
Robert Dufault	17,502.80	Diane O'Connell	25,349.00
Robert Evers	27,125.48	Linda Oroszko	15,604.00
Frank W. Ford	25,624.00	Dorothy Potter	25,991.00
Pauline Gauthier	26,568.00	Wayne Sentance	25,938.50
Raymond G. Gemme	27,464.88	Elizabeth Zersky	25,516.00
Eugene Genese, Jr.	19,562.00	Edward Shaljian	22,750.00
John E. Graham	25,349.00	Linda Simulavich	21,164.00
Dorene Griffin	25,521.00	Linda A. Snider	18,606.00
Ann D. Harrington	26,399.00	Linda Swenson	20,852.00
Scott W. Healey	24,141.50	Judith Toscano	18,237.29
Harry R. Howard	24,225.00	Robert Triggs	25,349.00
Joan T. Julian	23,534.80	Susan E. Varin	17,874.50
Dennis Leonard	21,867.50	Richard C. Walker	24,500.00
Anna Lewandowski	26,760.00	Marilyn Blanchard	12,820.12
Linda Magnuson	24,566.00	Karen Bouchard	23,650.00
Hudson L. Matson	25,974.00	Joan Brown	23,925.00
Margaret Matthews	26,741.00	Karen L. Canalt	15,132.78
Agnes M. McCarron	20,925.80	Olivia Chafetz	23,738.00
Richard McGrail	24,623.00	Janice Chase	25,162.00
Frank J. Morrill	27,837.00	Carole Chiras	25,338.00
Christine Murphy Cross	16,614.00	Jane B. Daubney	8,977.62
Thomas V. Murray	29,176.48	Nancy C. Donnelly	15,478.38
Julianne Myers	19,914.00	Lorraine Dunn	20,187.00
Robert Nicoletti, Jr.	30,166.00	Anne Fagan	25,349.00
Donald F. O'Leary	23,569.86	Ellen Powers	25,633.00
James D. O'Leary	26,616.00	Diane M. Ferkler	25,416.00
Nancy O'Malley	16,931.00	Carol S. Fotos	25,691.00
Gary Robinson	21,208.00	Karen Maguire	25,274.00
William Rosen	25,382.00	Margaret Gillette	23,268.00
Constance Rossi	25,416.00	Susan Graf	23,925.00
Susan St. John	24,639.00	Helen Hamilton	23,650.00
Albert Sack	26,033.00	Elizabeth Jacques	24,395.00
Donna R. Saucier	21,962.00	Mary C. King	25,349.00
Sylvia Stepien	24,346.50	Edna Kotomski	27,041.00
Frederick Wadsworth	26,573.00	Deborah Lacey	20,931.00
Sandra Wellens	21,325.81	Linda Lariviere	20,833.98
David Wilbur	23,664.00	Mary Jo McKeon	25,104.00
Nancy Witowski	25,162.00	Thomas Montimurro	26,084.56
Robert Austin	28,508.00	Robert E. O'Leary	20,102.00
Raymond A. Belanger	22,477.00	Debra J. Opipari	14,671.00
Sharon J. Berridge	23,746.00	Diane M. Paluses	10,905.00
Janice Berthiaume	18,940.00	Gayle Power	12,473.30
Pat Capomacchio	24,450.00	Jonathan Pride	23,515.50
Joan Dalmanieras	25,162.00	Karen Reaves	10,674.48
Zita Danna	8,582.00	Carol E. Rogers	15,214.00
Janice Dawson	25,621.00	Robert D. Sullivan	25,691.00
Donald E. Desrosiers	26,007.00	Katherine Williams	23,330.00
Karen Dinsdale	14,900.59	Patricia Cooney	2,585.00
Mary Ann Dube	16,695.00	Judith A. Fitzpatrick	600.00
Ronald Dunham	29,730.28	Clara Grenier	7,084.08
Shirley Fougere	24,200.00	Chester P. Hanratty, Jr.	750.00
Pamela Graves	21,661.50		

Linda D. LaChance	600.00	Florence A. Bengtson	6,973.32
Yvonne Mitchell	15,490.00	Deborah A. Vanderlinden	70.00
Edward R. Wilczynski	600.00	Noe N. Benoit	2,747.88
Arthur O'Mara	13,574.56	Betty Hedlund	11,979.50
Martin J. Roach	14,493.88	Anne Holzwarth	13,954.25
Barbara Carpenter	8,240.00	Helen Sauer	15,601.50
Mary Ann Tellier	4,160.00	Dorothy Townsend	8,279.00
Barbara Currier	8,345.25	Leah E. Devine	554.63
Nancy M. Koskie	1,750.40	Cheryl Gucwa	1,050.00
Nancy E. LaChance	565.25	Anne M. Holland	210.00
Suzette Ruby	6,405.75	Carmen J. Poirier	35.00
Nancy J. Altemus	700.00	Susan L. Rainville	690.00
Beverly B. Anderson	150.00	Carol Sanderson	390.00
Joan A. Banks	5,739.93	Mary Taft	3,032.90
M. Laurens Boberg	2,216.25	Susan L. Tincher	245.00
Susan O. Corridori	4,531.50	Elizabeth L. Myra	3,470.50
Darlene Cripe	214.50	Anne Amout	1,170.00
Joan M. Friel Cronin	4,230.67	Susan P. Anderson	335.00
Carlene A. Dahrooge	132.00	Ruth A. Balcius	2,640.50
Joan M. Desantis	2,541.00	Susan Cragan	402.50
Marlene G. Farbman	6,426.50	Mark E. Boisvert	637.50
Joann M. Girardi	2,199.20	Bonnie M. Brigham	520.00
Jeanine T. Godbout	2,449.80	Diane Brisson	6,705.00
Patricia A. Howard	4,928.76	Ann E. Brown	297.50
Leane Pease	4,702.41	Judith Cawley	820.00
Elaine M. Peterson	5,877.50	Dana A. Christman	25.00
Marie Simoneau	2,120.13	Katherine Corey	280.00
Tanna Tamburro	228.75	David W. Cornwall	40.00
Laurie Toloczko	5,854.70	Michelle A. Cranska	810.00
Valerie L. Anderson	8,426.00	Patricia E. Crosby	332.50
Cheryl M. Bernard	1,736.26	Nancy A. Cyr	665.00
Deborah A. Dowgert	8,046.00	Constance DiVincentis	80.00
Katherine Lail	2,596.00	William J. Donovan	40.00
Susan Rogers	8,103.50	Katherine A. Ducat	3,190.00
Richard Smith	8,796.00	Gayle K. Dufour	740.00
Nancy Weissinger	8,383.00	Alkmene Gaba	2,800.00
Chas. Capparelli, Jr.	34,497.32	Mercedes Gagliardi	730.00
Daniel C. Carmody	37,684.79	Thomas P. Galanos	2,865.00
Richard Garabedian	32,004.18	Maureen E. Graham	1,126.00
Catherine S. Gaucher	29,803.41	Mary L. Griffith	4,376.50
Kelton D. Johnson	35,675.12	Harriet T. Forman-Hall	437.50
Francis J. Lopato	36,510.11	Patti L. Hanson	100.00
Joanne V. Stowe	31,144.36	Donna Heidemann	35.00
Francis Rogers, Jr.	31,978.70	David Helm	1,765.00
Stanley Stickney	28,941.38	Kevin J. Huard	210.00
Alfred J. Sylvia	45,260.80	Jane Kackley	525.00
Virginia Anderson	13,390.69	Kenneth E. Lague	525.00
Martha Bekier	1,576.48	Marlene D. Largess	105.00
Gail M. Bird	8,077.25	Margaret A. Lavallee	3,492.50
Jane L. Cormier	6,383.83	Carol Luthi	520.00
Lois Fisher	7,274.93	Caroleann M. McPherson	1,950.00
Sylvia Gibeau	13,125.00	Randolph K. Mogren	745.00
Marjorie Gonya	10,047.05	Janet M. Needham	235.00
Dorothy Hines	4,231.50	Jean M. Norman	105.00
Sandra Hjort	7,099.66	Mary Norman	105.00
Dorothy Kupcinskaskas	5,577.80	Margaret A. Pappas	50.00
Suzanne M. Kuusisaari	1,285.63	Bruce Pease	900.00
Paulette R. MacKoul	5,565.54	Gerard W. Poulin, Jr.	262.50
Judith Manguilli	3,384.99	Edward E. Sanborn	105.00
Virginia Norbeck	8,548.77	Susan Starr	140.00
Linda Pierce	12,461.50	Jerilyn Stead	1,350.00
Ann Marie Rodwill	9,471.53	Janice S. Strachan	245.00
Alene C. Saxby	13,531.81	Nancy Tabor	4,427.00
Carol Schroeder	16,512.13	Barbara Tuttle	3,739.00
Nancy T. Sharron	539.00	Kathleen A. Walsh	35.00
Judith A. Zaleski	8,102.09	Donna M. Wayman	1,145.00
Thomas F. Hamilton	23,807.68	Lee Wenc	97.50
Edward Smith	4,505.00	Anne M. Zadoyan	105.00

Frank W. Zayonc	1,840.00
Debra Zimage	280.00
Susan Belsito	200.00
Terrance Bernard	1,100.00
Martha A. Bisceglia	200.00
Thomas Boerman	1,375.00
James Cavanaugh	40.00
Alfred A. Flamand, Jr.	975.00
Mary Jamieson	1,037.50
Claire E. Matson	200.00
Margaret M. Maynard	100.00
Thomas McKenney	2,050.00
Alged E. Rudnickas	200.00
Christine Watkins	120.00
Virginia M. White	400.00
John Dwinell	3,292.00

MUNICIPAL GOVERNMENT SALARIES

Lincoln D. Barton	32,931.65
Thomas Brown	983.63
Phyllis I. Carney	16,049.21
Doris Collette	4,057.30
Donald P. Desorcy	30,759.47
Thomas E. Hall	27,196.69
Richard L. Handfield	33,826.06
Gerard Kelley	33,586.77
Mark S. Moore	19,592.88
Richard P. O'Brien	28,705.60
Glen Parath	25,000.95
Edward Perry	35,589.98
Ronald Richard	27,386.93
Denise A. Russell	11,010.00
Edward Santon	29,877.65
Walter Sprague	26,109.15
Ronald Stokowski	35,624.42
Lynn A. Stover	18.00
Frederick Vultor	28,586.64
Linda S. Weaver	19,164.12
Stephen J. Webb	29,800.38
William Wilkinson	30,039.11
Kevin C. Woods	34,231.84
Marie C. Boire	14,048.77
F. Joseph Brady	4,121.33
Walter Hagstrom	3,646.34
Paula Lange	17,965.48
Joyce J. May	13,113.62
Allan M. Tuttle	3,646.33
Roger R. Picard	6,699.98
Susanne M. Picard	13,084.49
Evelyn Plante	16,121.14
James P. Donovan	13,442.50
Robert Donovan	15,060.06
E. Bernard Plante	712.16
Kevin M. Plante	636.50
Richard F. Plante	13,781.81
Lynn M. Anderson	13,775.14
Frances M. Gauthier	17,627.64
Phyllis Lemay	13,530.51
Oran David Matson	26,048.78
Cecilia Auger	876.17
Mary J. Boire	1,500.89
Sandra E. Bourassa	1,500.89
Barbara Butler	1,500.89
Kathy Cardin	143.30
Christine Erickson	1,435.13
Alice Grenier	1,500.89

Irene Louis	1,500.89
Theresa H. O'Brien	1,500.89
Arthur Aubuchont	704.20
Mark Auclair	1,100.00
Paul Auclair	925.00
Lawrence Bourget	975.00
John Caron	925.00
Albert Collette	462.50
Raymond Cross	462.50
Philip J. Day, Jr.	2,000.00
Mary A. Day	1,179.75
John S. Donnelly, Jr.	3,187.50
Jeffrey Dore	1,300.00
Rodney L. Finne	462.50
Robert L. Gosselin	462.50
Robert Gover	925.00
Timothy Graves	925.00
Carl Hakala	925.00
Richard Hamilton	19,807.86
Kevin Hartigan	1,100.00
William Haynes, Jr.	925.00
William S. Haynes, III	925.00
Raymond E. Hobin, Jr	975.00
Carroll Hoyt	925.00
Albert Kerswell	925.00
David F. King	1,100.00
Francis B. King	975.00
Wilfred A. Kirkman	925.00
Joseph Kosiba, Jr.	925.00
Joseph C. Kosiba	2,000.00
Anthony Krumsiek	925.00
Michael Krumsiek	1,100.00
James L. Kubilis, Jr.	925.00
Gary M. Labreck	925.00
Richard A. Lavallee	925.00
Paul A. Lawson	462.50
Thomas Lucas	925.00
David P. Markunas	925.00
Dennis J. McArdle	925.00
Albert Mitchell	1,100.00
Thomas Nault	6,798.37
John O'Connell	1,100.00
James Piscitelli	925.00
Steven Piscitelli	925.00
Roger Polissack	925.00
Richard Raskett	925.00
Roger Rene	925.00
Donald Rice	925.00
Robert Roy	925.00
Allan M. Rudge	925.00
David Rudge	1,350.00
Lynne Shaw	925.00
George R. Stimpson	1,300.00
James Stolberg, 3rd	179.91
Mark Strom	925.00
Edward Taylor	925.00
Scott Tellier	925.00
James Ward	925.00
Robert Weidman	1,610.50
Robert White	1,300.00
William Caron	516.02
Richard Chase	20,131.50
Louis G. Felice	400.00
Richard A. Gauthier	20,518.96
Edward Kusy	3,580.62
Nancy L. LeClaire	14,531.84
Cornelius Lucey	3,900.00
Frank J. Piscitelli	5,054.02

M. A. Russell, Jr.	146.70	John J. Arter	351.96
Walter Weldon	815.98	William Berthiaume	3,525.76
Donald Army	22,948.08	David A. Collette	1,990.25
Larry Army	20,644.38	Frank DeChiaro	402.24
Wesley Army	21,279.44	Robert M. Donovan	737.44
Annette Brady	14,321.08	Thomas W. Warren	770.96
Leo R. Butler	17,820.90	Thomas L. Dunford	14,959.36
William Cahill	2,436.00	Anna M. Powers	13,970.95
Joseph Chase	19,882.01	Alan I. Gordon	18,747.87
Steven J. Couture	19,330.88	Mary Clark	1,364.28
Paul Gillert	3,672.90	Jane L. Cormier	248.88
Frank Girard	18,965.84	Vincent Cormier	1,937.50
William LaCrosse	126.40	James Dwinell	165.00
James Powers	15,375.30	Richard J. Dwinell	3,432.00
Amos Whitten	159.52	Nestor J. Gaulin	300.00
Andrew Wilczynski	4,152.52	Paula A. Krumsiek	531.18
Stanley Wilczynski	18,608.22	Sandra Ann L'Heureux	578.85
Elizabeth B. Aubin	1,571.17	Joanne Nason	948.50
Mary Brady	10,207.55	Sandra M. Gaspie	757.43
Flora Croteau	3,241.17	Judith A. O'Connor	7,765.00
Susan L. Finne	297.00	Harold F. Ostrowski	300.00
Stasia Gasiciel	6,532.08	Filomena Piscitelli	2,091.88
Audrey Hoyt	10,116.23	Lori A. Prue	900.71
Joanne F. Jacobson	595.99	Edward W. Rice, Jr.	120.00
Maureen Killoran	14,851.25	George Royal	4,375.00
Diane E. Lewos	1,662.10	Marie Singer	4,543.84
Elaine Loehmann	8,780.87	James Stewart	300.00
Michelle Ruby	1,837.48	Judith A. Taft	77.04
Bradman R. Turner	4,096.30	Lora E. Turgeon	300.00
Fred Caplette	2,666.00	Cathy Vaillencourt	204.30
Everett C. Crepeau	2,215.80	Robert Baroni	4,006.08
Norman Gonyea	17,227.90	Thomas Brady	942.50
Francis H. Pierce	166.51	William Fallstrom	1,968.01
Robert S. Bekier	134.00	Curt R. Rudge	359.50
Susan Cragan	887.25	Everett L. Boulay	9,914.63
Brian Johnson	1,252.90	Peter Bouthilette	11,691.50
David J. Lange	1,018.40	Richard Dunn	18,306.38
Robert G. Lange	18,017.30	Thomas Gallacher	16,960.07
Eric LeClaire	1,340.00	Raymond E. Godbout	18,221.39
Eileen Lucey	2,697.38	Michael D. Graves	17,196.42
Timothy J. Lucey	2,214.35	Jan Hanratty	1,480.00
Thomas McDonough	1,172.50	Claude Jannery	9,676.48
John R. Morello	611.38	Henry E. Kniskern	14,362.25
Kathleen A. Walsh	614.73	Steven M. Kosiba	17,954.81
George R. Brady	36,029.59	Robert L. Leary	18,252.50
Wynton B. Adams	1,287.50	William Louis	7,984.00
Judith M. Buron	277.31	Brian R. Morin	296.00
Earle W. Chase, Jr.	21,565.00	Rene O. Morin	19,337.65
Jude T. Cristo	1,100.00	Gilbert Picard	20,985.61
Donald J. Gauthier	1,100.00	John A. Poisant	5,663.78
Ferol A. Hagstrom	14,098.35	John W. Powers	19,619.84
Ferol Anne Hagstrom	140.00	Paul J. Puchek	20,024.78
Roland M. LaChance	1,100.00	Lucien Richard	22,991.01
Leo P. Bachant	1,275.00	Peter F. Siminski	10,800.00
George E. Buron	775.00	Doanld A. Stockwell	17,906.31
Evelyn R. Devoe	14,701.75	Thomas R. Weidman	18,027.14
John B. Lange	22,413.00	Kathy J. Adams	586.70
Richard E. Prue	775.00	Lucille C. Allard	2,261.64
James Westerman	19,762.47	Mary L. Allard	6,862.03
Yvonne Adamonis	12,791.10	Patricia A. Anderson	3,280.38
Marie Colacchio	13,970.95	Barbara A. Baroni	4,159.85
Mildred V. Kunzinger	15,715.08	Doris Beaudette	455.89
Carol M. O'Loughlin	13,034.70	Doris E. Bianculli	2,445.25
Pauline O'Loughlin	278.08	Norma E. Cammuso	20.35
Carolina A. Pescheta	1,202.65	Janet L. Connor	4,664.46
Carol A. Cofske	15,754.06	Carolyn J. Dinsdale	1,158.61
David W. Cofske	5,355.00	Diane A. Dion	5,511.70
Judith M. Pappas	2,324.90	Catherine T. Eckland	3,165.13

Priscilla C. Ethier	3,070.07
Joy Ann Flamand	137.43
Grace E. Gasco	20.35
Julia Gover	2,444.65
Louise A. Green	2,602.15
Clara Grenier	4,340.16
Marjorie A. Hairyes	1,379.04
Renee A. Hall	6,897.14
Helen M. Hayward	1,186.38
Clara James	1,483.09
Pearl V. Jolin	2,344.59
Claire T. Karlson	7,034.12
Marie A. King	132.30
Mildred L. Labreck	2,589.58
Kay M. LaChance	3,329.28
Janice A. LaForte	273.72
Mary R. LaRosee	10.18
Theresa A. Mattus	571.88
Gail A. McArdle	19.33
Claire R. Morin	4,586.59
Mary E. Millett	1,440.50
Ann L. Risotti	619.26
Elaine M. Roy	8,389.70
Madeline A. Royer	32.56
Sandra J. Ruth	65.12
Brabara M. Stansbury	7,032.31
Eleanor J. Sulham	5,683.82
Marlene Tella	2,430.50
Shirley A. Violette	869.93
Marietta T. White	34.60

ANNUAL REPORT
of the
SCHOOL COMMITTEE
of the
TOWN OF MILLBURY

YEAR ENDED JUNE 30, 1985

Report of the School Committee

1985 was a landmark year in the Millbury schools. The Committee voted to reorganize our grade structure so that the best possible use would be made of our most modern school facilities. Through the diligent efforts of the administration and teaching staff, we opened school in September with grades K-3 housed at the Elmwood Street School, grades 4-7 housed at the Raymond E. Shaw Memorial Middle School and grades 8-12 housed at the Millbury Memorial High School. This transition went unbelievably smooth due to the pre-planning which took place during the school year and summer months. Building principals and teachers spent many hours planning and making provisions for welcoming a new staff and grade structure. We wish to thank all members of our staff most sincerely for their efforts as we have received many positive comments on how well the new grade structure was put into operation. In addition, 1985 saw the passing of Chapter 188 which is the new educational law associated with revising curriculum, testing programs and providing professional growth opportunities for administrators and teachers.

The School Committee is extremely pleased with the new efforts made by the Selectmen to share information and to initiate department head meetings so that better communication will take place between the various town departments. In the area of school finance, the 1985-86 school budget allowed us to maintain our teaching staff and to introduce a number of new programs which will be explained in detail by the Superintendent and building principals. Project ALERT was implemented for students of high ability in grades 3, 4 and 5. A comprehensive health education curriculum was implemented for grades K-7. A special issues program for grade 8 was initiated at the High School along with a special drop-out prevention program for selected students in grade 9. We also expanded our interscholastic athletic program with the increased participation of 8th grade students at the High School and are most pleased with how the program is progressing.

In closing, I wish to extend my sincere appreciation to all the advisory committees (especially the Chemical People Committee for its work on substance abuse), parents and interested citizens who have supported our programs during the past year. We also wish to extend our sincere thanks to all members of the administrative and

teaching staff for their confidence and support as we worked together to provide the best possible programs for Millbury youngsters.

Attendance records for the School Committee from January 1, 1985 through December 31, 1985 are as follows including regular School Committee meetings, budget, and bargaining sessions (also executive sessions):

	<u>Attended</u>	<u>Scheduled</u>
Mr. Hanratty	29	32
Mrs. Fitzpatrick	31	32
Mrs. Cooney	23	23
Miss Lachance	26	32
Mr. Wilczynski	18	23

Respectfully submitted,

CHESTER P. HANRATTY, JR.

Report of the Superintendent

This is my twelfth annual report to you as Superintendent of Schools, and it is with sincere pleasure that I report on the present status of our instructional programs. Our major effort for the past two years has been associated with restructuring our grades and making the best use of our school facilities. With the School Committee's approval to close both the Dorothy Manor and Center Schools, we opened school using our three most modern school buildings — the Elmwood Street School (K-3), the Raymond E. Shaw Memorial Middle School (4-7), and the Millbury Memorial High School (8-12). Each principal reported that our pre-planning resulted in a very smooth opening. As I visited schools during the month of September, administrators, teachers and students all reported that the transition was exceptionally well done and that all program aspects were running very smoothly.

During the summer months a number of important programs were worked on by curriculum committees. The most comprehensive program that was implemented was our health education program for grades K-7. We are most pleased to report that every classroom teacher in grades K-5 will present health instruction as part of their re-

quired curriculum. We have a very comprehensive curriculum guide that covers all aspects of health education of which substance abuse is a very integral part. Also at the elementary level we initiated Project ALERT which is an enrichment program for top performing students in grades 3 through 5. This program is meeting every expectation that we had for it and we have received strong support from a number of interested parents. At the High School level, a new drop-out prevention program was initiated with three teachers working one period per day with approximately ten students on a daily basis. Also at the High School a program of special issues was established for grade 8 students. In reorganizing our buildings, we were most pleased that the School Committee supported a half-time school psychologist for grades 8-12 and a full time school psychologist for grades K-7. For the first time the High School has a reading department articulating reading instruction. In addition, grade 8 students now have the option to select either French or Spanish and we are now able to articulate grade 8 programs in a much more efficient manner with students being housed at the High School.

The summer of 1985 also saw a passing of Chapter 188 which will be impacting on all facets of our instructional programs. This new educational law will put greater emphasis on student achievement through formal testing programs which will take place on an annual basis. Administrators and teachers will be encouraged to participate in professional activities which will keep them current on the latest educational research and thinking. In conclusion, we have found 1985 to be a very busy year and one in which we have taken many strides forward to enhance our present program and to offer new and challenging programs to our students.

FEDERAL PROGRAMS

Funds provided by the federal government have been decreasing over the past several years. In 1985 we received \$139,187 which was a decrease of approximately \$17,000 from what we received in 1984. The two major grant areas have been Chapter I (\$56,590) and Special Education P.L. 94-142 (\$61,985). These funds have made it possible for us to provide needed services to selected students in reading, math, language arts and special education. Our Block Grant (\$7,210) and our Occupational Education Grant P.L. 94-524 (\$10,812) have been used to purchase microcomputers and microcomputer accessories such as printers and disk drives. All our school buildings have computer

laboratories and our High School business department is offering several different programs to interested students.

ANNUAL REPORTS OF BUILDING PRINCIPALS AND SYSTEMWIDE DIRECTORS

Pre-School — Gr. 3

Mr. Kelton D. Johnson, Principal

In September our doors opened to 516 children in a full day Pre-School through Grade 3. However, the opening of the Elmwood Street School this past September saw the greatest change within the Millbury School System. The reorganization program that was undertaken by Dr. Sylvia and the School Committee started as soon as school closed in June. From then until the opening of school in September saw the greatest change in the educational structure within the town in the past eighteen years. Through the untiring efforts of the custodial staff, all of the furniture and teachers' materials had to be taken from both the Dorothy Manor and Center Schools and dispatched throughout the rest of the Millbury School system with almost all of the material being brought here to the Elmwood Street School.

The closing of the Center and Dorothy Manor Schools has allowed us to consolidate a number of services that had been provided over the years and has eliminated almost all of the travel time on the part of specialists so that they can be adequately scheduled within our programs. This will allow the children to be able to have more time with the specialist in the designated needs areas. Adequate areas for the specialists were then assigned which would allow them to have their own rooms or facilities where the children could go. There areas could not be provided previously due to the size of the other schools which were closed. The addition of a Gymnasium — Library — Art Room — Cafeteria — Computer Room greatly enhanced our programs at the lower grade level.

One of the areas with the greatest amount of restructuring was our library here at the Elmwood Street School.

The period of adjustment is nearly over and everyone is settling into the new routine. Library classes have been started and the students are getting acquainted with the library/media collection. Teachers have been making good use of the facility. Students and teachers are made aware of new books and materials that are available for their use. The scheduling of time periods for the

library/media center is flexible and, therefore, is accessible to everyone.

The Apple computer classroom is in operation. The computer classes are scheduled during the math time periods for grades two and three. The teachers of the lower grades will begin the instruction to computers in their classrooms using the lessons in the computer curriculum guide.

This year at Elmwood, the Adaptive Physical Education Program services students from Pre-school, Kindergarten, and Grades 1, 2, and 3. There are approximately 32 students. Most of these are seen twice a week for thirty minutes. They have varied handicapping conditions, such as Down's Syndrome, developmental delays, poor motor ability, spina bifida, poor vision and poor physical fitness.,

Both the Reading and Math programs at the K-3 levels are specifically designed to meet the individual needs of each child within the classroom. The Kindergarten curriculum encompasses a thorough readiness approach to the concepts of both Reading and Math. Children in both areas work in small groups at a comfortable pace and their activities are varied according to their ability.

In addition, extensive supplementary material is available to each teacher to further develop his or her instruction. Emphasis is placed on continuous diagnosis and mastery of skills at each level. Teachers meet with the Reading and Math Specialists on a regular basis to restructure the child's group where needed. When this is done, the parents are notified so that there is a constant flow of information from the school to the parents.

Our newest program which was started this year is our Project A.L.E.R.T., designed for twenty-three third graders, which began servicing children on October 8, 1985. By December 17, 1985 all youngsters had been involved in one of the three modules. The three modules offered were: ecology, aerodynamics, and fine motor (crafts).

Due to the closing of both facilities we were able to consolidate all of our programs here at the Elmwood Street School for the children in Grades K-3. We are also better able to service those children who are in our Pre-School program full time, Speech, and Special Needs programs.

With the introduction of our new Health Curriculum, we can make better use of our profes-

sional Health Staff to visit classrooms on a regular basis and discuss areas of health and nutrition.

Our sincere thanks are extended to the volunteers and all of the organizations and individuals for their outstanding service that they have provided to the Elmwood Street School this past year.

**Raymond E. Shaw Memorial Middle School —
Grades 4-7 —**

Mr. Francis J. Lopato, Principal

The Raymond E. Shaw Middle School opened its doors in September to a re-organized plant which now houses grades 4, 5, 6 and 7. This is unique in that two structures exist within a single plant — an elementary structure for grades 4 and 5 and a middle structure housing grades 6 and 7. In meeting the academic and social needs of these students, specific considerations and allowances are made in their overall programs.

Our educational complex consists of twenty-eight academic and vocational stations: a Library/Media Center, a Resource Room, remedial instruction rooms, Cafetorium (Cafeteria/Auditorium), gym and outdoor facilities which provide for an array of sports activities. Other stations include a Band/Chorus room, Guidance offices, a Clinic and a Professional Center.

In grades 4 and 5, the needs and interests of 240 students are served by grouping them homogeneously for Reading and Math with the remaining subjects (Language Arts, Science, Social Studies) taught in a heterogeneous homeroom situation. All students participate in weekly Art, Music and Physical Education programs. Due to the unique situation this re-organized structure is also able to accommodate grade 5 students into its vocational training programs. The students participate in 10 week programs of sewing, cooking, mechanical drawing and woodworking.

Students in grades 6 and 7 are taught in a homogeneous departmentalized setting for Reading, Mathematics, Language Arts, Science and Social Studies. A small group of 7th grade students are offered French and Algebra. All 282 students in grades 6 and 7 participate in Art, Home Economics, Industrial Arts and Physical Education.

The Library/Media Center which is an extension of the classroom is stocked with books, films

and filmstrips, video and audio tapes, computer disks. It shares this knowledge with the students and with the staff members as well. We are proud of our School Library/Media Center and can truly call it a learning and teaching center. Weekly classes are held in the Library where the Librarian teaches information retrieval skills to all students.

In providing the best possible educational environment for our students, all staff members participate in programs of professional and technical growth. Staff members were exposed to new ideas and techniques through various conferences, in-service programs, workshops and release time day programs. As a result, we continue to examine, to experiment, to introduce new methods, new materials and new programs, such as:

Computer Program — This year all students in grades 4, 5, 6 and 7 are participating in a program of advanced computer study which introduces them to programming, filing system, writing systems and the enjoyment of programmed materials.

Health Program — A new health curriculum was written and is presently being used in grades 4, 5, 6 and 7. The capacity of any individual to achieve well depends upon a healthy body, a sound mind and a positive self-concept and it is our (home - school - society) responsibility to prepare youngsters for a life free from self generated illness. Topics include nutrition, human growth and development, home and school safety, emotional health, physical health and hygiene as well as drugs and alcohol.

A.L.E.R.T. Program — (Academic Learning Experiences Revealing Talents) Over 40 students in grades 4 and 5 are presently participating in this pilot program. This program offers diverse, complex and advanced experiences that go beyond the classroom for students with high ability and/or high interests.

Counseling Program — Programs for all students in grades 4, 5, 6 and 7 were initiated by the Guidance Department at the start of the school year. Students are counseled in matters dealing with sexual abuse, divorced parents and death. We feel that poor school performance is usually associated with any one of these and that an academic turn-around is usually possible through these types of programs.

Chemical People — In order to be better equipped to make informed decisions about drugs and alcohol, the school and community organization work together. The programs presented to the students, parents, staff and public consist of lectures on drugs and alcohol, improper use of drugs, dealing with attitudes, values, decision making, peer pressure and creating a good self image.

In 1980 the State adopted a state-wide policy for Basic Skills Improvement. The policy required the establishment of minimum standards for students in all Massachusetts Schools in Reading, Writing, Mathematics and Listening. Each School District determined the grade level students would be evaluated at and how they will be evaluated. This will all end this Spring (1986) and be replaced by a state-wide testing program.

Testing Programs will provide for uniform testing of all pupils. Each student at each grade level tested will be taking the same test in each basic skills area. Similar to the Assessment Program, the Basic Skills Testing Program will also collect other types of information besides that on student performance. Basic Skills results will be reported as soon as possible after each testing.

In conclusion, I wish to express my sincere gratitude to everyone — the administration, the teaching staff, clerical staff, custodial staff, cafeteria staff, parents and friends for helping us meet the many challenges we encountered through re-organization, new in-school programs and implementing the State Educational Improvement Act - Chapter 188. Thank You!

Millbury Memorial High School — Grades 8-12
Mr. Daniel C. Carmody, Principal

The high school curriculum consists of sequential course offerings in the college preparatory and business/career areas. The college preparatory curriculum offers an excellent program for those students who wish to further their education beyond high school. In the Class of 1985, twenty-three (23) percent of the graduates were accepted to a four year college program. The business/career program offers a wide variety of courses to better prepare students to enter the world of work. Twenty-two (22) percent of the graduates of 1985 elected to further their education at a two year school. Another twelve (12) percent of the Class of 1985 chose to pursue another type of education.

The biggest change that has occurred at the high school has been the inclusion of grade eight into the high school structure. Bringing younger students in with older students is always a time for concern about their interaction. Through careful planning, patience and a little bit of worry, I can honestly say the positive aspects far outweigh the negative. The eighth graders have brought new life, enthusiasm and spirit to the high school. The high percentage of eighth graders that are participating in our extra-curricular activities indicates this renewed spirit. From a curriculum point of view, we are better able to articulate the transition from grade eight to grade nine.

A new drop-out prevention program called Early Achievement Program has been started this year. The purpose of the program is to provide tutorial service in a small group setting. Other objectives include goal setting, study skills, improved attendance and work habits. The program has been a pleasant surprise in that student grades have improved and attendance has also improved. The three staff members involved have seen many positive signs.

A new program has been started in grade eight to further assist the student in adjusting to the high school setting. This Special Issues course is integrated into the Home Economics curriculum and covers such topics as adolescent adjustment and development, self concept and positive thinking, peer pressure, decision making, goal setting and communication. This course is designed to touch those issues which are paramount to the early adolescent.

In closing I would like to thank the School Committee, administration, staff, students and parents for their support in our efforts to offer the best possible program to meet the individual needs of our students.

Special Needs Program — Pre-K — Grade 12
Joanne V. Stowe, Director

During the 1984-1985 school year, two hundred and seventy-three students, ages three through twenty-one received special education services. The intent of Chapter 766 legislation is to provide for a flexible and uniform system of special education program opportunities for all children requiring special services. In order to meet the individual needs of identified students, the Millbury Public Schools provides a full range of special education programs. Special Education services focus on remediation of deficit areas while encouraging

students to continue development of their strengths. In most cases, special education services represent a portion of the students' overall educational program. In addition to academic training, special education students may receive guidance and instruction in physical, social, emotional and motivational areas. Instructional grouping is accomplished on the basis of age and functional level. Students are encouraged to progress at their individual learning rate. Personnel involved in servicing students based on their individualized educational plan include the pre-school staff, adaptive physical education teachers, resource teachers, speech therapists, special needs aides, home or hospital tutors, team chairperson and school psychologists. The availability of a full-time school psychologist at the K-7 level and half-time school psychologist at the 9-12 level, has enabled the Millbury Public Schools to provide individual counseling, crisis intervention and consultation services to students, staff and parents. This year, there is one designated Team Chairperson for all building levels. The Team Chairperson's responsibilities include scheduling and coordinating all initial referrals for evaluation, re-evaluations and team meetings in regard to Chapter 776 regulations.

Current membership in the Blackstone Valley Educational Collaborative has provided the Millbury Public Schools with both programmatic and fiscal benefits. Visually handicapped students are serviced by the Collaborative's itinerant teacher. In September, one hundred and forty-four children were screened in the areas of vision, hearing, speech, language and readiness skills for kindergarten. During the school year, twenty-five children participated in required screening for three and four year olds.

The school nurses provided quality health care for students through vision and hearing testing, physical examinations, postural screening, and hypertension screening. In addition to routine health counseling, first aid and mandated assessments, educational activities in the area of dental health, alcohol and drug abuse have expanded the delivery of health services to students.

At the elementary level, the new position of school nurse-health educator, was developed to assist classroom teachers in the implementation of our Health Curriculum Guide. The curriculum guide emphasizes the development of the students' self-concept, social skills, and the decision-making process.

The Millbury Public Schools have developed a program evaluation model which provides for a systematic evaluation of all special education programs in a three year cycle as well as an annual review of all programs under Public Law 94-142. This school year, the federal allocation of \$61,985 supports Project Class. Federal funds for Project Class continue to support our pre-school program which has expanded to A.M. and P.M. sessions, speech and language therapy, and our Adaptive Physical Education program. Parent Training for pre-school parents has been offered through our pre-school home program funded through Grants from Title VI-M and Commonwealth Inservice Institute.

In summary, we express our sincere appreciation to parents, teachers, administration and school committee for their consistent involvement, cooperation and efforts in providing quality services to the special needs students of the community.

ATHLETICS AND PHYSICAL EDUCATION — GRADES K-12

RICHARD A. GARABEDIAN, DIRECTOR

Physical education is required of all students in the Millbury school system. Qualified physical education teachers provide services for pupils in grades Kindergarten through Grade 12, on a bi-weekly basis. The department coordinates its efforts with special needs by offering an adaptive physical education program at all levels.

Students at the Elmwood Street School (grades K-2) receive instruction in basic physical skills. General motor patterns are developed at this level.

At the middle school (grades 3-7), emphasis is placed upon solidifying the basic skills, and then broadening upon these components through selected and sequential physical activities. Team games, individual and dual activities are also introduced here.

The high school offers the highest level for participation in physical education activities. Quality in competition and performance is emphasized and more responsibility is placed upon the students. The program attempts to provide a positive attitude for future participation in socio-recreational activity. All classes are conducted on a coeducational basis.

Athletic teams at Millbury continue to enjoy success in league and district competition. This year, eighth grade sports have been reintroduced into the program, i.e., soccer, basketball and football.

SUMMARY

In conclusion, we are especially pleased with the progress that has been made at all grade levels during the 1985 calendar year. We feel very confident that these changes will be very beneficial to our students especially as we look to the years ahead. In the area of Basic Skills testing, our results show that all students are being tested and that with the exception of writing which had 89% passing, we had over 92% passing reading, math and listening skills tests. In addition we also continue to stress the teaching of study skills which should assist our students in performing better in their future academic course work.

Our sincere thanks to all who have shared their ideas and thinking with us. To each School Committee member we are truly indebted for the many hours of work and support which they have so generously given. We wish to also extend our appreciation to all parents and friends who have supported our efforts in attempting to provide the very best for our young people. Thank you.

FINANCIAL STATEMENTS
SCHOOL DEPARTMENT ACCOUNT
JANUARY 1, 1985 TO JUNE 30, 1985

	BALANCE 1/1/85	TRANSFERS	EXPENDED 1/1/85 6/30/85	BALANCE 6/30/85
<u>ADMINISTRATION</u>				
School Committee	3417.05	-1500.00	1808.18	108.87
Supt.'s Office	67812.23	-8500.00	59342.23	-30.00
Total Administration	71229.28	-10000.00	61150.41	78.87
<u>INSTRUCTION</u>				
Supervision	29776.91		16433.07	13343.84
Principal's Office	170258.76		176710.93	-6452.17
Teaching	1513380.59	86500.00	1676060.80	-76180.21
Textbooks	9702.70		12062.40	-2359.70
Library Services	74086.04		73211.25	874.79
Audiovisual	10838.45		10982.89	-144.44
Guidance	152424.49		121442.77	30981.72
Psychological	238629.78		197804.61	40825.17
Total Instruction	2199097.72	86500.00	2284708.72	889.00
<u>OTHER SERVICES</u>				
Attendance	25.00			25.00
Health	38206.16		37203.22	1002.94
Transportation	130255.61	-1900.00	127293.13	1062.48
Food Services	20467.96		20351.32	116.64
Student Body Activ.	32837.30	-12100.00	22606.24	-1868.94
Total Other Services	221792.03	-14000.00	207453.91	338.12
<u>OPERATION & MAINTENANCE</u>				
Custodial Salaries/Sup.	132639.48	2500.00	147929.74	-12790.26
Heating	91817.93		74336.18	17481.75
Utilities	64666.86		65966.95	-1300.09
Grounds Maintenance	-814.59		1270.67	-2085.26
Building Maintenance	44305.04	21000.00	65184.35	120.69
Equipment Maintenance	11039.64		12048.39	-1008.75
Total Oper. and Maint.	343654.36	23500.00	366736.28	418.08
<u>FIXED CHARGES</u>				
Pension	14156.56		13909.48	247.08
Insurance	1400.00		1539.00	-139.00
Total Fixed Charges	15556.56	0.00	15448.48	108.08
<u>COMMUNITY SERVICES</u>				
Custodial	250.00			250.00
Total Community Services	250.00	0.00	0.00	250.00

FIXED ASSETS

New Equipment	11273.75	125.00	14229.42	-2830.67
Equip. Replacement	6958.00		4112.51	2845.49
Total Fixed Assets	18231.75	125.00	18341.93	14.82

PROGRAMS W/O SYSTEMS

Vocational Ed. Tuition	108581.47	-49925.00	58405.11	251.36
Chapt. 766 Tuition	79773.71	-36200.00	43485.50	88.21
Total Programs W/O Sys.	188355.18	-86125.00	101890.61	339.57

<u>Out of State Travel</u>	2500.00		2401.99	98.01
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Total Budget	3060666.88	0.00	3058132.33	2534.55
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SCHOOL COMMITTEE

Other Expenses	150.00	0.00	0.00	150.00
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STATE REIMBURSEMENT RECEIVED
JULY 1, 1984 TO JUNE 30, 1985

School Aid (Chapter 70)	2588929.00
School Transportation (Chapter 71)	88996.00
Aid to School Construction (Chap. 645)	270449.00
Aid to Food Services (Chap. 538 & 500)	99379.00

<u>TOTAL REIMBURSEMENT FROM STATE</u>	<u>3047753.00</u>
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FINANCIAL STATEMENTS
SCHOOL DEPARTMENT ACCOUNT
JULY 1, 1985 TO DECEMBER 31, 1985

	<u>APPROPRIATED</u> 1985-86	<u>EXPENDED</u> 7/1/85 TO 12/31/85	<u>BALANCE</u> 12/31/85
<u>ADMINISTRATION</u>			
School Committee	5650.00	2586.40	3063.60
Supt.'s Office	135256.00	63853.20	71402.80
Total Administration	140906.00	66439.60	74466.40
<u>INSTRUCTION</u>			
Supervision	50161.00	18553.76	31607.24
Principal's Office	267553.00	156637.30	110915.70
Teaching	2693672.00	1047520.39	1646151.61
Textbooks	14454.00	12269.84	2184.16
Library Services	118131.00	46919.41	71211.59
Audiovisual	21321.00	7054.64	14266.36
Guidance	153931.00	72787.88	81143.12
Psychological	361883.00	123737.50	238145.50

Total Instruction	3681106.00	1485480.72	2195625.28
<u>OTHER SERVICES</u>			
Attendance	0.00	0.00	0.00
Health	50100.00	20826.22	29273.78
Transportation	219200.00	88015.27	131184.73
Food Service	24037.00	8617.08	15419.92
Student Body Activ.	50815.00	15982.99	34832.01
Total Other Services	344152.00	133441.56	210710.44
<u>OPERATION AND MAINTENANCE</u>			
Custodial Salaries/Sup	254104.00	133711.16	120392.84
Heating	94020.00	8436.30	85583.70
Utilities	105300.00	38555.95	66744.05
Grounds Maintenance	3500.00	5010.49	-1510.49
Building Maintenance	108356.00	57561.61	50794.39
Equipment Maintenance	23600.00	10808.58	12791.42
Total Oper. and Maint.	588880.00	254084.09	334795.91
<u>FIXED CHARGES</u>			
Pension	28520.00	15253.88	13266.12
Insurance	1600.00	156.00	1444.00
Total Fixed Charges	30120.00	15409.88	14710.12
<u>COMMUNITY SERVICES</u>			
Custodial	0.00	0.00	0.00
Total Community Services	0.00	0.00	0.00
<u>FIXED ASSETS</u>			
New Equipment	15973.00	12047.82	3925.18
Equip. Replacement	8295.00	2392.55	5902.45
Total Fixed Assets	24268.00	14440.37	9827.63
<u>PROGRAMS W/O SYSTEMS</u>			
Vocational Ed. Tuition	107100.00	228.07	106871.93
Chapter 766 Tuition	98145.00	39061.46	59083.54
Total Programs W/O Syst.	205245.00	39289.53	165955.47
<u>Out of State Travel</u>	2500.00		2500.00
Total Budget	5017177.00	2008585.75	3008591.25

MILLBURY SCHOOL DEPARTMENT
WINDLE FIELD ACCOUNT
JANUARY 1, 1985 TO JUNE 30, 1985

	BALANCE 1/1/85	EXPENDED 1/1/85 TO 6/30/85	BALANCE 6/30/85
Salaries (All Other)	1910.00	1731.06	178.94
Supplies & Materials	1445.00	1115.95	329.05
Other Expenses	3442.51	3053.95	388.56
TOTALS	6797.51	5900.96	896.55

WINDLE FIELD ACCOUNT
JULY 1, 1985 TO DECEMBER 31, 1985

	APPROPRIATED 1985-86	EXPENDED 7/1/85 12/31/85	BALANCE 12/31/85
Salaries (All Other)	5000.00	3180.00	1820.00
Supplies and Materials	1500.00	969.15	530.85
Other Expenses	7800.00	5518.27	2281.73
Facility Improvement	1500.00	1500.00	0.00
TOTALS	15800.00	11167.42	4632.58

MILLBURY HIGH SCHOOL
ATHLETIC DEPARTMENT
FINANCIAL STATEMENTS

APPROPRIATION ACCOUNT — January 1, 1985 to June 30, 1985

Balance January 1, 1985	5953.53
Expenditures January 1, 1985 to June 30, 1985	5953.53
Balance June 30, 1985	0.00

RECEIPTS ACCOUNT — January 1, 1985 to June 30, 1985

Balance January 1, 1985	12809.30
Receipts January 1, 1985 to June 30, 1985	2815.00
	15624.30
Expenditures January 1, 1985 to June 30, 1985	15464.95
Balance June 30, 1985	159.35

APPROPRIATION ACCOUNT — July 1, 1985 to December 31, 1985

Appropriation 1985-86	38144.00
Expenditures July 1, 1985 to December 31, 1985	25834.60
Balance December 31, 1985	12309.40

RECEIPTS ACCOUNT — July 1, 1985 to December 31, 1985

Balance July 1, 1985	159.35
Receipts July 1, 1985 to December 31, 1985	4899.54
	<u>5058.89</u>
Expenditures July 1, 1985 to December 31, 1985	0.00
Balance December 31, 1985	<u>5058.89</u>

ECIA Chapter 2 FY85

Balance on hand January 1, 1985	345.39
Expenditures	345.39
Balance on hand December 31, 1985	<u>00.00</u>

ECIA Chapter 2 FY86

Receipts	7,210.00
Expenditures	6,072.00
Balance on hand December 31, 1985	<u>1,138.00</u>

TITLE IV-B P.L. 94-142

Project CLASS #240-132-5-0186-3	
Balance on hand January 1, 1985	5,057.50
Receipts	30,440.00
Total	35,497.00
Expenditures	35,497.00
Balance on hand December 31, 1985	<u>00.00</u>

Project CLASS #240-077-6-0186-3	
Receipts	15,496.00
Expenditures	15,445.00
Balance on hand December 31, 1985	<u>51.00</u>

Special Net Electronic Mail/Bulletin Board Project	
Receipts	499.00
Expenditures	319.00
Balance on hand December 31, 1985	<u>180.00</u>

The Pre-School Home Program	
Receipts	1,341.00
Expenditures	132.00
Balance on hand December 31, 1985	<u>1,209.00</u>

TITLE I P.L. 89-313

Visually Impaired Services	
Receipts	750.00
Expenditures	750.00
Balance on hand December 31, 1985	<u>00.00</u>

OCCUPATIONAL EDUCATION P.L. 94-482

Microcomputers in Business Education (1984-85)	
Balance on hand January 1, 1986	11,796.00
Expenditures	11,796.00
Balance on hand	<u>00.00</u>

Cooperative Education (1984-85)	
Balance on hand January 1, 1985	2,000.00
Expenditures	2,000.00
Balance on hand December 31, 1985	<u>00.00</u>

Handicapped Cooperative Education (1984-85)	
Balance on hand January 1, 1986	1,000.00
Expenditures	1,000.00
Balance on hand December 31, 1985	<u>00.00</u>

Automated Accounting	
Receipts	7,766.00
Expenditures	5,157.28
Balance on hand December 31, 1985	<u>2,608.72</u>

Disadvantaged Academic Support	
Receipts	1,685.00
Expenditures	611.00
Balance on hand December 31, 1985	<u>1,074.00</u>

Disadvantaged Guidance	
Receipts	241.00
Expenditures	00.00
Balance on hand December 31, 1985	<u>241.00</u>

Handicapped Guidance Counseling	
Receipts	140.00
Expenditures	00.00
Balance on hand December 31, 1985	<u>140.00</u>

Handicapped Academic Support	
Receipts	980.00
Expenditures	312.00
Balance on hand December 31, 1985	<u>668.00</u>

MILLBURY SCHOOL DEPARTMENT
CAFETERIA ACCOUNT

Balance on Hand January 1, 1985		80,948.77
School Lunch Sales	177,651.18	
Other Cash Receipts	1,163.95	
Reimbursements	<u>78,624.70</u>	
Total Cash Receipts		<u>257,439.83</u>
		338,388.60
Expenditures		
Labor	105,228.97	
Bills	<u>173,320.91</u>	
Total Expenditures		<u>278,549.88</u>
Balance December 31, 1985		59,838.72

SUMMARY OF LUNCHES

1985

Students Meals — 157,294
Free Meals — 30,648
Reduce Meals — 10,594
Adult Meals — 7,301

A la carte Milk — 47,013
Student Breakfast — 9,263
Free Breakfast — 6,351
Reduced Breakfast — 692

WARRANT

WORCESTER, S.S.

To Either of the Constables of the Town of Millbury, in the County of Worcester, Greeting:

In the name of the Commonwealth of Massachusetts, you are hereby directed to notify and warn the Inhabitants of the Town of Millbury, qualified to vote in elections and Town affairs, to meet at their respective voting places, to wit: Precinct No. 1 at the basement hall of the Baptist Church, Precinct No. 2 at the Elmwood Street School, Precinct No. 3 at the Memorial High School, Precinct No. 4 at the Dorothy Manor School and Precinct No. 5 at the East Millbury Fire Station on Saturday, the Twelfth day of April next, at 8:00 o'clock in the forenoon to elect the following officers, to wit:

ARTICLE 1. To choose two members of the Board of Selectmen, one Town Clerk, one Town Collector, one Assessor, two members of the School Committee, one member of the Board of Health, one member of the Planning Board, two members of the Board of Library Trustees, one member of the Cemetery Commission, one member of the Sewerage Commission and six Constables all for a term of three years; one member of the Re-Development Authority, one member of the Parks Commission and one member of the Housing Authority all for a term of five years and one member of the Board of Library Trustees for a term of two years.

ARTICLE 2. To choose all other necessary Town Officers for the year ensuing and to meet on April 5, 1986 at 1:00 P.M. in the Millbury Memorial High School Auditorium in said Millbury and to act on the following articles to wit:

ARTICLE 3. To hear the reports of several Town Officers and Committees and act thereon.

ARTICLE 4. To see if the Town will vote to raise and appropriate or transfer from available funds such sums of money as may be necessary to defray Town charges for the year ensuing, including sums for the lighting of streets, the salaries of Town Officials, the maintenance of the Town Library, the observance of Memorial and Veterans' Day, care and improvements of cemeteries, care of fire alarms, the use of the Tree Warden, the use of the Veterans' Services, salaries of Fire and Police Departments, Retirement Pensions, Town Engineer, or take any action thereon.

ARTICLE 5. To choose any Committee or Commission that may be thought necessary, or take any action thereon.

ARTICLE 6. To see if the Town will vote to authorize the Town Treasurer, with the approval of the Selectmen, to borrow money from time to time in anticipation of the revenue of the fiscal year beginning July 1, 1986 in accordance with the provisions of General Laws, Chapter 44, Section 4, and to issue a note or notes therefor payable within one year, and to renew any note or notes as may be given for a period of less than one year in accordance with the provisions of General Laws, Chapter 44, Section 17, or take any action thereon.

ARTICLE 7. To see if the Town will vote to authorize the Selectmen to sell, after giving notice of the time and place of sale by posting such notice of sale in some convenient and public places in the Town, fourteen days at least before the sale, property taken by the Town under Tax Title Procedure provided the Selectmen or whomever they may authorize to hold such public auction may reject any bid which they deem inadequate, or to take any action thereon.

ARTICLE 8. To see if the Town will vote to raise and appropriate or transfer from available funds a sum of money to provide for extraordinary or unforeseen expenditures under the provisions of Chapter 40, Section 6 of the General Laws of Massachusetts, to be known as the Reserve Fund, or take any action thereon.

ARTICLE 9. To see if the Town will vote to raise and appropriate or transfer from available funds a sum of money to be used by the Selectmen to settle claims for personal property damage or incidental personal injury claims that may be brought against the Town, or taken any action thereon.

ARTICLE 10. To see if the Town will vote to raise and appropriate or transfer from available funds a sum of money to be expended by the Treasurer for filing fees and the necessary expenses for foreclosing certain Tax Titles now held by the Town, or take any action thereon.

ARTICLE 11. To see if the Town will vote to raise by taxation or transfer from available funds and appropriate a sum of money to be added to the Stabilization Fund, or take any action thereon.

ARTICLE 12. To see if the Town will vote to authorize and direct the Board of Assessors to use a sum not in excess of that approved by the Director of Accounts as Millbury's "Free Cash" to reduce the Tax Rate in the 1987 Fiscal Year, or take any action thereon.

ARTICLE 13. To see what action, if any, the Town may take relative to the responsibilities of the Personnel Board under Article V, Personnel Administration Plan, of the Town By-laws, or take any action thereon.

ARTICLE 14. To see if the Town will vote to raise by taxation or transfer from available funds and appropriate the sum of One Thousand Five Hundred Dollars (\$1,500.00), or any other sum, for the Town Clerk for the codification and printing of the Town By-laws, or take any action thereon.

ARTICLE 15. To see if the Town will vote to approve the acceptance by the Blackstone Valley Vocational Regional School District Committee of the provisions of Section 13 of Chapter 188 of the Acts of 1985 relating to a professional development grant program established by the Commonwealth for the purpose of supplementing teacher compensation, or take any action thereon.

ARTICLE 16. To see if the Town will vote to raise by taxation or transfer from available funds and appropriate a sum of money for the Board of Assessors for the purpose of updating all property values for Fiscal Year 1988, or take any action thereon.

ARTICLE 17. To see if the Town will vote to raise by taxation or transfer from available funds and appropriate a sum of money for the use of a professional appraisal service by the Board of Assessors, or take any action thereon.

ARTICLE 18. To see if the Town will vote, pursuant to the provisions of General Laws Chapter 152, Section 69, to provide for the payment of workers compensation to such elected or appointed officers of the Town, except the Selectmen and the members of the police and fire forces, as the Board of Selectmen may, from time to time, designate, as evidenced by a writing filed with the Department of Industrial Accidents, or take any action thereon.

ARTICLE 19. To see if the Town will vote to authorize the Town Treasurer and the Town Auditor to transfer the sum of Two Thousand Five Hundred Dollars (\$2,500.00) back to the Sewer Reserve Account, said sum having been originally

appropriated under Article 56 of the May, 1975 Annual Town Meeting warrant for the construction of sewerage laterals to property line in the Town of Millbury from the Millbury-Sutton main line to the treatment plant facilities, or take any action thereon.

ARTICLE 20. To see if the Town will vote to transfer and appropriate from the Sewer Reserve Account the sum of Eight Thousand Dollars (\$8,000.00) for the following capital maintenance required by the Sewerage Department: TV inspection-repair leaks, and Update Security and Fire Alarm; any balance to revert to the Sewer Reserve Account; or take any action thereon.

ARTICLE 21. To see if the Town will vote to authorize the Board of Sewer Commissioners to purchase a three-quarter ton pick-up truck and two-way radio for use by the Sewerage Department, to transfer and appropriate the sum of Twelve Thousand Five Hundred Dollars (\$12,500.00) from the Sewerage Reserve Account for such purchase, and to authorize said Board to pay the purchase price of such truck and radio in part from the proceeds, of trading in a present vehicle and the balance out of said appropriation, any remaining balance to revert to the Sewer Reserve Account, or take any action thereon.

ARTICLE 22. To see if the Town will vote to raise by taxation or transfer from available funds and appropriate a sum of money, to be added to the sum appropriated under Article 13 of the 1985 Annual Town Meeting warrant, for the purchase by the Town Clerk of a computer for the Town Clerk's office, or take any action thereon.

ARTICLE 23. To see if the Town will vote to raise by taxation or transfer from available funds and appropriate a sum of money for the Town Clerk to purchase a new photocopy machine for the Municipal Office Building, or take any action thereon.

ARTICLE 24. To see if the Town will vote to raise by taxation or transfer from available funds and appropriate a sum of money for the Town Clerk to purchase two (2) new ballot boxes and voting booths, or take any action thereon.

ARTICLE 25. To see if the Town will vote to amend the General By-laws by adding the following Section after Section 2-93, or take any action thereon:

Section 2-94 — the Finance Committee shall prepare and file with the Town Clerk for distribution in writing a recommendation for each article to be considered at a Special Town Meeting five (5) working days at least before the time for the Special Town Meeting. In the case of the Annual Town Meeting, the Finance Committee shall comply with Section 2-45 of the General By-laws.

ARTICLE 26. To see if the Town will vote to raise by taxation or transfer from available funds and appropriate a sum of money for the Board of Health to engage an Engineer to complete plans, specifications and contract documents relative to the construction of a Transfer Station at the present Landfill on Riverlin Street, or take any action thereon.

ARTICLE 27. To see if the Town will vote to raise by taxation or transfer from available funds and appropriate a sum of money for the Fire Department to purchase 8 nozzles and 4 adapters, or take any action thereon.

ARTICLE 28. To see if the Town will vote to raise by taxation or transfer from available funds and appropriate a sum of money for the Fire Department to purchase 9 Pocket Pages, or take any action thereon.

ARTICLE 29. To see if the Town will vote to raise by taxation or transfer from available funds and appropriate a sum of money for the Fire Department to purchase breathing apparatus, or take any action thereon.

ARTICLE 30. To see if the Town will vote to raise by taxation or transfer from available funds and appropriate a sum of money for the Fire Department to purchase a water tank for Engine 2, or take any action thereon.

ARTICLE 31. To see if the Town will vote to raise by taxation or transfer from available funds and appropriate a sum of money for the Fire Department to purchase an encoder for a plectron system, or take any action thereon.

ARTICLE 32. To see if the Town will vote to raise by taxation or transfer from available funds and appropriate a sum of money for the Fire Department to paint the interiors of Headquarters, Station 3 and Station 5, or take any action thereon.

ARTICLE 33. To see if the Town will vote to raise by taxation or transfer from available funds

and appropriate a sum of money for the Fire Department to re-surface the meeting room at Station 3, or take any action thereon.

ARTICLE 34. To see if the Town will vote to raise by taxation or transfer from available funds and appropriate a sum of money for the Fire Department to replace the driveway at Station 5, or take any action thereon.

ARTICLE 35. To see if the Town will vote to raise by taxation or transfer from available funds and appropriate a sum of money for the Fire Department to replace the roof at Station 5, or take any action thereon.

ARTICLE 36. To see if the Town will vote to raise by taxation or transfer from available funds and appropriate a sum of money to purchase one Survival Floatation Suit to be used by the Civil Defense Department during water/ice rescue, or take any action thereon.

ARTICLE 37. To see if the Town will vote to raise by taxation or transfer from available funds and appropriate a sum of money for the purchase of two (2) new cruisers with all new emergency lights and for the transfer to said new cruisers of radios, sirens and other equipment from present cruisers, said purchase to be made by the Chief of Police and the Board of Selectmen, or take any action thereon.

ARTICLE 38. To see if the Town will vote to raise by taxation or transfer from available funds and appropriate a sum of money for the Police Department to purchase two (2) new hand held radar units, or take any action thereon.

ARTICLE 39. To see if the Town will vote to raise by taxation or transfer from available funds and appropriate a sum of money for the Police Department to purchase a safe of a size suitable to be used for a "drug locker" to store contraband of all types being held for evidence while awaiting trial or court disposition, or take any action thereon.

ARTICLE 40. To see if the Town will vote to authorize the Chief of Police to purchase twenty (20) new Beretta model No. 92SBF and 92SBC 9 mm. semi-automatic pistols, holsters and ammunition for use by the Police Department, to raise by taxation or transfer from available funds and appropriate a sum of money for such purchase, and to authorize the Chief of Police to pay the purchase price of such weapons in part from the proceeds of

trading in twenty (20) handguns presently used by the Police Department and the balance out of said appropriation, or take any action thereon.

ARTICLE 41. To see if the Town will vote to raise by taxation or transfer from available funds and appropriate a sum of money for the purchase of a new computer and related furniture and supplies, said purchase to be made by the Chief of Police, or take any action thereon.

ARTICLE 42. To see if the Town will vote to raise by taxation or transfer from available funds and appropriate the sum of Seven Thousand Dollars (\$7,000.00) for the Parks and Recreation Department to purchase a new Tractor Mower, John Deere model No. 420, or equivalent, or take any action thereon.

ARTICLE 43. To see if the Town will vote to raise by taxation or transfer from available funds and appropriate the sum of One Thousand Two Hundred Dollars (\$1,200.00) for the Parks and Recreation Department to purchase microphones and stack chairs, with accessories, or take any action thereon.

ARTICLE 44. To see if the Town will vote to raise by taxation or transfer from available funds and appropriate the sum of Eighteen Thousand Dollars (\$18,000.00) for the Parks and Recreation Department to pave the area at the East Millbury School site for parking and skating rink or take any action thereon.

ARTICLE 45. To see if the Town will vote to raise by taxation or transfer from available funds and appropriate the sum of One Thousand Five Hundred Dollars (\$1,500.00) for the Parks and Recreation Department to offer Band Concerts during the warmer months, or take any action thereon.

ARTICLE 46. To see if the Town will vote to raise by taxation or transfer from available funds and appropriate the sum of Forty-Seven Thousand Four Hundred Thirty-Three Dollars (\$47,433.00) for a Street Overlay account to be used by the Highway Department, or take any action thereon.

ARTICLE 47. To see if the Town will vote to raise by taxation or transfer from available funds and appropriate a sum of money for the Highway Department to purchase one fully equipped Bucket Loader, or take any action thereon.

ARTICLE 48. To see if the Town will vote to raise by taxation or transfer from available funds and appropriate a sum of money for the Highway Department to purchase one tractor equipped with side cutter, or take any action thereon.

ARTICLE 49. To see if the Town will vote to raise by taxation or transfer from available funds and appropriate a sum of money to purchase one Emergency Generator for use in the Highway Garage, or take any action thereon.

ARTICLE 50. To see if the Town will vote to raise by taxation or transfer from available funds and appropriate a sum of money to correct a drainage easement problem at 6 Apple Tree Drive, said sum to be expended at the direction of the Planning Board, or take any action thereon.

ARTICLE 51. To see if the Town will vote to amend the Millbury Zoning By-law, including the Zoning Map, as follows, or take any action thereon:

(1) Change the first paragraph in Section 12.4 to read as follows:

12.4 Site Plan Review. Plans for construction, if resulting in a total of ten (10) or more parking spaces on the premises, shall be submitted to the Planning Board for a site plan review special permit, in accordance with Section 14 of this by-law.

(2) Change Section 14.11 (a) as follows:

14.11(a) Multifamily use in Residential, Residential (Office), Suburban and Business I Districts.

(3) Add to Section 14 the following:

14.11(L) Site plan review under Section 12.4.

(4) Change Section 21.1 to read as follows:

21.1 For the purposes of this by-law, the Town of Millbury is hereby divided into the following zoning districts:

Residential I

Residential II

Residential III

Residential (Office)

Suburban I

Suburban II

Suburban III

Suburban IV

Business I

Business II

Industrial I

Industrial II (Industrial Park)

- (5) Establish the zoning districts set forth in above Section 21.1 as shown on the map entitled "Zoning Map" dated April 5, 1986 on file in the office of the Town Clerk, by changing Section 21.2 to read as follows:

21.2 Zoning map. The boundaries of these districts are defined and bounded as shown on the map entitled "Zoning Map" dated April 5, 1986, or as subsequently amended by vote of the Town Meeting, on file with the Town Clerk. That map and all explanatory matter thereon is hereby made a part of this By-law.

- (6) Change the first two paragraphs of Section 22.2 to read as follows:

22.21 In a residential I district, the following principal uses are permitted if granted a special permit by the special permit granting authority:

Multi-family dwelling; provided, that it is serviced by public sewerage and public water; and provided, that access from a major street as herein defined does not require use of a minor street substantially developed for single-family homes;

- (7) Add Section 22.22, to read as follows:

22.22 In residential II district, the following principal uses are permitted if granted a special permit by the special permit granting authority:

Nonprofit club or lodge;
Par-3 golf course;
Public utility without service yards;
Residential social service facility*;
Temporary structures or uses not conforming to this by-law;
Accessory scientific use in accordance with Section 46;

Multi-family dwelling; provided, that it is serviced by

public sewerage and public water; and provided that access from a major street as herein defined does not require use of a minor street substantially developed for single family homes.

* Provided that all building code, health, and zoning by-law requirements are met, and that the specific premises are not unsuitable to the needs of the persons being cared for, and in consideration of

avoidance of undue concentration of such facilities in any neighborhood.

- (8) Add Section 22.23, to read as follows:

22.23 In a residential III district, the following principal uses are permitted if granted a special permit by the special permit granting authority:

Non-profit club or lodge;

Par-3 golf course;

Public utility without service yards;

Residential social service facility*;

Temporary structures or uses not conforming to this By-law;

Accessory scientific use in accordance with Section 46;

Multi-family addition or renovation to an existing structure,

under Section 14.11 (a) special permit from Planning Board.

* Provided that all building code, health, and zoning By-law requirements are met, and that the specific premises are not unsuitable to the needs of the persons being cared for, and in consideration of avoidance of undue concentration of such facilities in any neighborhood.

- (9) Change the last paragraph of Section 22.3 as follows:

* In the Residential I District, for dwelling units in excess of one, increase the minimum lot area requirement by 4,000 s.f. per additional dwelling unit plus 2,000 s.f. per additional bedroom.

* In the Residential II District, for dwelling units in excess of one, increase the minimum lot area requirement by 10,000 s.f. per additional dwelling unit plus 5,000 s.f. per additional bedroom.

- (10) Change 23.11 as follows:

23.11 Permitted Residential Uses:

One or two-family dwelling other than a mobile home;

Boarding, lodging or tourist homes;

Residential use in accordance with Section 47.

- (11) Change the second paragraph in Section 23.2 to read as follows:

23.2 Multi-family dwelling, provided that it is serviced by public sewerage and public water, and provided that access from a major street as herein defined does not require use of a minor street substantially developed for single-family homes.*

(12) Add to Section 23.2 the following:

- * In a Suburban Zone, for dwelling units in excess of one, increase the minimum lot area requirement by 10,000 s.f. per additional dwelling unit plus 2,000 s.f. per additional bedroom.

(13) Change Section 23.3 to read as follows:

- 23.31 In a Suburban I District, no lot shall be built upon or changed in size or shape except in conformity with the following:

District	Min. Lot Area	Min. Lot Frontage	Min. Yds. Front	Min. Yds. Side, Rear	Max. Lot Coverage	Max. Bldg. Height
Suburban I**	60,000 s.f.*	150 ft.	25 ft.	10 ft.	30%	30 ft.

* The minimum lot area requirement may be reduced to 50,000 s.f. if the lot will be serviced by public water. The minimum lot area requirement may be reduced to 40,000 s.f. if the lot will be serviced by public sewerage, or if the lot is serviced by public water and public sewerage.

** See Section 47 for Aquifer and Watershed Protection Overlay District requirements.

See Section 23.2 for multi-family formula.

(14) Add Section 23.32, to read as follows:

- 23.32 In a Suburban II District, no lot shall be built upon or changed in size or shape except in conformity with the following:

District	Min. Lot Area	Min. Lot Frontage	Min. Yds. Front	Min. Yds. Side, Rear	Max. Lot Coverage	Max. Bldg. Height
Suburban II**	40,000 s.f.*	150 ft.	25 ft.	10 ft.	30%	30 ft.

* The minimum lot area requirement may be reduced to 32,000 s.f. if the lot will be serviced by public water. The minimum lot area requirement may be reduced to 15,000 s.f. if the lot will be serviced by public sewerage, or if the lot is serviced by public water and public sewerage.

** See Section 23.2 for multi-family formula.

(15) Add Section 23.33, to read as follows:

- 23.33 In a Suburban III District, no lot shall be built upon or changed in size or shape except in conformity with the following:

District	Min. Lot Area	Min. Lot Frontage	Min. Yds. Front	Min. Yds. Side, Rear	Max. Lot Coverage	Max. Bldg. Height
Suburban III**	40,000 s.f.*	150 ft.	25 ft.	10 ft.	30%	30 ft.

* The minimum lot area requirement may be reduced to 32,000 s.f. if the lot will be serviced by public water. The minimum lot area requirement may be reduced to 20,000 s.f. if the lot will be serviced by public sewerage, or if the lot is serviced by public water and public sewerage.

** See Section 23.2 for multi-family formula.

(16) Add Section 23.34, to read as follows:

- 23.34 In a Suburban IV District, no lot shall be built upon or changed in size or shape except in conformity with the following:

District	Min. Lot Area	Min. Lot Frontage	Min. Yds. Front	Min. Yds. Side, Rear	Max. Lot Coverage	Max. Bldg. Height
Suburban IV**	40,000 s.f.*	150 ft.	25 ft.	10 ft.	30%	30 ft.

* The minimum lot area requirement may be reduced to 32,000 s.f. if the lot will be served by public water. The minimum lot area requirement may be reduced to 20,000 s.f. if the lot will be serviced by public sewerage, or if the lot is serviced by public water and public sewerage.

** See Section 23.2 for multi-family formula.

(17) Replace Section 24.2 with the following:

- 24.2 In a Business I or II district, the following uses are permitted if granted a special permit by the special permit granting authority:

- 24.21 Business I special permit uses:
 Multifamily dwelling;
 Motor vehicle service station in accordance with Section 43;
 Earth removal in accordance with Section 42;
 Temporary structures or uses not conforming to this by-law;
 Residential social service facility*;
 Accessory scientific use in accordance with Section 46.

- 24.22 Business II special permit uses:

Motor vehicle service station in accordance with Section 43:
 Earth removal in accordance with Section 42:
 Temporary structures or uses not conforming to this by-law;
 Residential social services facility*;
 Accessory scientific use in accordance with Section 46;
 Used motor vehicle (other than truck) sales not in conjunction with new motor vehicle sales, subject to the location and egress requirements of sections 43.11 and 43.12. (By-laws 5-27-75, Art. 83 (2); By-laws of 4-2-77, Art. 68, 2; By-laws of 4-1-78, Art. 40)

* Provided that all building code, health, zoning by-law requirements are met, and that the specific premises are not unsuitable in relation to the needs of the persons being cared for, and in consideration of avoidance of undue concentration of such facilities in any neighborhood.

- (18) In Section 24, make the following changes:
 Delete all references to Business A District, and replace with references to Business I District.
 Delete all references to Business B District, and replace with references to Business II District.
 Delete the last sentence in footnote 1 in Section 24.3.

- (19) In Section 44.53, change the lot area and frontage requirements as follows:

	No Public Services	Public Water	Public Sewerage	Public Water and Public Sewerage
Min. Lot Area:	28,000 s.f.	22,500 s.f.	15,000 s.f.	12,500 s.f.
Min. Lot Frontage:	125 ft.	125 ft.	100 ft.	100 ft.

- (20) Delete the last sentence in Section 44.54.
- (21) Change the third sentence after the section caption in Section 44.55 to read as follows:
 Not less than seventy-five (75) per cent of the land preserved for common open space shall contain buildable land as defined in Section 44.52.

- (22) Add Section 47, to read as follows:
 Section 47. Aquifer and Watershed Protection Overlay District
- 47.1 Intent
 The intent of the Aquifer and Watershed Protection District is:
- A. to promote the health, safety, and general welfare of the community;
 - B. to preserve and maintain the existing and potential groundwater supplies, aquifers and groundwater recharge areas within the district overlay and to protect them from adverse development or land use practices;
 - C. to preserve and protect present and potential sources of drinking water supply for the public health and safety;
 - D. to conserve the natural resources of the Town of Millbury;
 - E. to prevent blight and the pollution of the environment.
- 47.2 Scope and Authority
 The Aquifer and Watershed Protection Overlay District shall be considered as overlaying any other zoning districts. Any uses permitted in the portion of the district so overlaid shall be permitted subject to all the provisions of this district, unless expressly prohibited under this overlay district.
- 47.3 Establishment and Delineation of Aquifer and Watershed Protection Overlay District:
 For the purposes of this district, there are hereby established within the Town of Millbury, certain aquifer and watershed protection areas consisting of aquifer and/or aquifer recharge areas.
- 47.31 Districts
 The Aquifer and Watershed Protection Overlay District overlies portions of the presently existing Suburban I District within Millbury.

This underlying district remains unchanged, and all Suburban I regulations must be met, except where the requirements of the overlying Aquifer and Watershed Protection District are more stringent, in which case the more stringent requirements shall govern.

The Aquifer and Watershed Protection District Overlay includes the aquifer itself and the most significant recharge areas for these aquifers.

Aquifer and aquifer recharge areas are defined by standard geologic and hydrologic investigations, which may include drilling observation wells, performing pumping tests, water sampling and geologic mapping.

The Aquifer and Watershed Protection Overlay District consists of the following:

Area A: Aquifer and Direct Recharge Areas, comprised of:

1. That portion of the stratified sand and gravel aquifer and the adjacent aquifer recharge areas that provide direct recharge to any existing or potential municipal water supply wells.
2. Remaining portions of the stratified sand and gravel aquifer that are "up-gradient" of any existing or proposed municipal wells and their direct recharge areas.

Area B: Contributing Watershed Areas, comprised of:

1. All portions of the watershed which contains existing or potential municipal water supply wells, excluding those areas including in Area A, and that are up-gradient of these existing or potential well sites.
2. All areas contained within the contributing watershed that feed surface

water bodies, lakes, ponds and streams that are themselves sources of public drinking water, or are sources of recharge to existing or potential municipal water supply wells.

47.4 Overlay Map

The boundaries of the overlay district are delineated on a map at a scale of 1" = 1,000', entitled "Aquifer and Watershed Protection Overlay District." dated April 5, 1986, in the office of the Town Clerk. These boundaries reflect the best hydrogeologic information available as of the date of the map. In the event of a discrepancy between the map and the criteria of Section 47.31, the criteria shall control.

Where the bounds as delineated are in doubt or in dispute, the burden of proof shall be upon the owner(s) or Special Permit applicant(s) of the land in question to show where they should properly be located. The Town may engage a qualified Hydrologist with proven experience in the evaluation of groundwater resources to determine more accurately the location and extent of an aquifer or recharge area, and may charge the owner(s) or Special Permit applicant(s) for all, or part of the cost (up to a maximum of \$5000) of the investigation, or review information submitted by the owner(s) or Special Permit applicant(s).

47.5 Use Regulations

Within the Aquifer and Watershed Protection Overlay District the requirements of the underlying Suburban I District continue to apply, except for the following:

- 47.51 Within the Overlay District, the following principal uses are permitted if granted a Special Permit for an exception by the special permit granting authority:
- Earth removal in accordance with Section 42

Non-profit club or lodge
 Public utility, without service yards
 Airfield or heliport
 Veterinary, animal hospital, or kennel
 Temporary structures or uses not conforming to this by-law.
 Residential social service facility*
 Accessory scientific use in accordance with Section 46
 Multi-family addition or renovation to an existing structure.

*Provided that all building code, health, and zoning by-law requirements are met, and that the specific premises are not unsuitable in relation to the needs of the persons being cared for, and in consideration of avoidance of undue concentration of such facilities in any neighborhood.

47.52 Within the Overlay District, no lot shall be built upon or changed in size or shape except in conformity with the following:

Min. Lot Area	Min. Lot Frontage	Min. Front	Yards Rear, Side	Max. Lot Coverage	Max. Bldg. Height
80,000 s.f.	200 ft.	25 ft.	10 ft.	30%	30 ft.

47.6 Conflict with Other By-laws

This by-law shall not repeal, annul, or in any way impair or remove the necessity of compliance with any other by-law, ordinance, law or regulation. Where this by-law and another impose differing standards for the promotion of health, safety and welfare, the provisions of the more stringent by-law shall prevail.

(23) Insert in Article 5 the following:

Aquifer. Geologic formation composed of sand and gravel that contains significant amounts of potentially producible potable water.

Groundwater. All the water found beneath the surface of the ground. In this by-law the term refers to the slowly moving subsurface water

present in aquifers and recharge areas.

Impervious Surface. Material on the ground that does not allow surface water to penetrate into the soil.

Recharge Area. Areas composed of permeable, porous materials that allow significant infiltration and collection of precipitation or surface water and thereby transmit this water to aquifers.

ARTICLE 52. To see if the Town will vote to amend the Zoning Map by changing the following described area situated on the westerly side of Route 146 which is currently zoned Residential, Suburban and Business B to an Industrial A District, or take any action thereon:

The area bounded easterly by the westerly line of Route 146, southerly by the Millbury-Sutton town line, westerly by a line parallel to and 800 feet westerly of the westerly line of Route 146, and northerly by the southerly line of Fink Road.

ARTICLE 53. To see if the Town will vote to amend the Millbury Zoning By-law as follows, or take any action thereon:

(1) Insert the following Section 25.13 immediately before the last sentence:

In Industrial B only:

Solid waste transfer stations and resource recovery facilities for the transfer and processing (including combustion) of municipal and other refuse (other than hazardous waste as defined in Chapter 21C of the Massachusetts General Laws) and the production and transmission of electricity.

(2) Change the maximum building height requirement provided for in Section 25.3 for Industrial B zones from "40 ft." to "150 ft. 3 in.".

and (3) Add a footnote 3 at the end of Section 25.3 to state:

and

- (3) Add a footnote 3 at the end of Section 25.3 to state:

3 This limitation on height shall not apply appurtenances usually carried above the roof, smokestacks, chimneys, ventilators or cooling towers, provided that, if the use requires a special permit, one has been obtained.

ARTICLE 54. To see if the Town will vote to raise by taxation or transfer from available funds and appropriate a sum of money for the reconstruction of sidewalks at various locations in the Town, said sum to be expended at the direction of the Board of Selectmen, or take any action thereon.

ARTICLE 55. To see if the Town will vote to raise by taxation or transfer from available funds and appropriate a sum of money for the reconstruction of the South Main Street Bridge, and to authorize the Board of Selectmen to apply for and accept such reimbursements as are available through the State's Bridge Maintenance program, or take any action thereon.

ARTICLE 56. To see if the Town will vote to raise by taxation or transfer from available funds and appropriate a sum of money for the design and engineering costs for the repair of the Water Street Bridge, said sum to be expended at the direction of the Board of Selectmen, or take any action thereon.

ARTICLE 57. To see if the Town will vote to raise by taxation or transfer from available funds and appropriate a sum of money, to be added to funds previously appropriated, for the painting and making of other repairs to the Waters Mansion, said monies to be expended at the direction of the Board of Selectmen, or take any action thereon.

ARTICLE 58. To see if the Town will vote to raise by taxation or transfer from available funds and appropriate a sum of money, to be added to funds previously appropriated for the same purpose, to construct a Dog Kennel on Town-owned property, said monies to be expended at the direction of the Board of Selectmen, or take any action thereon.

ARTICLE 59. To see if the Town will vote to raise by taxation or transfer from available funds and appropriate a sum of money to be expended at the direction of the Board of Selectmen for the

celebration of the 4th of July, or take any action thereon.

ARTICLE 60. To see if the Town will vote to raise by taxation or transfer from available funds and appropriate a sum of money to be expended at the direction of the Board of Selectmen for the purchase of a lawn and leaf vacuum for the Municipal Office Building, or take any action thereon.

ARTICLE 61. To see if the Town will vote to raise by taxation or transfer from available funds and appropriate a sum of money for the Historical Commission to complete said Commission's Inventory of Historic Properties, or take any action thereon.

ARTICLE 62. To see if the Town will vote to raise by taxation or transfer from available funds and appropriate a sum of money for the Millbury School Committee to purchase a tractor with a mowing attachment and front end loader for use by the Millbury Public Schools, or take any action thereon.

ARTICLE 63. To see if the Town will vote to raise by taxation or transfer from available funds and appropriate a sum of money for the Millbury School Committee to purchase a truck van for use by the Millbury Public Schools, or take any action thereon.

ARTICLE 64. To see if the Town will vote to raise by taxation or transfer from available funds and appropriate a sum of money for the Board of Library Trustees to pave the back parking lot of the Millbury Public Library, or take any action thereon.

ARTICLE 65. To see if the Town will vote to raise by taxation or transfer from available funds and appropriate a sum of money for the Board of Library Trustees to purchase a newspaper rack for the Millbury Public Library, or take any action thereon.

ARTICLE 66. To see if the Town will vote to raise by taxation or transfer from available funds and appropriate a sum of money for the Board of Library Trustees to purchase blinds/drapes for the Millbury Public Library, or take any action thereon.

ARTICLE 67. To see if the Town will vote to raise by taxation or transfer from available funds and appropriate a sum of money for the Board of

Library Trustees to purchase a storage cabinet for A-V hardware for the Millbury Public Library, or take any action thereon.

ARTICLE 68. To see if the Town will vote to raise by taxation or transfer from available funds and appropriate a sum of money for the Board of Library Trustees to purchase a three drawer file cabinet for the Millbury Public Library, or take any action thereon.

ARTICLE 69. To see if the Town will vote to raise by taxation or transfer from available funds and appropriate a sum of money to be expended at the direction of the Board of Selectmen as the Town's contribution toward the support of the Blackstone Valley Development Corporation, or take any action thereon.

ARTICLE 70. To see if the Town will vote to accept as a public way the following described portion of Route 146 discontinued by the State, said portion to be known as Gagliardi Way, or take any action thereon.

Beginning at the junction of the westerly line of the 1935 S.H.L.O. with the southerly line of the Providence and Worcester Railroad, this point representing the most Southwesterly corner of the conveyance;

Thence by the same westerly line of the 1935 S.H.L.O. SO-40-37E 171.48 feet to a point of curvature;

Thence by a curve to the left 420.01 feet to a point of tangency;;

Thence S19-52-40E 365.55 to a point of curvature;

Thence by a curve to the left 314.62 feet to a point of tangency;

Thence S34-11-18E 220.66 feet to a point which represents the most southeasterly corner of the conveyance;

Thence N55-48-42E, crossing the highway baseline at station 78+00, 120.00 feet to a point at the easterly line of the 1935 S.H.L.O.;

Thence by the said easterly line of the 1935 S.H.L.O. N34-11-18W 220.66 feet to a point of curvature;

Thence by a curve to the right 284.65 feet to a point of tangency;

Thence N19-52-40W 365.55 feet to a point of curvature;

Thence by a curve to the right 380.00 feet to a point of tangency;

Thence NO-46-37W 42.54 feet to a point representing the junction of the easterly line of the 1935 S.H.L.O. with the southerly line of said Railroad.

Thence by three courses along the RR. Location line to the point of beginning.

Comprising an area of + 3.83 Acres.

ARTICLE 71. To see if the Town will vote to authorize its Treasurer and Collector to enter into a compensating balance agreement or agreements during fiscal year 1986 under the provisions of Massachusetts General Laws, Chapter 44, Section 53F, or take any action thereon.

ARTICLE 72. To see if the Town will vote to authorize its Treasurer and Collector to enter into a compensating balance agreement or agreements during fiscal year 1987 under the provisions of Massachusetts General Laws, Chapter 44, Section 53F, or take any action thereon.

Given under our Hands this 7th day of March, Nineteen Hundred Eighty-six.

And you are directed to serve this warrant by posting up an attested copy thereof at the Post Office in the Town and in addition such public places in Bramanville, East Millbury, Dorothy Pond and in said Town, as the Selectmen may in the Warrant direct Seven Days at least before the time of holding said meeting.

Hereof, Fail not, and make due return of this Warrant with your doings thereon to the Town Clerk at the time and place of meeting as aforesaid.

SELECTMEN OF MILLBURY

Wynton B. Adams
Roland M. Lachance
Jude T. Cristo
John S. Donnelly, Jr.
Donald J. Gauthier

A TRUE COPY ATTEST:
Town Clerk
Constable of Millbury

MILLBURY TELEPHONE DIRECTORY

POLICE	865-3521
FIRE	865-3521
EMERGENCY	911

Board of Selectmen — Town Hall	865-4710
Assessment — Assessors	865-4732
Bill and Accounts — Auditor	865-9132
Birth Certificates — Town Clerk	865-9110
Fishing and Hunting Licenses — Town Clerk	865-9110
Marriage Licenses — Town Clerk	865-9110
Dog Licenses — Town Clerk	865-9110
Vital Statistics — Town Clerk	865-9110
Building Permits — Building Inspector — Frank Piscitelli	865-4721
Burial Service — Cemetery Commissioner — E. Bernard Plante	865-5496
Civil Defense — Philip J. Day, Director	755-5302
Council on Aging — Asa Waters Mansion	865-9154
District Nurse	865-4373
Dog Officer & Inspector of Animals — George Royal	865-4053
Fire Chief & Forest Fire Warden — Thomas W. Nault	865-4325
Burning Permits	865-4325
or	865-5328
Gas & Plumbing Inspector — Cornelius Lucey	865-5602
Health Department — Board of Health	865-4721
District Nurse	865-4373
Sanitary & Percolation Test	865-4721
Library — Millbury Public Library	865-1181
Parks & Playgrounds — Happy Erickson	865-3990
Planning Board	865-4754
Schools — Office of Superintendent	865-9501
Sewerage Department Office	865-9143
Sewerage Treatment Plant	865-3780
Streets — Highway Surveyor	865-4966
Taxes — Town Collector	865-9121
Treasurer	865-9132
Tree Wardenn — William Berthiaume	865-2890
Veterans Service Agent	865-4743
Water — Massachusetts — American Water Works	865-2656
Weights & Measures — Sealer — F. Joseph Brady	865-2632
Wiring Inspector — Vincent Joseph Cormier	865-3280